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AN INTRODUCTION

TO

THE STUDY OF GREEK.

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AND PARLIAMENT STREET

PRINCIPIA GRÆCA

AN
INTRODUCTION
TO THE
STUDY OF GREEK
COMPREHENDING
GRAMMAR, DELECTUS, AND EXERCISE-BOOK
WITH VOCABULARIES

For the Use of the Lower Forms in Public and Private Schools

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SIXTH EDITION

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P R E F A C E

TO THE SIXTH EDITION.

THE first Part of this work consists of an adaptation in English of the *Accidence* of Dr. Wordsworth's Grammar, generally used at the Public Schools; the second, of a series of Exercises (progressive in difficulty, and alternately Greek and English) *upon* the *Accidence*, the rules of Syntax being introduced as required, and worked into the Exercises; the third, of Alphabetical Greek and English Vocabularies, and Vocabularies to each Exercise.

The chief objects proposed are —

1. To fix in a boy's mind, by means of constant repetition, the inflexions of Substantives, Adjectives, and Pronouns, each in succession.
2. To assist his memory and excite his interest at the same time, by connecting and associating them with words of common occurrence, and useful sentences.
3. To familiarise him with ordinary Greek constructions, by exercising him in the principal rules of

Syntax *pari passu* with a thorough practice in the Accidence.

The peculiarity, if such it be, of the method here adopted is, that it does not expect the pupil to be learning all the parts of speech at once, but one at a time; the Article, Substantive, Adjective, and Pronoun, each *ordine suo*. Thus, except Verbs, which are indispensable, few declinable words are used in the Exercises on the Substantives but Substantives themselves, in those on the Adjectives few but Adjectives and Substantives, and so on, step by step. To secure the greatest possible simplicity, the Exercises in each declension are at first confined (as far as declinable words are concerned) almost entirely to words of that declension, a plan which has increased the difficulty of making connected sentences, but which economises for the learner useless labour, though it does not spare him what is necessary.

Thus each step of a boy's progress is marked, and the extent of his knowledge easily ascertained at a moment's notice, either by the tutor or the pupil himself.

The Verbs, as above remarked, could not be omitted, if sentences were to be framed at all; yet, being the hardest part of the Accidence, their declension, inflexion, the formation of their tenses, &c., ought evidently to be postponed till the easier declinable parts of speech are thoroughly known. The Vocabula-

ries will therefore supply the exact Greek or English of any part of a Verb used in the Exercises ; so that they will prove no impediment to progress in the more elementary portions, while their commonest forms are so often repeated that they will of necessity attach themselves to the memory without sensible effort.

Tutors are consequently recommended to take no other notice of a Verb, *the first time* of going through the Exercises, than to remark whether it is transitive or intransitive, or governs such or such a case ; the pupil might then learn the Verbs, and go through the Exercises *a second time*, omitting nothing. But, for those tutors who prefer requiring Verbs to be parsed before they are learnt every facility is offered, as their pupils will find them all parsed in the Vocabularies, and may be instructed to get them up with the rest of the lesson. Thus the particular method recommended by the Author is forced upon none by the plan of the work, but ample scope afforded for every tutor to follow his own method.

Some little difficulty may be experienced in the *English* exercises, owing to the difference between the English and the Greek *sequence* of words. This might be obviated by the insertion of small numerals under the English words, indicating the sequence required by the construction of the Greek language, but it was thought better to avoid the appearance of complication which the adoption of this plan might present. Prac-

tically, all trouble may be avoided by requiring the translation to be done (word for word) *Greek and English*. The Author would feel obliged by the communication of any suggestions that may occur to tutors, as they would be carefully weighed with reference to another edition. His best thanks are due to those friends to whose encouragement or assistance he is indebted: in particular to the Rev. C. J. Vaughan, D.D. late Head Master of Harrow School; and the Rev. W. Haig-Brown, LL.D. Head Master of Charterhouse School.

H. E. H.

THE HILL, HARROW:
1868.

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ABBREVIATIONS.

acc.	<i>for</i>	accusative.	neg.	<i>for</i>	negative.
act.	"	active.	neut.	"	neuter.
adj.	"	adjective.	noun.	"	nominative.
adjl.	"	adjectival.	num.	"	numeral.
aor. 1.	"	first aorist.	obs.	"	obsolete (out of use).
aor. 2.	"	second aorist.	opt.	"	optative.
Att.	"	Attic.	orig.	"	originally.
comp.	"	comparative.	par.	"	particle.
conj.	"	conjunction.	part.	"	participle.
contr.	"	contracted.	partic.	"	particle.
dat.	"	dative.	participl.	"	participial.
decl.	"	declined.	perf	"	perfect.
dem.	"	demonstrative.	pers.	"	personal.
dim.	"	diminutive.	pl.	"	plural.
encl.	"	enclitic.	plur.	"	plural.
E. V.	"	English Vocabulary.	p. m.	"	perfect middle.
fem.	"	feminine.	pos.	"	positive.
g.	"	governs.	poss.	"	possessive.
gen.	"	genitive.	pres.	"	present.
imp.	"	imperfect.	pronal.	"	pronominal.
imper.	"	imperative.	R.	"	root.
impers.	"	impersonal.	recipr.	"	reciprocal.
ind.	"	indicative.	refl., reflex.	"	reflexive.
indecl.	"	indeclinable.	rel.	"	relative.
indef.	"	indefinite.	simp.	"	simple substan- tives.
interj.	"	interjection.	sing.	"	singular.
interr.	"	interrogative.	subj.	"	subjunctive.
intr.	"	intransitive.	subst.	"	substantive.
irr.	"	irregular.	superl.	"	superlative.
Lat.	"	Latin.	term.	"	termination(s).
lit.	"	literally.	usu.	"	usually.
masc.	"	masculine.	verbl.	"	verbal.
mid.	"	middle.			
n.	"	nominative.			

LETTERS

There are twenty-four letters in the Greek alphabet.

Character.	Name.		Sound.
A α	Ἄλφα	Alpha	a
B β β̣	Βῆτα	Beta	b
Γ γ	Γάμμα	Gamma	g
Δ δ	Δέλτα	Delta	d
E ε	Ἐψιλόν	Epsilon	e short
Z ζ	Ζῆτα	Zēta	z
H η	Ἡτα	Ēta	e long.
Θ θ ϑ	Θῆτα	Thēta	th
I ι	Ἰῶτα	Iōta	i
K κ	Κάππα	Kappa	k, c
Λ λ	Λάμβδα	Lambda	l
M μ	Μῦ	Mu	m
N ν	Νῦ	Nu	n
Ξ ξ	Ξῖ	Xi	x
O ο	Ὅ μικρόν	Omīcron	o small (or short)
Π π	Πῖ	Pi	p
P ρ	Ῥῶ	Rho	r, rh
Σ σ, ς	Σίγμα	Sigma	s
T τ	Ταῦ	Tau	t
Υ υ	Ἑψιλόν	Upsilon	u, y
Φ φ	Φῖ	Phi	ph
X χ	Χῖ	Chi	ch
Ψ ψ	Ψῖ	Psi	ps
Ω ω	Ὠ μέγα	Omēga	o great (or long)

The letter *σίγμα* has two forms:

σ at the beginning and middle } of words.
ς at the end

The letter γ, before γ, κ, or χ, is pronounced like ν; as, ἄγγελος, pron. *angelos*.

SPECIMENS OF DERIVATIONS AND FORMS FOR PARSING.

Specimen of a	Word.	From	Part.	Like	English.	Root.
Verb	ἀντέγραψεν	ἀντιγράφω	3 s. aor 1. ind. act.	ἔγραψεν, 1st conj.	he wrote back	ἀντ, in-reply-to. γράφω, I write.
Participle	ικτερεύουσα	ικτερεύω	nom. sing. fem. aor. 1. part. act.	παύουσα, 5th conj.	(she) having- besought	ικέρης, a suppliant.
Substantive	νομοθετῶν	νομοθέτης	gen. plur. mas.	κριτῶι, 1 simp.	of lawgivers	νόμος, a law. τίθημι, I lay down.
Adjective	εὐσεβέε	εὐσεβής	nom. du. mas.	ἀληθέε, 2 term.	two pious (men)	εὖ, well. σεβόμαι, I reverence.
Pronoun	ὅστι	ὅστις	nom. sing. neu. rel. pron.	ὅτι.	whatsoever	ὅς, who. τις, any one.

PART I.

GRAMMAR.

PARTS OF SPEECH.

EVERY distinct class of words is called a *part of speech*.

There are Four Declinable Parts of Speech :

I. THE NOUN; or *name* (Lat. *nomen*). Everything that can be *named* in one word is called a *noun*. But there are two kinds of nouns.

1. *The Noun Substantive*: which is, the *name* of a *thing*, or *person*; as, *animal, king*: "the name of any thing existing" (Lat. *nomen substantivum*, or *nomen ejus quod substat*).
2. *The Noun Adjective*: which is, the *name* of a *quality*, or *property*; as, *beautiful*: "the name (of some quality) which is added" (to the substantive) (Lat. *nomen ad-jectivum*).

N.B. The Greek article *ὁ, ἡ, τὸ* is, for all practical purposes, an adjective; i. e. it follows the same rules of agreement. (See p. 60.)

II. THE PRONOUN; literally, a "for-name" (Lat. *pro*, *for*, *nomen, a name*); a word used *for a noun*. There are two kinds:

1. *The Pronoun Substantive*; used "*for a noun substantive*," to avoid repeating the noun itself; as, *he, they*.
2. *The Pronoun Adjective*; used "*for a noun adjective*," as, *his, theirs*.

III. THE VERB; literally, "*the* word" in a sentence (i.e. the principal word); as, "Children, *obey* your parents."

IV. THE PARTICIPLE; a word "partaking of" (Lat. participes, i. e. partem capiens, *part-taking*) the nature both of a verb and an adjective; for, like a verb, it has tenses, and governs cases; as, *ruling* the city; *having-ruled* the city; and, like adjectives, it qualifies and has the power of agreement; as, *the ruling city*.

The Indeclinable Parts of Speech are :

V. THE PRE-POSITION; a word "placed before," in order to govern some case of a noun (Lat. præ, *before*; positum, *placed*); as, *ad urbem* (acc.), *to* the city.

VI. THE AD-VERB; a word generally "attached to a verb," in sense (Lat. ad, *to*; verbum, *a verb*); as, he acted *wrongly*. It is also used

1. With participles; because they are parts of the verb; as, *having acted wrongly*: and
2. With adjectives (which are often hardly to be distinguished from participles); as, a *decidedly* flourishing town; *sadly* extravagant.

They usually indicate, either

1. Time; as, *then*:
2. Place; as, *there*: or
3. Manner; as, *harshly*.

VII. THE CONJUNCTION; a word "joining together" words or clauses; as, day *and* night (Lat. con, *together*; jungo, *I join*). It unites like cases of nouns, and like tenses of verbs; as, the history of the kings (gen.) *and* queens (gen.); he loves (pres.) *and* reverences (pres.) his father.

VIII. THE INTER-JECTION; a word "thrown amongst" the other words of a sentence, but unconnected with them (Lat. inter, *amongst*; jactum, *thrown*); as, "he lived (*alas!*) too long for fame."

NUMBER AND CASE.

There are Three Numbers in Greek :

1. *Singular* ; which speaks of *one* only ; as, $\delta \text{ ἵππος}$, the horse.
2. *Dual* ; which speaks of *two* ; as, $\tauὼ \text{ ἵπποι}$, the two horses.
3. *Plural* ; which speaks of two, or more ; as, $οἱ \text{ ἵπποι}$, the horses.

Each number has Five Cases, as will be seen below (Declension I.).

THE ARTICLE.

$\delta, \eta, \tauὸ$ (the).

Singular.

	Masc.	Fem.	Neut.	
Nom.	δ	η	$\tauὸ$	the
Gen.	$\tauοῦ$	$\tauῆς$	$τοῦ$	of, or from, the
Dat.	$\tauῷ$	$τῇ$	$τῷ$	to, or for, the
Acc.	$τὸν$	$τὴν$	$τὸ$	the

Dual.

N. A.	$\tauὼ$	$τὰ$	$\tauὼ$	the two
G. D.	$τοῖν$	$ταῖν$	$τοῖν$	of, or from, the two

Plural.

Nom.	$οἱ$	$αἱ$	$τὰ$	the
Gen.	$τῶν$	$τῶν$	$τῶν$	of the
Dat.	$τοῖς$	$ταῖς$	$τοῖς$	to the
Acc.	$τούς$	$τάς$	$τά$	the

NOUNS SUBSTANTIVE.

The Declensions of Substantives are Three.

The first two declensions are pari-syllabic (Lat. *par*, *equal*; *syllaba*, *syllable*), i. e. have an *equal* number of *syllables* in the nominative and genitive.

The third declension is im-pari-syllabic (Lat. *in*, *not*; *par*, *equal*; *syllaba*, *syllable*), i. e. has *not* an *equal* number of *syllables* in the nominative and genitive, but *increases in the genitive*.

DECLENSIONS OF SIMPLE SUBSTANTIVES.

FIRST DECLENSION.

Four terminations: two masculine, *-ας* and *-ης*; as,
ὁ ταμίης, the steward; ὁ κριτής, the judge.

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>
Nom. ταμί-ας	N. A. V. -α	Nom. -αι
Gen. -ου	G. D. -αιν	Gen. -ῶν
Dat. -ῳ		Dat. -αις
Acc. -ᾶν		Acc. -ας
Voc. -ᾶ		Voc. -αι

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>
Nom. κριτ-ής		
Gen. -οῦ		
Dat. -ῷ	The same.	The same.
Acc. -ήν		
Voc. -ᾶ		

Two feminine, *-α* and *-η*; as,
ἡ μῦσα, the song; ἡ τιμή, the honour;
ἡ φιλία, the friendship.

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>
N. V. μῦσ-α		
Gen. -ης	The same.	The same.
Dat. -ῇ		
Acc. -ᾶν		

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>
N. V. τιμ-ή	The same.	The same.
Gen. -ῆς		
Dat. -ῇ		
Acc. -ήν		

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>
N. V. φιλι-α	The same.	The same.
Gen. -ας		
Dat. -α		
Acc. -αν		

N.B. All words ending in a *pure* (i. e. with a vowel or ρ before it) must be declined like φίλια; but
 All words ending in a *not pure* (i. e. with any consonant except ρ before it) must be declined like μουσα.

SECOND DECLENSION.

Two terminations : -ος, masc., fem., and com. ;
 -ον, neuter ; as,

ὁ λόγος, the word ; ἡ νόσος, the disease ; ὁ, ἡ θεός, the
 God, the Goddess ; τὸ ξύλον, the wood.

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>
Nom. λόγ-ος	N. A. V. -ω	N. V. -οι
Gen. -ου	G. D. -οιν	Gen. -ων
Dat. -φ		Dat. -οις
Acc. -ον		Acc. -ους
Voc. -ε		

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>
N. A. V. ξύλ-ον	N. A. V. -ω	N. A. V. -α
Gen. -ου	G. D. -οιν	Gen. -ων
Dat. -φ		Dat. -οις

Contracted nouns in εος, εον, οος, οον, belong to this declension ; as,

ὁ ῥύος, ρούς, sense ; τὸ ὀστέον, ὀστούν, the bone.

Singular.

Nom.	ῥ-όος, -οῦς
Gen.	-όου, -οῦ
Dat.	-όῳ, -ῷ
Acc.	-όν, -οῦν
Voc.	-έε, -οῦ

Dual.

N. A. V.	ῥ-όω, -ὼ
G. D.	-όοιν, -οῖν

Plural.

N. V.	ῥ-όοι, -οῖ
Gen.	-όων, -ῶν
Dat.	-όοις, -οῖς
Acc.	-όους, -οῦς

Singular.

N. A. V.	ὀστ-έον, -οῦν
Gen.	-έου, -οῦ
Dat.	-έῳ, -ῷ

Dual.

N. A. V.	-έω, -ὼ
G. D.	-έοιν, -οῖν

Plural.

N. A. V.	-έα, -ᾶ
Gen.	-έων, -ῶν
Dat.	-έοις, -οῖς

ATTIC DECLENSION.

Two terminations : -ως, masc., fem., and com. ;

-ων, neuter ; as,

ὁ λαός, the people ; ἡ ἀλωα, the threshing-floor ;

τὸ ἀνώγειον, the upper floor, or chamber.

Singular.

N. V.	λε-ώς
Gen.	-ὼ
Dat.	-ῷ
Acc.	-ὼν

Dual.

N. A. V.	-ὼ
G. D.	-ῶν

Plural.

N. V.	λε-ὼ
Gen.	-ῶν
Dat.	-ῷς
Acc.	-ὼς

Singular.

N. A. V.	ἀνώγει-ων
Gen.	-ω
Dat.	-ῳ

Dual.

N. A. V.	-ω
G. D.	-ων

Plural.

N. A. V.	-ω
Gen.	-ων
Dat.	-ως

THIRD DECLENSION.

Increasing in the genitive.

Terminations: numerous, and of all genders; but three, *a*, *i*, *v*, always neuter; as,

ὁ Τίτᾱν, the Titan; ἡ χεῖρ, the hand; τὸ ἦρ, the spring;
τὸ σῶμα, the body.

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>
N. A. V. σῶμα	N. A. V. —ε	N. A. V. —α
Gen. σῶματ-ος	G. D. —οιν	Gen. —ων
Dat. —ι		Dat. σῶμα —σι

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>
N. V. Τίτᾱν	N. A. V. —ε	N. V. —ες
Gen. —ος	G. D. —οῖν	Gen. —ων
Dat. —ι		Dat. τίτᾱ —σι
Acc. —α		Acc. —ας

Nouns in *-ες*, *-υς* generally make the accusative in *-ιν*, *-υν*, and the vocative in *-ι*, *-υ*; as, ὁ μῦς, the mouse; ἡ χάρις, favour, which are thus declined:

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>	<i>Singular.</i>
Nom. μ-ῦς	μ-υῖ	μ-ύες, —ῦς	χάρ-ες
Gen. —υός	—υοῖν	μ-υῶν	—ιτος
Dat. —υῖ		μ-υοῖ	—ιτι
Acc. —ύν		μ-ύας, —ῦς	—ιν
Voc. —ῦ		μ-ύες, —ῦς	—ι &c. like Τίτᾱν.

The irregular ἡ ναῦς, the ship, is thus declined:

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>
Nom. ναῦς	N. A. V. —	Nom. νῆες
Gen. νεὺς	G. D. νεοῖν	Gen. νεῶν
Dat. νῆι		Dat. ναυσὶ
Acc. ναῦν		Acc. ναῦς
Voc. ναῦ		Voc. νῆες

* So, neuter words in *-υ* are declined Gen. *-υος*, Dat. *-υι*, &c.

The Vocative case is generally like the nominative ; but,

1. Nouns in *-ηρ, -ωρ, -ων*, which shorten the long in the oblique cases, retain it short in the vocative ; as,

μήτηρ, -ερος, a mother ; Voc. *ὦ μήτερ.*

ρήτωρ, -ορος, an orator ; „ *ὦ ῥήτορ.*

2. Nouns in *-ις* and *-υς* throw away the *ς* ; as,

Θαΐς, Thais ; Voc. *ὦ Θαΐ.*

βότρυς, a bunch of grapes ; „ *ὦ βότρυ.*

3. Nouns in *-ας, -αντος*, form the vocative in *-αν* ; as,

Αΐας, -αντος ; Voc. *ὦ Αΐαν.*

γίγας, -αντος ; „ *ὦ γίγαν.*

or throw away the *ς* ; as,

Ἄρλας, -αντος ; Voc. *ὦ Ἄρλᾶ.*

CONTRACT SUBSTANTIVES.

All Contract nouns belong really to the third declension of Simples, and, uncontracted, are declined exactly the same way. Of these there are five forms.

FIRST FORM.

Two terminations : *-ης*, masc., and of proper names only ;

-ος, neuter ; as,

ὁ Δημοσθένης, Demosthenes ; *τὸ τεῖχος*, the wall.

<i>Singular.</i>		<i>Singular.</i>	
Nom.	<i>Δημοσθένης-ης</i>	Nom.	<i>τεῖχ-ος</i>
Gen.	<i>-εος, -ους</i>	Gen.	<i>-εος, -ους</i>
Dat.	<i>-εϊ, -ει</i>	Dat.	<i>-εϊ, -ει</i>
Acc.	<i>-εα, -η</i>	<i>Dual.</i>	
Voc.	<i>-ες</i>	N. A. V.	<i>-εε, -η</i>
		G. D.	<i>-έοιν, -οῖν</i>
		<i>Plural.</i>	
		N. A. V.	<i>-εα, -η</i>
		Gen.	<i>-έων, -ῶν</i>
		Dat.	<i>-εσι</i>

SECOND FORM.

Four terminations :

-υς, masc. ;

-ις, masc. or fem. ;

-ι, -υ, neut. ;

ας, ὁ πῆχυς, the cubit ;

ας, ἡ πόλις, the city ;

ας, τὸ σίνᾱπι, mustard ;

τὸ ἄστυ, the city.

Singular.

Nom. πῶλ-ις

Gen. -εως, rarely -εος.

Dat. -εῖ, -ει

Acc. -ιν

Voc. -ι

Dual.

N. A. V. -εε

G. D. -εοιν

Plural.

N. V. -εες, -εις

Gen. -εων

Dat. -εσι

Acc. -εας, -εις.

Singular.

Nom. πῆχ-υς

Gen. -εως, or -εος

Dat. -εῖ, -ει

Acc. -υν

Voc. -υ

Dual.

N. A. V. -εε

G. D. -εοιν

Plural.

N. V. -εες, -εις

Gen. -εων

Dat. -εσι

Acc. -εας, -εις

Singular.

N. A. V. σίνᾱπ-ι

Gen. -εος, rarely -εως

Dat. -εῖ, -ει

Dual.

N. A. V. -εε

G. D. -εοιν

Plural.

N. A. V. -εα, -η

Gen. -έων

Dat. -εσι

Singular.

N. A. V. ἄστ-υ

Gen. -εος, rarely -εως

Dat. -εῖ, -ει

Dual.

N. A. V. -εε

G. D. -εοιν

Plural.

N. A. V. -εα, -η

Gen. -έων

Dat. -εσι

THIRD FORM.

One termination : $-\epsilon\nu\varsigma$, masculine ; as,

δ βασιλευς, the king.

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>
N. βασιλ-εὺς	N. A. V. -έε	N. -έες, -εῖς, -ῆς
G. -εος, -έως	G. D. -έοιν	G. -έων
D. -εῖ, -εῖ		D. -εῦσι
A. -έα, -ῆ		A. -έα, -εῖς
V. -εῦ		V. -έες, -εῖς

FOURTH FORM.

Two terminations : $-\omega\varsigma$, $-\omega$, both feminine ; as,

η αἰδώς, shame ; η φειδώ, parsimony.

<i>Singular.</i>	<i>Singular.</i>
Nom. αἰδ-ώς	Nom. φειδ-ώ
Gen. -όος, -οῦς	
Dat. -οῖ, -οῖ	The rest like αἰδ-ώς
Acc. -όα, -ῶ	
Voc. -οῖ	

No Dual or Plural.

FIFTH FORM.

One termination : $-\alpha\varsigma$, neut. ; as, τὸ κέρας, the horn.

<i>Singular.</i>		
N. A. V. κέρας		
Gen. κέρατος	Ionic, κέρῃος	Attic, κέρως
Dat. κέρατι	„ κέρῃ	„ κέρῃ
<i>Dual.</i>		
N. A. V. κέρατε	„ κέρῃε	„ κέρα
κέρῃ' τοιν	„ κέρῃοιν	„ κέρῃων

Plural.

N. A. V.	κέρατα	„	[κέραα]	„	κέρα
Gen.	κεράτων	„	κεράων	„	κερών
Dat.	κεράτεσι	„	κεράεσι	„	κεράσι

Obs.—Words in *-ας*, of neuter gender, are often declined like *σῶμα*, not being contracted at all; as, *τέρας*, a portent, gen. *τέρατος*.

NOUNS ADJECTIVE.

CLASS I. (THREE TERMINATIONS.)

1. In *-ος*, *-η*, *-ον*, when the *-ος* is *not pure* (i.e. not preceded by a vowel or *ρ*), as, *καλ-ός*, *-η*, *-όν*, beautiful.
2. In *-ος*, *-α*, *-ον*; when the *-ος* is *pure* (i.e. preceded by a vowel or *ρ*), as, *δικαι-ος*, *-α*, *-ον*, just;
ἐχθρ-ός, *-ά*, *-όν*, hostile.

Singular.

	Masc.	F.	N.		Masc.	F.	N.		Masc.	F.	N.
N.	καλ-ός	-ή	-όν		δικαι-ος	-α	-ον		ἐχθρ-ός	-ά	-όν
G.	καλ-οῦ	-ῆς	-οῦ		δικαι-ου	-ας	-ου		ἐχθρ-οῦ	-ᾶς	-οῦ
D.	καλ-ῷ	-ῇ	-ῷ		δικαι-ου	-α	-ου		ἐχθρ-ῷ	-ᾷ	-ῷ
A.	καλ-όν	-ήν	-όν		δικαι-ον	-αν	-ον		ἐχθρ-όν	-ὰν	-όν
V.	καλ-εῖ	-ῇ	-όν		δικαι-ε	-α	-ον		ἐχθρ-εῖ	-ὰ	-όν

Dual.

	Masc.	Fem.	Neut.
N. A. V.	-ω	-α	-ω
G. D.	-οιν	-αιν	-οιν

Plural.

N. V.	-οι	-αι	-α
Gen.	-ων	-ων	-ων
Dat.	-οις	-αις	-οις
Acc.	-ους	-ας	-α

3. In $-\epsilon\iota\varsigma$, $-\epsilon\sigma\sigma\alpha$, $-\epsilon\nu$; as, $\chi\alpha\rho\acute{\iota}\epsilon\iota\varsigma$, pleasing.*Singular.*

	Masc.	Fem.	Neut.
Nom.	$\chi\alpha\rho\acute{\iota}-\epsilon\iota\varsigma$	$\chi\alpha\rho\acute{\iota}-\epsilon\sigma\sigma\alpha$	$\chi\alpha\rho\acute{\iota}-\epsilon\nu$
Gen.	$-\epsilon\nu\tau\omicron\varsigma$	$-\acute{\epsilon}\sigma\sigma\eta\varsigma$	$-\epsilon\nu\tau\omicron\varsigma$
Dat.	$-\epsilon\nu\tau\iota$	$-\acute{\epsilon}\sigma\sigma\eta$	$-\epsilon\nu\tau\iota$
Acc.	$-\epsilon\nu\tau\alpha$	$-\epsilon\sigma\sigma\alpha\nu$	$-\epsilon\nu$
Voc.	$-\epsilon\nu$ or $-\epsilon\iota$	$-\epsilon\sigma\sigma\alpha$	$-\epsilon\nu$

Dual.

N.A.V.	$-\epsilon\nu\tau\epsilon$	$-\acute{\epsilon}\sigma\sigma\tilde{\alpha}$	$-\epsilon\nu\tau\epsilon$
G.D.	$-\acute{\epsilon}\nu\tau\omicron\iota\nu$	$-\acute{\epsilon}\sigma\sigma\alpha\iota\nu$	$-\epsilon\nu\tau\omicron\iota\nu$

Plural.

N. V.	$-\epsilon\nu\tau\epsilon\varsigma$	$-\epsilon\sigma\sigma\alpha\iota$	$-\epsilon\nu\tau\alpha$
Gen.	$-\acute{\epsilon}\nu\tau\omega\nu$	$-\epsilon\sigma\sigma\tilde{\omega}\nu$	$-\acute{\epsilon}\nu\tau\omega\nu$
Dat.	$-\epsilon\sigma\iota$	$-\acute{\epsilon}\sigma\sigma\alpha\iota\varsigma$	$-\epsilon\sigma\iota$
Acc.	$-\epsilon\nu\tau\tilde{\alpha}\varsigma$	$-\acute{\epsilon}\sigma\sigma\tilde{\alpha}\varsigma$	$-\epsilon\nu\tau\alpha$

4. In $-\tilde{\upsilon}\varsigma$, $-\epsilon\tilde{\iota}\alpha$, $-\tilde{\upsilon}$; as, $\omicron\tilde{\xi}\tilde{\upsilon}\varsigma$, sharp.*Singular.*

	Masc.	Fem.	Neut.
Nom.	$\omicron\tilde{\xi}-\tilde{\upsilon}\varsigma$	$\omicron\tilde{\xi}-\epsilon\tilde{\iota}\tilde{\alpha}$	$\omicron\tilde{\xi}-\tilde{\upsilon}$
Gen.	$-\acute{\epsilon}\omicron\varsigma$	$-\epsilon\tilde{\iota}\tilde{\alpha}\varsigma$	$-\acute{\epsilon}\omicron\varsigma$
Dat.	$-\acute{\epsilon}\tilde{\iota}$, $-\epsilon\tilde{\iota}$	$-\epsilon\tilde{\iota}\tilde{\alpha}$	$-\acute{\epsilon}\tilde{\iota}$, $-\epsilon\tilde{\iota}$
Acc.	$-\tilde{\upsilon}\nu$	$-\epsilon\tilde{\iota}\tilde{\alpha}\nu$	$-\tilde{\upsilon}$
Voc.	$-\tilde{\upsilon}$	$-\epsilon\tilde{\iota}\tilde{\alpha}$	$-\tilde{\upsilon}$

Dual.

N. A. V.	$-\acute{\epsilon}\epsilon$	$-\epsilon\tilde{\iota}\tilde{\alpha}$	$-\acute{\epsilon}\epsilon$
G. D.	$-\acute{\epsilon}\omicron\iota\nu$	$-\epsilon\tilde{\iota}\tilde{\alpha}\iota\nu$	$-\acute{\epsilon}\omicron\iota\nu$

Plural.

N. V.	$-\acute{\epsilon}\epsilon\varsigma$, $-\epsilon\tilde{\iota}\varsigma$	$-\epsilon\tilde{\iota}\tilde{\alpha}\iota$	$-\acute{\epsilon}\alpha$
Gen.	$-\acute{\epsilon}\omega\nu$	$-\epsilon\tilde{\iota}\tilde{\omega}\nu$	$-\acute{\epsilon}\omega\nu$
Dat.	$-\acute{\epsilon}\sigma\iota$	$-\epsilon\tilde{\iota}\tilde{\alpha}\iota\varsigma$	$-\acute{\epsilon}\sigma\iota$
Acc.	$-\acute{\epsilon}\alpha\varsigma$, $-\epsilon\tilde{\iota}\varsigma$	$-\epsilon\tilde{\iota}\tilde{\alpha}\varsigma$	$-\acute{\epsilon}\alpha$

5. In -ας, -αῖνα, -αν; as, μέλας, black.

Singular.

	Masc.	Fem.	Neut.
Nom.	μέλ-ας	μέλ-αῖνα	μέλ-αν
Gen.	-ανος	-αίνης	-ανος
Dat.	-ανι	-αίνη	-ανι
Acc.	-ανα	-αίναν	-αν
Voc.	-αν	-αῖνα	-αν

Dual.

N. A. V.	-ανε	-αῖνᾱ	-ανε
G. D.	-άνοιν	-αῖναιν	-άνοιν

Plural.

N. V.	-ανες	-αῖναι	-ανα
Gen.	-άνων	-αῖνῶν	-άνων
Dat.	-ασι	-αῖναις	-ασι
Acc.	-ανας	-αῖνας	-ανα

6. In -ας, -ασα, -αν; as, πᾶς, every, all.

Singular.

	Masc.	Fem.	Neut.
N. V.	πᾶς	πᾶσα	πᾶν
Gen.	παντὸς	πάσης	παντὸς
Dat.	παντὶ	πάσῃ	παντὶ
Acc.	πάντα	πᾶσαν	πᾶν

Dual.

N. A. V.	πάντε	πάσᾱ	πάντε
G. D.	πάντοιν	πάσαιν	πάντοιν

Plural.

N. V.	πάντες	πᾶσαι	πάντα
Gen.	πάντων	πασῶν	πάντων
Dat.	πᾶσι	πάσαις	πᾶσι
Acc.	πάντας	πάσας	πάντα

Singular.

	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
N.	μέγας,	μεγάλη	μέγα	πολύς	πολλή	πολύ
G.	μεγάλου	μεγάλης	μεγάλου	πολλοῦ	πολλῆς	πολλοῦ
D.	μεγάλῳ	μεγάλῃ	μεγάλῳ	πολλῷ	πολλῇ	πολλῷ
A.	μέγαν	μεγάλην	μέγα	πολὺν	πολλήν	πολύ

The Dual and Plural like καλός.

CLASS II. (TWO TERMINATIONS.)

1. In -ος, -ον ; as, ὁ, ἡ ἀθάνατος, τὸ ἀθάνατον, immortal.

Declined like λόγος, adding —

Nom. Acc. and Voc. Neuter { *Sing.* ἀθάνατον.
Plural ἀθάνατα.

2. In -ης, -εος ; as, ὁ, ἡ ἀληθής, τὸ ἀληθές, true.

Singular.

	Masc. and Fem.	Neut.
Nom.	ἀληθ-ής	-ές
Gen.	-έος, -οῦς	
Dat.	-εῖ, -εῖ	
Acc.	-έα, -ῆ	-ές
Voc.	-ές	-ές

Dual.

N. A. V.	-έε
G. D.	-έοιν, -οῖν

Plural.

Nom.	-έες, -εῖς	-έα, -ῆ
Gen.	-έων, -ῶν	
Dat.	-έσι	
Acc.	-έας, -εῖς	-έα, -ῆ
Voc.	-έες, -εῖς	-έα, -ῆ

3. In -ις, -ι; as, ὁ, ἡ εὐχαρις, τὸ εὐχαρι, graceful.

Singular.

	Masc. and Fem.	Neut.
Nom.	εὐχαρις	εὐχαρι-ι
Gen.	εὐχαρι-ος	
Dat.	εὐχαρι-ι	
Acc.	εὐχαριν	-ι
Voc.	εὐχαρι	-ι

Dual.

N. A. V.	εὐχαρι-ε
G. D.	εὐχαρι-οιν

Plural.

Nom.	εὐχαρι-ες	-α
Gen.	εὐχαρι-ων	
Dat.	εὐχαρι-σι	
Acc.	εὐχαρι-ας	-α
Voc.	εὐχαρι-ες	-α

4. In -ην -εν; as, ὁ, ἡ ἀρσην, τὸ ἀρσεν, male.

Singular.

	Masc. and Fem.	Neut.
Nom.	ἀρσ-ην	-εν
Gen.	-ενος	
Dat.	-ενι	
Acc.	-ενα	-εν
Voc.	-εν	-εν

Dual.

N. A. V.	-ενε
G. D.	-έντι

Plural.

Nom.	-ενες	-ενα
Gen.	-ενων	
Dat.	-εσι	
Acc.	-ενας	-ενα
Voc.	-ενες	-ενα

5. In -ωι, -ον; as, ὁ, ἡ σώφρων, τὸ σώφρον, prudent.

Singular.

	Masc. and Fem.	Neut.
Nom.	σώφρ-ων	-ον
Gen.	-ονος	
Dat.	-ονι	
Acc.	-ονα	-ον
Voc.	-ον	-ον

Dual.

N. A. V.	-ονε
G. D.	-όνοιν

Plural.

Nom.	-ονες	-ονα
Gen.	-όνων	
Dat.	-οσι	
Acc.	-ονας	-ονα
Voc.	-ονες	-ονα

6. In -ονος, -ονυ; as, ὁ, ἡ εὖνους, τὸ εὖνον, favourable

Singular.

	Masc. and Fem.	Neut.
Nom.	εὖν-ους	-ονυ
Gen.	-ου	
Dat.	-υ	
Acc.	-ουυ	-ουυ
Voc.	-ου	-ουυ

Dual.

N. A. V.	-ω
G. D.	-οιν

Plural.

Nom.	-οι	-οα
Gen.	-ων	
Dat.	-αις	
Acc.	-ους	-οα
Voc.	-οι	-οα

7. In $-υς υ$; as, $ὁ, ἡ δίπηχυς, τὸ δίπηχυν$, of-two-cubits.*Singular.*

	Masc. and Fem.	Neut.
Nom. $δίπηχ-υς$		$-υ$
Gen.	$-εος, -ους$	
Dat.	$-εϊ, -ει$	
Acc.	$-υν$	$-υ$
Voc.	$-υ$	$-υ$

Dual.

N. A. V.	$-εε$
G. D.	$-εοιι$

Plural.

Nom.	$-εες, -εις$	$-εα, -η$
Gen.	$-εων$	
Dat.	$-εσι$	
Acc.	$-εας, -εις$	$-εα, -η$
Voc.	$-εες, -εις$	$-εα, -η$

8. In $-ως, -ων$; as, $ὁ, ἡ ἰλεως, τὸ ἰλεων$, propitious.*Singular.*

	Masc. and Fem.	Neut.
Nom. $ἰλε-ως$		$-ων$
Gen.	$-ω$	
Dat.	$-φ$	
Acc.	$-ων$	$-ων$
Voc.	$-ως$	$-ων$

Dual.

N. A. V.	$-ω$
G. D.	$-φν$

Plural.

Nom.	$-ω$	$-ω$
Gen.	$-ων$	
Dat.	$-φς$	
Acc.	$-ως$	$-ω$
Voc.	$-ω$	$-ω$

CLASS III. (ONE TERMINATION.)

NUMEROUS TERMINATIONS ; α, ε, ι, ο τὸ αἶμα, ποτα.

Singular.

Nom.	αἶμα	
Gen.	αἵμα-α	
Dat.	αἵμα-ι	
Acc.	αἵμα-α	αἵμα
Voc.	αἶμα	

Dual.

N. A. V.	αἵμα-ε
G. D.	αἵμα-ων

Plural.

Nom.	αἵμα-α	-α
Gen.	αἵμα-ων	
Dat.	αἵμα-σι	
Acc.	αἵμα-α	-α
Voc.	αἵμα-α	-α

COMPARATIVE AND SUPERLATIVE
OF ADJECTIVES.

The Comparative is usually formed by adding -τερος to the Positive ; and the Superlative by adding -τατος : as,

μικρὸν, Comp. μικρό-τερος, Superl. μικρό-τατος.

- (1.) Words ending in -ος throw away the s ; as,

ἐπιδοξος, Comp. ἐπιδοξό-τερος, Superl. ἐπιδοξό-τατος :

and, if the last syllable but one (penultimate) be short, generally change the ο into ω ; as,

φρονιμος, Comp. φρονιμώ-τερος, Superl. φρονιμώ-τατος.

- (2.) Words ending in -αις throw away the ι ; as,

χαρίαις, Comp. χαρίεσ-τερος, Superl. χαρίεσ-τατος.

(3.) Words ending in *-as* and *-ης*, and some ending in *-us*, add the Comparative and Superlative terminations to their *neuter* gender; as,

μέλας (N. *-αν*), Comp. μελάν-τερος, Superl. μελάν-τατος.
 εὐσεβής (N. *-ές*), „ εὐσεβέσ-τερος, „ εὐσεβέσ-τατος.
 εὐρύς (N. *-ῦ*), „ εὐρύ-τερος, „ εὐρύ-τατος.

(4.) Words ending in *-ων* add { *-εστερος*, Comp. } to their *neuter*
 gender; as,

εὐδαίμων (N. *-ον*), Comp. εὐδαίμων-έστερος, Superl. εὐδαίμων-έστατος.

(5.) Words ending in *ξ* (i.e. in *γς*, *κς*, *χς*), throw away the *s*, and add { *-εστερος*, Comp., or *-ωτερος*; } as,
 { *-εστατος*, Superl., or *-ιστατος*; }

ἀφῆλιξ (κς), Comp. ἀφηλικ-έστερος, Superl. ἀφηλικ-έστατος.
 ἄρπαξ (γς), „ ἄρπαγ-ίστερος, „ ἄρπαγ-ίστατος.

Some words, especially those ending in *-us*, have a Comp. *-ων*, Sup. *-ιστος*; as,

κακός, Comp. κακίων, Superl. κάκιστος.
 ἡδὺς, „ ἡδιών, „ ἡδιστος.

Some ending in *-ρος* omit the *ρ*; as,

αἰσχύρος, Comp. αἰσχίων, Superl. αἰσχιστος.

Comparatives in *-ων* are thus declined; as, *δ*, *ή* *ῥισσων*, inferior.

Singular.

	Masc. and Fem.	Neut.
Nom.	ῥισσ-ων	-ον.
Gen.	-ονος	
Dat.	-ονι	
Acc.	-ονα [-οα], -ω	-ον
Voc.	-ον	-ον

Dual.

N. A. V.	-ονε
G. D.	-όνοιω

Plural.

Nom.	-ονες [-οες], -ους	-ονα [-οα], -ω
Gen.	-όνων	
Dat.	-οσι	
Acc.	-οντας [-οας], -ους	-ονα [-οα], -ω
Voc.	-ονες [-οες], -ους	-ονα [-οα], -ω

NUMERAL ADJECTIVES.

The Numerals from *one* to *four* are declinable ; as,

εἷς, one.

δύο, two.

	M.	F.	N.	Of all genders.		
Nom.	εἷς,	μία	έν	Nom.	δύο and	δύω
Gen.	ένός	μιάς	ένός	Gen.	δυσὶν „	δυσὶ
Dat.	ένι	μιά	ένι	Dat.	δυσὶν „	δυσὶ
Acc.	ένα	μίαν	έν	Acc.	δύο „	δύω

οὐδ-εις and μηδ-εις (no one), compounds of εἷς are thus declined.

τρεις, three.

τέσσαρες, four.

	M. F.	N.		M. F.	N.
Nom.	τρεις	τρια	Nom.	τέσσαρες	τέσσαρα
Gen.	τριῶν		Gen.	τεσσάρων	
Dat.	τρισι		Dat.	τέσσασι	
Acc.	τρεῖς	τρια	Acc.	τέσσαρας	τέσσαρα

From *four* to *one hundred* are indeclinable.

PRONOUNS.

I. PERSONAL; i. e. of the three *Persons*; singular, *I, thou, he*; and plural, *we, you, they*.

Singular.

Singular.

Nom.	ἐγώ	I	Nom.	σὺ	thou
Gen.	ἐμοῦ, μου	of me	Gen.	σοῦ	of thee
Dat.	ἐμοί, μοι	to me	Dat.	σοι	to thee
Acc.	ἐμέ, με	me	Acc.	σέ	thee

<i>Dual.</i>		<i>Dual.</i>	
N. A.	νὼ we two	N. A.	σφὼ you two
G. D.	νῶν { of, or to, us two	G. D.	σφῶν of, or to, you two
<i>Plural.</i>		<i>Plural.</i>	
Nom.	ἡμεῖς we	Nom.	ὑμεῖς you
Gen.	ἡμῶν of us	Gen.	ὑμῶν of you
Dat.	ἡμῖν to us	Dat.	ὑμῖν to you
Acc.	ἡμᾶς us	Acc.	ὑμᾶς you

Singular.

Nom.	—	—
Gen.	οἷ	of him [-self, sometimes]
Dat.	οἱ	to him [-self, „]
Acc.	ἐ	him [-self, „]

Dual.

G. D. σφῶιν of, or to, them both.

Plural.

	M. F.	Neut.	
Nom.	σφεῖς	σφέα	they [themselves, sometimes]
Gen.	σφῶν		of them [-selves, „]
Dat.	σφίσι		to them [-selves, „]
Acc.	σφᾶς	σφέα	them [-selves, „]

II. POSSESSIVE; i. e. pointing out “possession” by a person; as, *mine*, or *possessed by me*.

- | | |
|--------------------------|---------------------------|
| 1. ἐμός, ἡ, ὄν, mine. | 2. σός, σή, σόν, thine. |
| 3. ἡμέτερος, α, ον, our. | 4. ὑμέτερος, α, ον, your. |

III. REFLEXIVE; or “back-turning” (Lat. re-flectens); i. e. those which *refer back to*, or *recoil upon*, something already prominent in the sentence; as, *he hurt himself*.

<i>Singular.</i>		<i>Singular.</i>	
N. —		—	
G. ἐμ-αυτοῦ, -ῆς, of myself		σε-αυτοῦ, -ῆς, of thyself.	
D. ἐμ-αυτῷ, -ῇ		σε-αυτῷ, -ῇ	
A. ἐμ-αυτὸν, -ὴν		σε-αυτὸν, -ὴν	
<i>Plural.</i>		<i>Plural.</i>	
N. —		—	
G. ἡμῶν αὐτῶν, of ourselves		ὑμῶν αὐτῶν, of yourselves	
D. ἡμῖν αὐτοῖς, -αῖς		ὑμῖν αὐτοῖς, -αῖς	
A. ἡμᾶς αὐτοὺς, -ὰς		ὑμᾶς αὐτοὺς, -ὰς	

<i>Singular.</i>			
Nom. —			
Gen. ἐ-αυτοῦ, -ῆς, -οῦ,			of himself.
Dat. ἐ-αυτῷ, -ῇ, -ῷ			
Acc. ἐ-αυτὸν, -ὴν, -ὸ			

<i>Plural.</i>			
Nom. —			
Gen. ἐ-αυτῶν, -ῶν, -ῶν,			of themselves.
Dat. ἐ-αυτοῖς, -αῖς, -οῖς			
Acc. ἐ-αυτοὺς, -ὰς, -ὰ			

αὐτὸς, *self*, is used for the nominative singular of the three persons, the verb showing the person intended; or, emphatically, αὐτὸς ἐγὼ, I myself; αὐτὸς σὺ, thou thyself.

αὐτοὶ, in like manner, for the nominative plural of all three persons; and sometimes ἡμεῖς αὐτοὶ, ὑμεῖς αὐτοί.

IV. RECIPROCAL; "moving to and fro," "alternating."

<i>Dual.</i>			
G. D. ἀλλήλοιν,	-αιν,	-οιν,	of one another
Acc. ἀλλήλω,	-α	-ω	
<i>Plural.</i>			
Gen. ἀλλήλων,	-ων,	-ων	of one another
Dat. ἀλλήλοις,	-αις,	-οις	
Acc. ἀλλήλους,	-ας,	-α	

V. RE-LATIVE; or "referring," i. e. to some *fore-going* or *antecedent* substantive.

1. $\delta\varsigma$, η , δ , (he) who.
2. $\delta\sigma\iota\varsigma$, $\eta\tau\iota\varsigma$, $\delta\tau\iota$, (he) whosoever.

Singular.

Nom.	$\delta\varsigma$ - $\tau\iota\varsigma$	η - $\tau\iota\varsigma$	δ - $\tau\iota$
Gen.	$\omicron\upsilon$ - $\tau\iota\nu\omicron\varsigma$	$\eta\varsigma$ - $\tau\iota\nu\omicron\varsigma$	$\omicron\upsilon$ - $\tau\iota\nu\omicron\varsigma$
Attic.	$\delta\tau\omicron\upsilon$	$\delta\tau\omicron\upsilon$	$\delta\tau\omicron\upsilon$
Dat.	ϕ - $\tau\iota\nu\iota$	η - $\tau\iota\nu\iota$	ϕ - $\tau\iota\nu\iota$
Attic.	$\delta\tau\phi$	$\delta\tau\phi$	$\delta\tau\phi$
Acc.	$\delta\nu$ - $\tau\iota\nu\alpha$	$\eta\nu$ - $\tau\iota\nu\alpha$	δ - $\tau\iota$

Dual.

N. A. V.	δ - $\tau\iota\nu\epsilon$	δ - $\tau\iota\nu\epsilon$	δ - $\tau\iota\nu\epsilon$
G. D.	$\omicron\iota\nu$ - $\tau\iota\nu\omicron\iota\nu$	$\alpha\iota\nu$ - $\tau\iota\nu\omicron\iota\nu$	$\omicron\iota\nu$ - $\tau\iota\nu\omicron\iota\nu$
Attic.	$\delta\tau\omicron\omega$	$\delta\tau\omicron\omega$	$\delta\tau\omicron\omega$

Plural.

Nom.	$\omicron\iota$ - $\tau\iota\nu\epsilon\varsigma$	$\alpha\iota$ - $\tau\iota\nu\epsilon\varsigma$	δ - $\tau\iota\nu\alpha$
Attic.	—	—	$\delta\tau\tau\alpha$
Gen.	$\omega\nu$ - $\tau\iota\nu\omega\nu$	$\omega\nu$ - $\tau\iota\nu\omega\nu$	$\omega\nu$ - $\tau\iota\nu\omega\nu$
Attic.	$\delta\tau\omega\nu$	$\delta\tau\omega\nu$	$\delta\tau\omega\nu$
Dat.	$\omicron\iota\varsigma$ - $\tau\iota\sigma\iota$	$\alpha\iota\varsigma$ - $\tau\iota\sigma\iota$	$\omicron\iota\varsigma$ - $\tau\iota\sigma\iota$
Attic.	$\delta\tau\omicron\iota\varsigma$	$\delta\tau\omicron\iota\varsigma$	$\delta\tau\omicron\iota\varsigma$
Acc.	$\omicron\upsilon\varsigma$ - $\tau\iota\nu\alpha\varsigma$	$\alpha\iota\varsigma$ - $\tau\iota\nu\alpha\varsigma$	δ - $\tau\iota\nu\alpha$
Attic.	—	—	$\delta\tau\tau\alpha$ *

VI. IN-DEFINITE; "un-defined" or "not limited" to any particular thing or person (Lat. in-de-finitum), *not marked out from anything else.*

1. $\tau\iota\varsigma$, $\tau\iota\varsigma$, $\tau\iota$, (declined above) any one, some one.

2. δ , η , $\tau\omicron$ $\delta\epsilon\iota\nu\alpha$, a certain person, What-d'ye-call- $\left\{ \begin{array}{l} \text{him,} \\ \text{her,} \\ \text{it.} \end{array} \right.$

* It is manifest that $\delta\varsigma$, η , δ , and $\tau\iota\varsigma$, $\tau\iota\varsigma$, $\tau\iota$, are each declined here, as well as $\delta\varsigma$ - $\tau\iota\varsigma$

26 PRONOUNS: INTERROGATIVE, DEMONSTRATIVE.

<i>Singular.</i>	<i>Dual.</i>	<i>Plural.</i>
Nom. <i>ὅ, ἡ, τὸ δεῖνα</i>	wanting.	<i>οἱ δέινες</i>
Gen. <i>τοῦ, τῆς, τοῦ δέινος</i>		<i>τῶν δέινων</i>
Dat. <i>τῷ, τῇ, τῷ δέινῃ</i>		wanting.
Acc. <i>τὸν, τὴν, τὸ δεῖνα</i>		<i>τοὺς δείνας</i>

VII. INTER-ROGATIVE; "asking."

1. *τίς, τίς, τί, who?*
2. *παῖ-ος, -α, -ον, of-what-sort?*
3. *πόσ-ος, -η, -ον, how-great?*
4. *πότερ-ος, -α, -ον, which-of-the-two?*

VIII. DEMONSTRATIVE; "pointing out" some particular person or thing.

1. *οὗτ-ος, αὐτ-η, τοῦτ-ο, this.*
2. *ὅ-δε, ἡ-δε, τό-δε, this* [declined like *ὅ, ἡ, τό*.]
3. *ἐκεῖν-ος, -η, -ο, that.*
4. *αὐτ-ὸς, -ῆ, -ὸ, { self (in nom.); he, she, it*
(in oblique cases).
5. *ὁ αὐτ-ὸς, ἡ αὐτ-ή, τὸ αὐτ-ὸ, the same, lit. the self[-same]*
6. *ἄλλ-ος, -η, -ο, another.*

Singular.

1. Nom. *οὗτος αὐτὴ τοῦτο*
 Gen. *τούτου ταύτης τούτου*
 Dat. *τούτῳ ταύτῃ τούτῳ*
 Acc. *τούτον ταύτην τοῦτο*

Dual.

- N. A. *τούτῳ ταύτῃ τούτῳ*
 G. D. *τούτοιν ταύταιν τούτοιν*

Plural.

- Nom. *οὗτοι αὗται ταῦτα*
 Gen. *τούτων τούτων τούτων*
 Dat. *τούτοις ταύταις τούτοις*
 Acc. *τούτους ταύτας ταῦτα*

The rest are declined like *ὅς, ἡ, ὅ*, p. 25.

VERBS.

1. Verbs ending in ω ; as, *τύπτω*, I strike.2. „ „ μι ; as, *ἵστημι*, I place.

FIVE CONJUGATIONS OF VERBS IN Ω.

Characteristic Letters.		First.				“ Lip ” letters
	Present.	Fut. ψω.	Perf. A. φα.	P.P. μαι or μμαι.		
Labials.	π. <i>τέρπω</i>	<i>τέρψω</i>	<i>τέτερφα</i>	<i>τέτερμαι</i>		
	β. <i>λείβω</i>	<i>λείψω</i>	<i>λέλειφα</i>	<i>λέλειμμαι</i>		
	φ. <i>γράφω</i>	<i>γράψω</i>	<i>γέγραφα</i>	<i>γέγραμμαι</i>		
	πτ. <i>τύπτω</i>	<i>τύψω</i>	<i>τέτῤῥα</i>	<i>τέτνμμαι</i>		
		Second.				“ Throat ” Letters.
	Present.	Fut. ξω.	Perf. A. χα.	Perf. P. γμαι.		
Gutturals.	κ. <i>πλέκω</i>	<i>πλέξω</i>	<i>πέπλεχα</i>	<i>πέπλεγμαι</i>		
	γ. <i>λέγω</i>	<i>λέξω</i>	<i>λέλεχα</i>	<i>λέλεγμαι</i>		
	χ. <i>βρέχω</i>	<i>βρέξω</i>	<i>βέβρεχα</i>	<i>βέβρεγμαι</i>		
	σσ. <i>τάσσω</i>	<i>τάξω</i>	<i>τέταχα</i>	<i>τέταγμαι</i>		
	ττ. <i>τάττω</i>					
		Third.				“ Tongue ” letters.
	Present.	Fut. σω.	Perf. A. κα.	Perf. P. σμαι.		
Linguals.	γ. <i>ἀνῥω</i>	<i>ἀνῥσω</i>	<i>ἥνῥκα</i>	<i>ἥνυσμαι</i>		
	δ. <i>ἐρείδω</i>	<i>ἐρείσω</i>	<i>ἥρεικα</i>	<i>ἥρεισμαι</i>		
	θ. <i>πείθω</i>	<i>πείσω</i>	<i>πέπεικα</i>	<i>πέπεισμαι</i>		
	ζ. <i>φράζω</i>	<i>φράσω</i>	<i>πέφρακα</i>	<i>πέφρασμαι</i>		
		Fourth.				Half-vowels.
	Present.	Fut. ῶ.	Perf. A. κα.	Perf. P. μαι.		
Liquids.	λ. <i>ἀγγέλλω</i>	<i>ἀγγεῶ</i>	<i>ἤγγελκα</i>	<i>ἤγγελμαι</i>		
	μ. <i>νέμω</i>	<i>νεμῶ</i>	<i>νενέμηκα</i>	<i>νενέμημαι</i>		
	ν. <i>κρίνω</i>	<i>κρίνῶ</i>	<i>κέκρικα</i>	<i>κέκριμαι</i>		
	ρ. <i>σπείρω</i>	<i>σπερῶ</i>	<i>ἔσπαρκα</i>	<i>ἔσπαρμαι</i>		
		Fifth.				
	Present.	Fut. σω.	Perf. A. κα.	Perf. P. μαι.		
Vowels.	ίω. <i>τίω</i>	<i>τίσω</i>	<i>τέτίκα</i>	<i>τέτίμαι</i>		
	αύω. <i>παύω</i>	<i>παύσω</i>	<i>πέπαυκα</i>	<i>πέπαυμαι</i>		
	άω. <i>τιμάω — ῶ</i>	<i>τιμήσω</i>	<i>τετίμηκα</i>	<i>τετίμημαι</i>		
	έω. <i>φιλέω — ῶ</i>	<i>φιλήσω</i>	<i>πεφίληκα</i>	<i>πεφίλημαι</i>		
	όω. <i>χρυσόω — ῶ</i>	<i>χρυσώσω</i>	<i>κεχρύσωκα</i>	<i>κεχρύσωμαι</i>		

ACTIVE VOICE.

INDICATIVE MOOD.

Present Tense *τύπτω I strike.*

<i>Sing.</i> τύπτω	τύπτεις	τύπτει
<i>Dual.</i>	τύπτετον	τύπτετον
<i>Plur.</i> τύπτομεν	τύπτετε	τύπτονσι.

Future *I shall strike.*

<i>Sing.</i> τύψω	τύψεις	τύψει, &c.
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Like the Present.

Contracted Future. *

-ῶ, -εῖς, -εῖ	-εῖτον, -εῖτον	-οῦμεν, -εῖτε, -οῦσι.
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Preter-Perfect *I have struck.*

<i>Sing.</i> τέτυψά	τέτυψάς	τέτυψε
<i>Dual.</i>	τετύφᾱτον	τετύφᾱτον
<i>Plur.</i> τετύφαμεν	τετύφατε	τετύφᾱσι.

Imperfect *I was striking.*

<i>Sing.</i> ἔτυπτον	ἔτυπτες	ἔτυπτε
<i>Dual.</i>	ἐτυπτέτην	ἐτυπτέτην
<i>Plur.</i> ἐτύπτομεν	ἐτύπτετε	ἐτυπτον.

Aorist I. *I struck.*

<i>Sing.</i> ἔτυψά	ἔτυψας	ἔτυψε
<i>Dual.</i>	ἐτυψάτην	ἐτυψάτην
<i>Plur.</i> ἐτύψαμεν	ἐτύψατε	ἐτυψᾱν.

Pluperfect *I had struck.*

<i>Sing.</i> ἐτετύφειν	ἐτετύφεις	ἐτετύφει
<i>Dual.</i>	ἐτετυφέιην	ἐτετυφέιην
<i>Plur.</i> ἐτετύφειμεν	ἐτετύφειτε	ἐτετύφεισαν, et-εσαν.

* For Verbs of Conj. IV. and some others.

Aorist II. *I struck.*

<i>Sing.</i> ἔτυπον	ἔτυπες	ἔτυπε, &c.
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Like the Imperfect.

IMPERATIVE.

Present *Strike thou.*

<i>Sing.</i> τύπε	τυπέτω
<i>Dual.</i> τύπετον	τυπέτων
<i>Plur.</i> τύπετε	τυπέτωσαν vel τυπόντων.

Perfect.

<i>Sing.</i> τέτυφε	τετυφέτω, &c.
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Like the Present, but very rarely used.

Aorist I.

<i>Sing.</i> τύψον	τυψάτω
<i>Dual.</i> τύψατον	τυψάτων
<i>Plur.</i> τύψατε	τυψάτωσαν vel τυψάντων.

Aorist II.

<i>Sing.</i> τύπε	τυπέτω, &c.
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Like the Present.

SUBJUNCTIVE (or, *Dependent*) MOOD.

Present *I may strike.*

<i>Sing.</i> τύπτω	τύπῃς	τύπῃ
<i>Dual.</i>	τύπτηγον	τύπτηγον
<i>Plur.</i> τύπτωμεν	τύπῃτε	τύπτωσι.

Perfect.

<i>Sing.</i> τετύφω	τετύφῃς	τετύφῃ
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Like the Present, but rarely used.

Aorist I.

<i>Sing.</i> τύψω	τύψῃς	τύψῃ
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Like the Present.

Aorist. II.

Sing. τύπω

τύπῃς

τύπῃ

Like the Present.

OPTATIVE MOOD.

Present *I might strike.*

Sing. τύπτοιμι

τύπτοις

τύπτοι

Dual.

τυπτοίτην

τυπτοίτην

Plur. τύπτοιμεν

τύπτοιτε

τύπτοιεν.

Future.

Sing. τύψοιμι

τύψοις

τύψοι, &c.

Like the Present.

Perfect.

Sing. τετύφοιμι

τετύφοις

τετύφοι, &c.

Like the Present, but rarely used.

Aorist I.

Sing. τύψαιμι

τύψαις (or -ειας)

τύψαι (or -ειε)

Dual.

τυψαίτην

τυψαίτην

Plur. τύψαιμεν

τύψαιτε

τύψαιεν (or -ειαν).

Aorist II.

Sing. τύποιμι

τύποις

τύποι, &c.

Like the Present.

INFINITIVE MOOD.

1. Present τύπτειν *to strike.*

2. Future τύψειν.

3. Perf. τετυφέναι.

Aor. I. τύψαι.

Aor. II. τυπείν.

PARTICIPLES.

Present *striking.*

Sing. N.V. τύπτων

τύπτουσθ

τύπτον

G. τύπτοντος

τυπτούσης

τύπτοντος

D. τύπτοντι

τυπτούσῃ

τύπτοντι

A. τύπτοντα

τύπτονσθ

τύπτον.

<i>Dual.</i>	N.A. τύπτοντε	τυπτούσᾱ	τύπτοντε
	G.D. τυπτόντων	τυπτούσαιν	τυπτόντων.
<i>Plur.</i>	N.V. τύπτοντες	τύπτονσαι	τύπτοντα
	G. τυπτόντων	τυπτονσῶν	τυπτόντων
	D. τύπτονσι	τυπτούσαις	τύπτονσι
	A. τύπτοντας	τυπτούσᾱς	τύπτοντα.

Future *about to strike.*

<i>Sing.</i>	N.V. τύψων	τύψουσα	τύψων
	G. τύψοντος, &c.,	Like the Present.	

Contracted Future.

<i>Sing.</i>	N.V. -ῶν	-οῦσα	-οῦν
	G. -οῦντος	-ούσης	-οῦντος
	D. -οῦντι	-ούσῃ	-οῦντι
	A. -οῦντα	-οῦσαν	-οῦν
<i>Dual.</i>	N.A.V. -οῦντε	-ούσα	-οῦντε
	-οῦντων	-ούσαιν	-οῦντων
<i>Plur.</i>	N.V. -οῦντες	-οῦσαι	-οῦντα
	-οῦντων	-ούσων	-οῦντων
	-οῦσι	-ούσαις	-οῦσι
	-οῦντας	-ούσας	-οῦντα.

Perfect *having struck.*

<i>Sing.</i>	N.V. τετυφώς	τετυφύῃᾱ	τετυφός
	G. τετυφότες	τετυφύῃᾱς	τετυφότες
	D. τετυφότει	τετυφύῃᾱ	τετυφότει
	A. τετυφότα	τετυφύῃᾱν	τετυφός.
<i>Dual.</i>	N.A. τετυφότε	τετυφύῃᾱ	τετυφότε
	G.D. τετυφότειν	τετυφύῃᾱιν	τετυφότειν.
<i>Plur.</i>	N.V. τετυφότες	τετυφύῃᾱι	τετυφότα
	G. τετυφότεων	τετυφύῃᾱων	τετυφότεων
	D. τετυφότεσι	τετυφύῃᾱις	τετυφότεσι
	A. τετυφότεᾱς	τετυφύῃᾱς	τετυφότα.

Aorist I.

<i>Sing.</i>	N.V. τύψας	τύψασθ	τύψαν
	G. τύψαντες	τύψασθε	τύψαντες
	D. τύψαντι	τύψασθ	τύψαντι
	A. τύψαντα	τύψασθ	τύψαν.
<i>Dual.</i>	N.A. τύψαντε	τύψασθ	τύψαντε
	G.D. τύψάντων	τύψασθ	τύψάντων.
<i>Plur.</i>	N.V. τύψαντες	τύψασθ	τύψαντα
	G. τύψάντων	τύψασθ	τύψάντων
	D. τύψασι	τύψασθε	τύψασι
	A. τύψαντας	τύψασθε	τύψαντα

Aorist II.

<i>Sing.</i>	N.V. τυτὼν	τυτούσα	τυτὼν, &c.
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Like the Present.

MIDDLE VOICE.

INDICATIVE MOOD.

Present *I strike myself.*

<i>Sing.</i>	τύπτομαι	τύπτει (or -η)	τύπτεται
<i>Dual.</i>	τυπτόμεθον	τύπτεσθον	τύπτεσθον
<i>Plur.</i>	τυπτόμεθα	τύπτεσθε	τύπτονται.

Future *I shall strike myself.*

<i>Sing.</i>	τύψομαι	τύψει (or -η)	τύψεται
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Like the Present.

Contracted Future.

-οὔμαι, -εῖ, -εῖται	-ούμεθον, -εῖσθον, -εῖσθον,	-ούμεθα, -εῖσθε, -οὔνται.
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Perfect *I have struck.*

<i>Sing.</i>	τέτυπα	τέτυπας	τέτυπε, &c.
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Like the Perfect Active.

Imperfect I was striking myself.

<i>Sing.</i> ἐτυπτόμην	ἐτύπτου	ἐτύπτετο
<i>Dual.</i> ἐτυπτόμεθον	ἐτυπτέσθην	ἐτυπτέσθην
<i>Plur.</i> ἐτυπτόμεθα	ἐτύπτεσθε	ἐτύπτοντο.

Aorist I. I struck myself.

<i>Sing.</i> ἐτυψάμην	ἐτύψω	ἐτύψατο
<i>Dual.</i> ἐτυψάμεθον	ἐτυψάσθην	ἐτυψάσθην
<i>Plur.</i> ἐτυψάμεθα	ἐτύψασθε	ἐτύψαντο.

Pluperfect I had struck.

<i>Sing.</i> ἐτετύπειν	ἐτετύπεις	ἐτετύπει.
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Like the Pluperfect Active.

Aorist II. I struck myself.

<i>Sing.</i> ἐντόμην	ἐτύπου	ἐτύπετο.
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Like the Imperfect.

IMPERATIVE MOOD.

Present strike thyself

<i>Sing.</i> τύπτου	τυπτεσθω
<i>Dual.</i> τύπτεσθον	τυπτέσθων
<i>Plur.</i> τύπτεσθε	τυπτέσθωσαν et τυπτέσθων.

Perfect.

<i>Sing.</i> τέτυπε	τετυπέτω
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Like the Pres. Imper. Act., but very rarely used.

Aorist I.

<i>Sing.</i> τύψαι	τυψάσθω
<i>Dual.</i> τύψασθον	τυψάσθων
<i>Plur.</i> τύψασθε	τυψάσθωσαν et τυψάσθων.

Aorist II.

<i>Sing.</i> τυποῦ	τυπίσθω.
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Like the Present.

SUBJUNCTIVE MOOD.

Present *I may strike myself.*

<i>Sing.</i>	τύπτωμαι	τύπτῃ	τύπτηται
<i>Dual.</i>	τυπτόμεθον	τύπτησθον	τύπτησθον
<i>Plur.</i>	τυπτόμεθα	τύπτησθε	τύπτωνται.

Perfect.

<i>Sing.</i>	τετύπω	τετύπησ	τετύπη, &c.
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Like the Pres. Subj. Act., but rarely used.

Aorist I.

<i>Sing.</i>	τύψωμαι	τύψῃ	τύψηται, &c.
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Like the Present.

Aorist II.

<i>Sing.</i>	τύκωμαι	τύκῃ	τύκηται, &c.
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Like the Present.

OPTATIVE MOOD.

Present *I might strike myself.*

<i>Sing.</i>	τυπτοίμην	τύπτοιο	τύπτοιτο
<i>Dual.</i>	τυπτοίμεθον	τυπτοίσθην	τυπτοίσθην
<i>Plur.</i>	τυπτοίμεθα	τύπτοισθε	τύπτοιντο.

Future.

<i>Sing.</i>	τυψοίμην	τύψοιο	τύψοιτο, &c.
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Like the Present.

Perfect.

<i>Sing.</i>	τετύποιμι	τετύποις	τετύποι.
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Like the Present Opt. Act., but rarely used.

Aorist I.

<i>Sing.</i>	τυψαίμην	τύψαιο	τύψαιτο
<i>Dual.</i>	τυψαίμεθον	τυψαίσθην	τυψαίσθην
<i>Plur.</i>	τυψαίμεθα	τύψαισθε	τύψαιντο.

Aorist II.

Sing. τυκόμην τύκω τύκοιτο.
Like the Present.

INFINITIVE MOOD.

Present τύπτεσθαι. Future τύψεσθαι.
Perfect τετυπέναι. Contracted Future -είσθαι.
Aor. I. τύψασθαι. Aor. II. τυπίσθαι.

PARTICIPLES.

Present τυπτόμενος -η -ον, &c.
Future τυψόμενος -η -ον, &c.
Contracted Future -ούμενος, -ουμένη, -ούμενον.
Perfect τετυπώς -νία -ός, like the Perf. Act.
Aor. I. τυψάμενος -η -ον, &c.
Aor. II. τυπόμενος -η -ον, &c.

PASSIVE VOICE.

INDICATIVE MOOD.

Present like the Present Middle.

Perfect *I have been struck.*

Sing. τέτυμαι τέτυψαι τέτυπται
Dual. τετύμμεθον τετύφθον τετύφθον
Plur. τετύμμεθα τετύφθε τετυμμένοι εισί.
Imperfect like the Imperfect Middle.

Pluperfect *I had been struck.*

Sing. ἐτετύμην ἐτέτυψο ἐτέτυπτο
Dual. ἐτετύμμεθον ἐτετύφθην ἐτετύφθην
Plur. ἐτετύμμεθα ἐτέτυφθε τετυμμένοι ἦσαν.

Aorist I. *I was struck.*

<i>Sing.</i>	ἐτύθη	ἐτύθη	ἐτύθη
<i>Dual.</i>		ἐτύθητε	ἐτύθητε
<i>Plur.</i>	ἐτύθησαν	ἐτύθητε	ἐτύθησαν.

Aorist II. *I was struck.*

<i>Sing.</i>	ἐτύθη	ἐτύθη	ἐτύθη, &c.
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Like the Aorist I.

Future I. *I shall be struck.*

<i>Sing.</i>	τυθήσομαι	τυθήσεται (or -ῃ)	τυθήσεται, &c.
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Like the Present.

Future II. *I shall be struck.*

<i>Sing.</i>	τυθήσομαι	τυθήσεται (or -ῃ)	τυθήσεται, &c.
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Like the Present.

Paulo-post-Future.

<i>Sing.</i>	τετύχομαι	τετύχῃ (or -ῃ)	τετύχεται.
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Like the Present.

IMPERATIVE MOOD.

Present like the Present Middle.

Perfect.

<i>Sing.</i>	τέτυθο	τέτυθο
<i>Dual.</i>	τέτυθο	τέτυθο
<i>Plur.</i>	τέτυθε	τέτυθοσαν et τετύθων.

Aorist I.

<i>Sing.</i>	τύθητε	τύθητε
<i>Dual.</i>	τύθητον	τύθητων
<i>Plur.</i>	τύθητε	τύθητωσαν et τυθεντων.

Aorist II.

<i>Sing.</i>	τύθηθι	τύθητω, &c.
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Like the Aorist I.

SUBJUNCTIVE (or *Dependent*) MOOD.

Present like the Present Middle.

Perfect.

<i>Sing.</i> τετυμμένος	* ὦ	—ῆς	—ῆ
<i>Dual.</i> τετυμμένω		—ῆτον	—ῆτον
<i>Plur.</i> τετυμμένοι	ῶμεν	—ῆτε	—ῶσι.

Aorist I.

<i>Sing.</i> τυφθῶ	τυφθῆς	τυφθῆ, &c.
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Like the Present Subjunctive Active.

Aorist II.

<i>Sing.</i> τυπῶ	τυπῆς	τυπῆ.
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Like the Present Subjunctive Activa.

OPTATIVE MOOD.

Present like the Present Middle.

Perfect.

<i>Sing.</i> τετυμμένος	* εἶην	—εἶης	—εἶη
<i>Dual.</i> τετυμμένω		—εἶητην	—εἶητην
<i>Plur.</i> τετυμμένοι	εἶμεν	—εἶητε	—εἶησαν
—————	εἶμεν	—εἶτε	—εἶεν.

Aorist I.

<i>Sing.</i> τυφθείην	τυφθείης	τυφθείη
<i>Dual.</i>	τυφθείητην	τυφθείητην
<i>Plur.</i> τυφθείμεν	τυφθείητε	(τυφθείησαν)
—————εἶμεν	—————εἶτε	—————εἶεν.

Aorist II.

<i>Sing.</i> τυπέην	τυπέης	τυπέη, &c.
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Like the Aorist I.

* From the verb εἰμι, I am (see p. 56).

Future I.

Sing. τυφθησοίμην τυφθήσοιο τυφθήσοιτα.
Like the Present.

Future II.

Sing. τυπήσοίμην τυπήσοιο τυπήσοιτα.
Like the Present.

Paulo-post-Future.

Sing. τετυψοίμην τετύψοιο τετύψοιτα.
Like the Present.

INFINITIVE MOOD.

Present like the Present Middle.

Perf. τετύφθαι. Aor. I. τυφθῆναι. Aor. II. τυπήναι.

Fut. I. τυφθήσεσθαι. Fut. II. τυπήσεσθαι.

Paulo-post-Fut. τετύψεσθαι.

PARTICIPLES.

Present like the Present Middle.

Perf. τετυμμένος -η -ον, &c.

Aor. I. *Sing.* N.V. τυφθεις -είσα -έν

G. τυφθέντος τυφθείσης τυφθέντος

D. τυφθέντι τυφθείσῃ τυφθέντι

A. τυφθέντα τυφθεῖσάν τυφθέν.

Dual. N.A.V. τυφθέντε τυφθεῖσά τυφθέντε

G.D. τυφθέντοιν τυφθείσαιν τυφθέντοιν.

Plur. N.V. τυφθέντες τυφθεῖσαι τυφθέντα

G. τυφθέντων τυφθεῖσων τυφθέντων

D. τυφθεῖσι τυφθείσαις τυφθεῖσι

A. τυφθέντας τυφθεῖσας τυφθέντα.

Aor. II. τυκεις -είσα -έν, like Aor. I.

Future I. τυφθησόμενος -η -ον, &c.

II. τυπησόμενος -η -ον, &c.

Paulo-post-Fut. τετυψόμενος -η -ον, &c.

PARADIGM OF CONTRACTED VERBS.

Verbs ending *άω, έω, ώω* are contracted in the Present and Imperfect. Their other tenses are declined like *τύπτω*.

ACTIVE VOICE.

INDICATIVE MOOD.

<i>Sing.</i>			<i>Dual.</i>			<i>Plur.</i>		
1. τιμάω, <i>ῶ</i>	άει, <i>ῃς</i>	άει, <i>ῃ</i>	άει, <i>ᾶ</i>	έει, <i>ῃς</i>	έει, <i>ῃς</i>	άω, <i>ῶ</i>	άει, <i>ᾶ</i>	άον, <i>ῶ</i>
2. φιλέω, <i>ῶ</i>	έει, <i>ῃς</i>	έει, <i>ῃ</i>	έει, <i>ᾶ</i>	έει, <i>ῃς</i>	έει, <i>ῃς</i>	έο, <i>ῶ</i>	έει, <i>ᾶ</i>	έον, <i>ῶ</i>
3. χρυσάω, <i>ῶ</i>	όει, <i>ῃς</i>	όει, <i>ῃ</i>	όει, <i>ᾶ</i>	όει, <i>ῃς</i>	όει, <i>ῃς</i>	όο, <i>ῶ</i>	όει, <i>ᾶ</i>	όον, <i>ῶ</i>

<i>Sing.</i>			<i>Dual.</i>			<i>Plur.</i>		
1. έτíμαον, <i>ων</i>	αει, <i>αις</i>	αει, <i>αι</i>	αεί, <i>ά</i>	έει, <i>ῃς</i>	έει, <i>ῃς</i>	άο, <i>ῶ</i>	άει, <i>ᾶ</i>	αον, <i>ων</i>
2. έφίλ(ε)ον, <i>ουν</i>	ειει, <i>εις</i>	ειει, <i>ει</i>	εί, <i>ῃς</i>	εί, <i>ῃς</i>	εί, <i>ῃς</i>	έο, <i>ῶ</i>	έει, <i>ᾶ</i>	εον, <i>ουν</i>
3. έχρύσσ(ο)ον, <i>ουν</i>	οει, <i>οις</i>	οει, <i>οι</i>	οεί, <i>ού</i>	οεί, <i>ού</i>	οεί, <i>ού</i>	όο, <i>ῶ</i>	όει, <i>ᾶ</i>	οον, <i>ουν</i>

IMPERATIVE.

<i>Sing.</i>			<i>Dual.</i>			<i>Plur.</i>		
1. τίμαε, <i>α</i>	αεί, <i>ά</i>	άει, <i>ᾶ</i>	αεί, <i>ά</i>	άει, <i>ᾶ</i>	άει, <i>ᾶ</i>	αόν, <i>ών</i>		
2. φίλεε, <i>ει</i>	εί, <i>ῃς</i>	έει, <i>ῃς</i>	εί, <i>ῃς</i>	έει, <i>ῃς</i>	έει, <i>ῃς</i>	έόν, <i>ούν</i>		
3. χρύσσε, <i>ου</i>	οεί, <i>ού</i>	όει, <i>ού</i>	οεί, <i>ού</i>	όει, <i>ού</i>	όει, <i>ού</i>	οόν, <i>ούν</i>		

SUBJUNCTIVE.

Sing.				Dual.			Plur.		
	ᾠ	ᾠ	ᾠ	ἀῆ, ᾠ	ἐῆ, ῆ, τον	-τον	ἀῶ, ᾠ	ἐῶ, ῶ, μεν	ἀῶ, ᾠ ἐῶ, ᾠ, τε ὀῶ, ᾠ
1. τιμάω,	ᾠ	ἄῃς, ῥε	ἀῆ, ῥε	ἀῆ, ᾠ	ἐῆ, ῆ, τον	-τον	ἀῶ, ᾠ	ἐῶ, ῶ, μεν	ἀῶ, ᾠ ἐῶ, ᾠ, τε ὀῶ, ᾠ
2. φιλέω,	ᾠ	ἐῃς, ῥε	ἐῆ, ῥε	ἐῆ, ῆ, τον	ὀῆ, ῶ		ἐῶ, ῶ	ὀῶ, ᾠ	ἐῶ, ᾠ ὀῶ, ᾠ, τε ὀῶ, ᾠ
3. χρυσάω,	ᾠ	ὀῃς, οῖς	ὀῆ, οῖ	ὀῆ, οῖ			ὀῶ, ᾠ		

OPTATIVE.

Sing.				Dual.			Plur.		
	ᾠ	ᾠ	ᾠ	αοί, ῥ	εοί, οί, τηγ	-τηγ	ἄοι, ῥ	έοι, οῖ, μεν	ἄοι, ῥ έοι, οῖ, τε ὀοι, οῖ
1. τιμάωμι,	ῥ	ᾠοις, ῥε	ᾠοι, ῥε	αοί, ῥ	εοί, οί, τηγ	-τηγ	ἄοι, ῥ	έοι, οῖ, μεν	ἄοι, ῥ έοι, οῖ, τε ὀοι, οῖ
2. φιλέωμι,	οῖ, μι	έοις, οῖς	έοι, οῖ	εοί, οῖ			έοι, οῖ		
3. χρυσάωμι,	οῖ	ὀοις, οῖς	ὀοι, οῖ	ὀοί, οῖ			ὀοι, οῖ		

ATTIC OPTATIVE.

1. τιμάωην	}	-ης, -η	-ητην, -ητην	-ημεν -ητε, -ησαν
2. φιλοῖην				
3. χρυσαίην				

INFINITIVE.

1. τιμάειν, ᾠν	τιμάουσα, ᾠσα	τιμάον, ᾠν
2. φιλέειν, εῖν	φιλέουσα, οὔσα	φιλέον, οὖν
3. χρυσάειν, οὖν	χρυσάουσα, οὔσα	χρυσάον, οὖν

PARTICIPLES.

MIDDLE AND PASSIVE VOICE.

INDICATIVE.

Present.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
1. τιμάω, ῶ	δέε, ᾶ	άέ, ᾶ
2. φιλέω, οὔ, μαι	έε, έί, ται	έε, έί, σθε
3. χρυσάω, οὔ	όε, οὔ	όε, οὔ

Imperfect.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
1. έτιμάω, ῶ	άέ, ᾶ	άέ, ᾶ
2. έφιλέω, οὔ, μην	έε, έί, το	έε, έί, σθε
3. έχρυσάω, οὔ	όε, οὔ	όε, οὔ

IMPERATIVE.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
1. τιμάου, ῶ	δέε, ᾶ	άέ, ᾶ
2. φιλέου, οὔ	έε, έί, σθω	έε, έί, σθωσαν, έι σθων
3. χρυσάου, οὔ	όε, οὔ	όε, οὔ

SUBJUNCTIVE.

<i>Sing.</i>		<i>Dual.</i>		<i>Plur.</i>	
1. τιμάω, ῶ	ἀγῆ, ῥ̄	αῶ, ῶ	ἀγῆ, ᾱ	αῶ, ῶ	ἀγῆ, ᾱ
2. φιλέω, ῶ, μαι	ἐγῆ, ῖ	εῶ, ῶ, μαι	ἐγῆ, ῖ, σθον	εῶ, ῶ, μεθα	ἐγῆ, ῖ, σθε
3. χρυσόω, ῶ	ὀγῆ, οῖ	ὀῶ, ῶ	ὀγῆ, ῶ	ὀῶ, ῶ	ὀγῆ, ῶ

OPTATIVE.

<i>Sing.</i>		<i>Dual.</i>		<i>Plur.</i>	
1. τιμαί, φῖ	ἀοι, ῖ	αοί, φῖ	αοί, φῖ	ἀοι, ῖ	ἀοιν, ῖν
2. φιλεί, οί, μιν	έοι, οῖ, σ	εοί, οί, μεθον	εοί, οί, σθην	έοι, οῖ, μεθα	έοι, οῖ, σθε
3. χρυσοί, οί	δοι, οῖ	οοί, οῖ	οοί, οῖ	δοι, οῖ	δοιν, οῖν

INFINITIVE.

1. τιμάε, ᾱ
2. φιλέε, εῖ, σθαι
3. χρυσάε, οῦ

PARTICIPLES.

1. τιμαόμενος, ῶ
2. φιλεόμενος, οῦ, μενος
3. χρυσοόμενος, οῦ

- αο, ῶ
- εο, ου, μένη
- οο, ου

- ἀό, ῶ
- εό, οῦ, μενον
- οό, οῦ

COGNATA TEMPORA OF FIRST CONJUGATION.

I. Conjn.

	Indicat.	Imperat.	Subjunct.	Optat.	Infinit.	Particip.
Active.	Præs. { τύπτω ἐτυπτον	τύπτε deest	τύπτῳ deest	τύπτοιμι τύψοιμι τύψαιμι	τύπτειν τύψαιν τύψαι	τύπτων τύψων τύψας
	Fut. { ἐτύψα	τύψον	τύψω	τετύφοιμι	τετυφέναι	τετυφῶς
	Perf. { τέτυφα	τέτυφε	τετύφω	τύποιμι	τυπεῖν	τυπὼν
	Plur. { ἐτετύφειν					
	Aor. 2. { ἔτυπον	τύπε	τύπω	τυπτοίμην τυψοίμην τυψαίμην	τύπτεσθαι τύψεσθαι τύψασθαι	τυπτόμενος τυψόμενος τυψόμενος
Middle.	Præs. { τύπτομαι ἐτυπτόμην	τύπτου deest	τύπωμαι deest	τυπτοίμην τυψοίμην τυψαίμην	τετυπέναι τυπέσθαι	τετυπῶς τυπόμενος
	Fut. { ἐτύψομαι	τύψαι	τύψωμαι	τετύπομι		
	Aor. 1. { ἐτύψαμην			τυποίμην		
	Perf. { *τέτυπα	τέτυπε	τετύπω			
	Plur. { *ἐτετύπειν	τυπού	τύπωμαι			
Passive.	Præs. { τέτυμαι ἐτετύμην	τέτυφο deest	τετυμμένος ὦ deest	τετυμμένος εἶην τετυλοίμην τυφθείην	τετύφθαι τετύψεσθαι τυφθῆναι	τετυμμένος τετυψόμενος τυφθείς
	P. p. F. { ἐτύφην	τύφθητι deest	τυφθῶ deest	τυφθούμην τυπεῖν	τυφθήσασθαι τυπήναι	τυφθησόμενος τυπεῖς
	Fut. 1. { τυφθήσομαι	deest	deest	τυπησώμην		
	Aor. 2. { ἐτύπη	τύπθητι deest	τυπῶ deest			
	Fut. 2. { τυπήσομαι					

COGNATA TEMPORA OF THIRD CONJUGATION.

III. Conjn.

		Indicat.	Imperat.	Subjunct.	Optat.	Infin.	Particip.
Active.	Pres.	πείθω	πείθε	πείθω	πειθοίμι	πείθειν	πείθων
	Imp.	ἐπειθον	deest	deest	πεισοίμι	πείσειν	πείσων
	Fut.	ἐπεισά	ἐπίσον	πείσω	πεισαιμι	πείσαι	πείσας
	Aor. 1.	ἐπέεσα		πέπεικω	πεπέκοιμι	πεπεκίναί	πεπεκὼς
	Perf.	ἐπέεκα	ἐπέεικε				πείκων
Middle.	Plup.	ἐπεπέκειν	τίθε	τίθω	τίθοιμι	τιθῆν	
	Aor. 2.	ἐπίθον					
	Pres.	πείθωμαι	πείθων	πείθωμαι	πειθοίμην	πείθεσθαι	πειθόμενος
	Imp.	ἐπειθόμην	deest	deest	πεισοίμην	πείσεσθαι	πεισόμενος
	Fut.	ἐπίεσομαι	πέισαι	πέισωμαι	πεισαιμην	πείσασθαι	πεισόμενος
Passive.	Perf.	ἐπέεσθην	ἐπέειθε	πεποιθῶ	πεποιθοίμι	πεποιθῆναι	πεπορθὼς
	Plup.	ἐπεπέεσθην	πείθοῦ	πείθωμαι	τιθοίμην	τιθέσθαι	τιθόμενος
	Aor. 1.	ἐπέεσθην	πέπεισο	πεπεισμένος ᾧ	πεπεισμένος εἶην	πεπείσθαι	πεπεισμένος
	Fut. 1.	ἐπείσσομαι	deest	deest	πεπεισοίμην	πεπείσεσθαι	πεπείσόμενος
	Aor. 2.	ἐπείσθην	ἐπείσθην	deest	πεισθήην	πεισθῆναι	πεισθὲς
	Fut. 2.	ἐπείσσομαι	deest	deest	πεισθήσοιμην	πεισθήσεσθαι	πεισθήσόμενος
		πείσσομαι	πείσθην	πείθω	τιθήην	τιθῆναι	τιθὲς
		πείσσομαι	πείσθην	πείθω	τιθήσοιμην	τιθήσεσθαι	τιθήσόμενος
		πείσσομαι	πείσθην	πείθω	τιθήσοιμην	τιθήσεσθαι	τιθήσόμενος
		πείσσομαι	πείσθην	πείθω	τιθήσοιμην	τιθήσεσθαι	τιθήσόμενος

IV. Conjn. COGNATA TEMPORA OF FOURTH CONJUGATION.

	Indicat.	Imperat.	Subjunct.	Optat.	Infjn.	Particip.
Active.	Præs. } Imp. } Fut. } Aor. 1. } Perf. } Plup. } Aor. 2. }	σπείρω deest σπείρων ἔσπαρκε σπάρε	σπείρω deest σπείρω ἑσπάρκω σάρω	σπείρομι σπείρομι σπείραμι ἑσπάρκομι σπάρωμι	σπείρειν σπείρειν σπείραι ἑσπαρέναι σπαρέιν	σπείρων σπείρων σπείρας ἑσπαρέως σπαρών
	Præs. } Imp. } Fut. } Aor. 1. } Perf. } Plup. } Aor. 2. }	σπείρων deest σπείραι ἔσπορε σπαροῦ	σπείρωμαι deest σπείρωμαι ἑσπόρω σπάρωμαι	σπειροίμην σπειροίμην σπειραίμην ἑσπόροιμι σπαροίμην	σπείρεσθαι σπείρεσθαι σπείρασθαι ἑσπορέναι σπαρέσθαι	σπείρόμενος σπείρόμενος σπείράμενος ἑσπορέως σπαρόμενος
	Præs. } Imp. } Fut. } Aor. 1. } Perf. } Plup. } Aor. 2. }	ἑσπαρμαι ἑσπάρην ἑσπάρην ἑσπάρην ἑσπάρην ἑσπάρην ἑσπάρην	ἑσπαρμαι deest σπάρην deest σπάρην deest σπάρην	ἑσπαρμένος εἶην σπαρθίην σπαρθήσοιμην σπαρέην σπαρθήσοιμην	ἑσπάρθαι σπαρθῆναι σπαρθήσεσθαι σπαρθῆναι σπαρθήσεσθαι	ἑσπαρμένος σπαρθεὶς σπαρθησόμενος σπαρθεὶς σπαρθησόμενος
	Præs. } Imp. } Fut. } Aor. 1. } Perf. } Plup. } Aor. 2. }	σπείρω deest σπείρων ἑσπαρκε σπάρε	σπείρω deest σπείρω ἑσπάρκω σάρω	σπείρομι σπείρομι σπείραμι ἑσπάρκομι σπάρωμι	σπείρειν σπείρειν σπείραι ἑσπαρέναι σπαρέιν	σπείρων σπείρων σπείρας ἑσπαρέως σπαρών
	Præs. } Imp. } Fut. } Aor. 1. } Perf. } Plup. } Aor. 2. }	σπείρω deest σπείρων ἑσπαρκε σπάρε	σπείρω deest σπείρω ἑσπάρκω σάρω	σπείρομι σπείρομι σπείραμι ἑσπάρκομι σπάρωμι	σπείρειν σπείρειν σπείραι ἑσπαρέναι σπαρέιν	σπείρων σπείρων σπείρας ἑσπαρέως σπαρών

Verbs of the Fourth Conjugation have no Paulo-post-Future.

V. Conjn. COGNATA TEMPORA OF FIFTH CONJUGATION.

	Indicat.	Imperat.	Subjunct.	Optat.	Infinit.	Particip.
Active.	{ Præs. παύω Imp. ἔπαυον Fut. παύσω Aor. I. ἔπαυσα Perf. πέπαυκα Plup. ἐπεπαύκειν }	παῦε deest παύσον πέπαυκε	παύω deest παύσῃ πεπαύκῃ	παύοιμι παύσοιμι παύσαιμι πεπαύκοιμι	παύειν παύσειν παῦσαι πεπαυκέναι	παύων παύων παύσας πεπαυκώς
Middle.	{ Præs. παύομαι Imp. ἐπαύομην Fut. παύσομαι Aor. I. ἐπαύσθην }	παύου deest παῦσαι	παύωμαι deest παύσωμαι	παυοίμην παυσοίμην παυσαιμην	παύεσθαι παύσεσθαι παύσασθαι	παυόμενος παυσόμενος παυσάμενος
Passive.	{ Perf. πέπαυμαι Plup. ἐπεπαύμην P. p. f. πεπαύσομαι Aor. I. †παύθην Fut. I. παυθήσομαι }	πέπαυσο deest παύθην deest	πεπαυμένος ὦ deest παυθῶ deest	πεπαυμένος εἶην πεπαυσοίμην παυθίην παυθισίμην	πεπαύσθαι πεπαύσεσθαι παυθῆναι παυθίσσεσθαι	πεπαυμένος πεπαυσόμενος παυθεὶς παυθισόμενος

* Verbs of the Fifth Conjugation have no *second* tenses (and therefore no second perfect or perfect middle), except ἀκούω I hear, which makes perfect middle ἀκήκοα.

† and ἐπαύσθην.

PARADIGM OF THE ACTIVE VOICE.

INDICATIVE.

Present.

<i>Sing.</i>			<i>Dual.</i>	<i>Plur.</i>
ἴστημι, ης, ησι			ἄτον, ἄτον	ἄμεν, ἄτε, (ἁῶσι) ἁσι
τίθημι, ης, ησι			ετον, ετον	εμεν, ετε, εῶσι et εῖσι
δίδωμι, ως, ωσι			οτον, οτον	ομεν, οτε, ὀᾶσι et οῦσι
δείκνυμι, ὤς, ὤσι			ὔτον, ὔτον	ὔμεν, ὔτε, ὑᾶσι et ὑσι.

Imperfect.

<i>Sing.</i>			<i>Dual.</i>	<i>Plur.</i>
ἴστην, ης, η			ἄτην, ἄτην	ἄμεν, ἄτε, ἄσαν
ἐτίθην, ης, η			έτην, έτην	εμεν, ετε, εσαν
ἐδίδων, ως, ω			ότην, ότην	ομεν, οτε, οσαν
ἐδείκνυν, ὤς, ὤ			ὔτην, ὔτην	ὔμεν, ὔτε, ὕσαν

τίθημι, δίδωμι, and Verbs like them, often form the Imperfect in the Singular Number, like the Contracts in *έω* ὡ ; as

Sing. ἐτίθουν, εις, ει ; ἐδίδουν, ους, ου.

Aorist II.

<i>Sing.</i>			<i>Dual.</i>	<i>Plur.</i>
ἔστην, ης, η			ήτην, ήτην	ημεν, ητε, ησαν
(έθην, ης, η)			έτην, έτην	εμεν, ετε, εσαν
(έδων, ως, ω)			ότην, ότην	ομεν, οτε, οσαν.

IMPERATIVE MOOD.

Present.

<i>Sing.</i>			<i>Dual.</i>	<i>Plur.</i>
(ἴσταθι) ἴστη, ἄτω			άτον, άτων	ατε, άτωσαν et άντων
(τίθει) τίθει, έτω			ετον, έτων	ετε, έτωσαν et έντων
(δίδουθι) δίδου, ότω			ότον, ότων	οτε, ότωσαν et όντων
(δείκνυθι) δείκνυ, ὕτω			υτον, ύτων	υτε, ύτωσαν et ύντων.

Aorist II.

<i>Sing.</i>		<i>Dual.</i>	<i>Plur.</i>
στῆθι, (στῦ),	στήτω	ἦτον, ἦτων	ἦτε, ἦτωσαν et ἄντων
(θέτι) θές,	θέτω	έτον, έτων	έτε, έτωσαν et έντων
(δόθι) δός,	δότη	ότον, ότων	ότε, ότωσαν et όντων.

SUBJUNCTIVE (or *Dependent*) MOOD.

Present.

<i>Sing.</i>		<i>Dual.</i>	<i>Plur.</i>
ιστῶ,	ῆς,	ῆ ἦτον, ῆτον	ῶμεν, ῆτε, ῶσι
τιθῶ,	ῆς,	ῆ ἦτον, ῆτον	ῶμεν, ῆτε, ῶσι
διδῶ,	ῶς,	ῶ ὦτον, ὦτον	ῶμεν, ὠτε, ὠσι.

δεικνύω, ης, η, κ.τ.λ., like τυκτω.

Aorist II.

Sing. 1. στῶ, ῆς, ῆ.

2. θῶ, ῆς, ῆ.

3. δῶ, ῶς, ῶ.

Like the Present.

OPTATIVE MOOD.

Present.

<i>Sing.</i>		<i>Dual.</i>	<i>Plur.</i>
ισταίην,	ης, η	αιήτην, αιήτην	αίημεν, αίητε
		αίτην, αίτην	αἶμεν, αίτε, αἶεν
τιθείην,	ης, η	ειήτην, ειήτην	ειημεν, ειητε
		είτην, είτην	εἶμεν, εἶτε, εἶεν
διδόίην,	ης, η	οιήτην, οιήτην	οίημεν, οίητε
et φήην.		οίτην, οίτην	οἶμεν, οἶτε, οἶεν.

δεικνύοιμι, οἰς, οἰ, κ.τ.λ., like τύπτω.

Aorist II.

1. σταίην, ης, η.

2. θείην, ης, η.

3. δοίην et δόην, ης, η.

Like the Present.

INFINITIVE MOOD.

Present.

1. ἰσᾶναι. 2. τιθέναι. 3. δίδόναι. 4. δεικνύναι.

Aorist II.

1. στήναι. 2. θεῖναι. 3. δοῦναι.

PARTICIPLES.

Present.

N. ἰσᾶς,	ᾶσα,	ἄν	G. ἄντος,	άσης,	άντος
N. τιθείς,	εῖσα,	ἐν	G. έντος,	είσης,	έντος
N. διδούς,	οὔσα,	ὄν	G. όντος,	ούσης,	όντος
N. δεικνύς,	ῦσα,	ῦν	G. ύντος,	υσης,	ύντος.

Aorist II.

1. σᾶς, ᾶσα, ἄν. 2. θεῖς, εῖσα, ἐν. 3. δούς, οὔσα, ὄν.

Like the Present.

PARADIGM OF THE MIDDLE AND PASSIVE VOICES.

INDICATIVE MOOD.

Present.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
ἰσᾶμαι, σαι, ται	μεθον, σθον, σθον	μεθα, σθε, νται
τιθεμαι, σαι, ται	μεθον, σθον, σθον	μεθα, σθε, νται
δίδομαι, σαι, ται	μεθον, σθον, σθον	μεθα, σθε, νται
δεικνύμαι, σαι, ται	μεθον, σθον, σθον	μεθα, σθε, νται

Imperfect.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
ἰσάμην, ασο, et ω, ατο	μεθον, σθην, σθην	μεθα, σθε, ντο
ἐπιθέμην, εσο, et ου, ετο	μεθον, σθην, σθην	μεθ-ι, σθε, ντο
ἐδιδόμην, οσο, et ου, οτο	μεθον, σθην, σθην	μεθα, σθε, ντο
ἐδεικνύμην, υσο ντο	μεθον, σθην, σθην	μεθα, σθε, ντο

Aorist II.

1. *ἰστάμην, ω, ατο. 2. ἐθέμην (εσο), ου, ετο. 3. ἐδόμην
(οσο), ου, οτο.

Like the Imperfect.

IMPERATIVE MOOD.

Present.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
ἵστασο et ἵστω, ἄσθω	σθον, σθων	σθε, σθωσαν et σθων
τίθεσο et τίθων, ἔσθω	σθον, σθων	σθε, σθωσαν et σθων
δίδοσο et δίδων, ὀσθω	σθον, σθων	σθε, σθωσαν et σθων
δείκνυσο ὑσθω	σθον, σθων	σθε, σθωσαν et σθων

Aorist II.

1. * στάσο et στῶ, ἄσθω. 2. (θέσο) θοῦ, ἔσθω.
3. (δόσο) δοῦ, ὀσθω.

Like the Present.

SUBJUNCTIVE (or *Dependent*) MOOD.

Present.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
ἰστώμαι, ῆ, ῆται	ώμεθον, ῆσθον, ῆσθον	ώμεθα, ῆσθε, ὦνται
τιθώμαι, ῆ, ῆται	ώμεθον, ῆσθον, ῆσθον	ώμεθα, ῆσθε, ὦνται
διδώμαι, ῶ, ὦται	ώμεθον, ὠσθον, ὠσθον	ώμεθα, ὠσθε, ὦνται

δεικνύμαι, η, ηται, like τύπτωμαι, η, ηται.

* Only in the compound verbs.

Aorist II.

1. *στῶμαι, ᾗ, ἦται. 2. θῶμαι, ᾗ, ἦται.
 3. δῶμαι, ᾗ, ὦται.
 Like the Present.

OPTATIVE MOOD.

Present.

<i>Sing.</i>		<i>Dual.</i>		<i>Plur.</i>
ισταίμην,	ο, το	μεθον, σθην, σθην		μεθα, σθε, ντο
τιθείμην,	ο, το	μεθον, σθην, σθην		μεθα, σθε, ντο
διδοίμην,	ο, το	μεθον, σθην, σθην		μεθα, σθε, ντο.

δεικνυοίμην, ο, το, κ.τ.λ. like τύπτομαι.

Aorist II.

1. *σταίμην, ο, το. 2. θέίμην, ο, το. 3. δοίμην, ο, το.
 Like the Present.

INFINITIVE MOOD.

Present.

1. ἵστασθαι. 2. τίθεσθαι. 3. δίδοσθαι. 4. δεικνυσθαι.

Aorist II.

1. *στάσθαι. 2. θέσθαι. 3. δόσθαι.

PARTICIPLES.

Present.			Aorist II.		
1. ιστάμενος,	η,	ον	†1. στάμενος,	η,	ον
2. τιθέμενος,	η,	ον	2. θέμενος,	η,	ον
3. διδόμενος,	η,	ον	3. δόμενος,	η,	ον.
4. δεικνύμενος,	η,	ον			

* Only in the compound verbs.

Active Voice.

	Indicat.	Imper.	Subjunct.	Optat.	Infinit.	Particip.
Pres. Imperf. Aor. 2.	ἵστανμι ἵσταν ἔσταν	ἵστη στήθι	ἵσθῶ σθῶ	ἵσταίνην σταίην	ἵσταναι σῆναι	ἱστᾶς σας
Pres. Imperf. Aor. 2.	τίθηνμι τίθην ἔθην	τίθει θείς	τίθῶ θῶ	τίθειν θείην	τίθηναι θεῖναι	τιθείς θείς
Pres. Imperf. Aor. 2.	δίδωμι δίδωμι ἔδωμι	δίδου δός	διδῶ δῶ	διδόην δοίην	διδόναι δούναι	διδούς δούς
Pres. Imperf.	δείκνυμι ἐδείκνυμι	δείκνυ			δεικνύναι	δεικνύς

Fut. στήσω θήσω δώσω δείξω	Aor. 1. στήσῃ θήσῃ δώσῃ δείξῃ	Perf. στήσῃ θήσῃ δώσῃ δείξῃ	P. Perf. στήσκειν θήσκειν δώσκειν δείσκειν
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Obs. ἵστανμι is to be construed as follows:—
 Pres. ἵστανμι I place
 Imp. ἵστην I was placing
 Aor. 2. ἔσταν I stood
 F. στήσω I will place
 Aor. 1. ἵστανμι I placed
 Perf. ἵστανμι I stand
 P. Perf. ἵστανμι I was standing.

Cognata Tempora of Verbs in μι.

	Indicat.	Imper.	Subjunct.	Optat.	Infinit.	Particip.
Pres. Imperf. Aor. 2.	ἵσταμαι ἱστάμην *ἱστάμην	ἵτασο [et ἵτω *στῶ	ἱσῶμαι *στῶμαι	ἱσταίμην *σταίμην	ἵστασθαι *στάσθαι	ἱστάμενος *στάμενος
Pres. Imperf. Aor. 2.	τίθεμαι ἐπιθέμην ἐθέμην	τίθεσο [et τίθου θοῦ	τιθῶμαι θῶμαι	τιθείμην θείμην	τίθεσθαι θέσθαι	τιθέμενος θέμενος
Pres. Imperf. Aor. 2.	δίδομαι ἐδιδόμην ἐδόμην	δίδοσο [et δίδου δοῦ	διδῶμαι δῶμαι	διδόμην δοίμην	δίδοσθαι δόσθαι	διδόμενος δόμενος
Pres. Imperf.	δείκνυμαι ἐδεικνύμην				δείκνυσθαι	δεικνύμενος

In the Middle Voice.		In the Passive Voice.	
Fut. στήσομαι	Aor. ἐστησάμην	Perf. ἔσταμαι	P.P. ἐστάμην
θήσομαι	*ἐθηκάμην	τέθειμαι	ἐτέθην
δώσομαι	*ἐδωκάμην	δέδομαι	ἐδόθην
δείξομαι	ἐδείξάμην	δέδεγμαι	ἐδέχθην

* Only in Compound Verbs.

Irregular Verbs in μι.(a.) SUBSTANTIVE VERB *εἰμι*, *I am*.

INDICATIVE.

Present.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
<i>εἰμι, εἶ, ἐστί</i>	<i>ἐσδὸν, ἐσδὸν</i>	<i>ἐσμέν, ἐστέ, εἰσί.</i>

Future.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
<i>ἔσομαι, ἔσῃ οἱ εἰ, ἔσται</i>	<i>-όμεθον, -εσθον, -εσθον</i>	<i>-όμεθα, εσθε, ονται.</i>

Imperfect.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
<i>ἦν, ἦσθα, ἦν et ἦ, et ἦ</i>	<i>ἦτην, ἦτην ἦστην, ἦστην</i>	<i>ἦμεν, ἦτε, ἦσαν. ἦστε.</i>

IMPERATIVE MOOD.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
<i>ἔσθι, ἔστω</i>	<i>ἔστον, ἔστων</i>	<i>ἔστε, ἔστωσαν οἱ ἔστων.</i>

SUBJUNCTIVE (or *Dependent*) MOOD.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
<i>ᾤ, ᾤς, ᾤ</i>	<i>ᾤτον, ᾤτον</i>	<i>ᾤμεν, ᾤτε, ᾤσι.</i>

OPTATIVE.

Present.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
<i>εἴην, εἴης, εἴη</i>	<i>εἴητην, εἴητην</i>	<i>εἴημεν, εἴητε, εἴεν, rarely εἴμεν, εἴτε, εἴσαν.</i>

Future.

<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
<i>ἔσοίμην, οἶο, οἶτο</i>	<i>-μεθον, -σθην, -σθην</i>	<i>-μεθα, -σθε, -ντα.</i>

INFINITIVE MOOD.

Present.		Future.
εἶναι		ἔσεσθαι.

PARTICIPLES.

Present.		Future.
ὦν, οὖσα, ὄν		ἐσόμενος, η, ον.

(b.) VERB *εἶμι*, *I will go*.

INDICATIVE.

Present (with Future Sense).

Sing.		Dual.		Plur.
εἶμι, εἶ, εἶσι		ἴτον, ἴτον		ἴμεν, ἴτε, ἴασι.

Imperfect.

Sing.		Dual.		Plur.
ἦεν, ἦεις, ἦει ἦια, and ἦα,		ἦείτην, ἦείτην ἦτην, ἦτην		ἦίμεν, ἦείτε, ἦεσαν. ἦμεν, ἦτε.

IMPERATIVE MOOD.

Sing.		Dual.		Plur.
ἴθι ἴτω εἰ in comp.		ἴτον, ἴτων		ἴτε, ἴτωσαν or ἰόντων.

SUBJ. ἴω, ἴης, ἴη, &c.		OPT. ἴοιμι, ἴοις, ἴοι, &c.
INF. ἰέναι,		PART. ἰὼν, ἰούσα, ἰὼν.

Conspectus of the Moods and Tenses.

Ind.	Imp.	Subj.	Opt.	Inf.	Part.
<i>εἶμι, I am</i> ἦν ἔσομαι	ἴσθι	ῶ	εἶην ἔσοιμην	εἶναι ἔσεσθαι	ὦν ἐσόμενος
<i>εἶμι, I will go</i> ἦεν	ἴθι	ἴω	ἴοιμι or ἴοιην	ἰέναι	ἰὼν

ἵημι, I send.

ACTIVE VOICE.

INDICATIVE MOOD.

	<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
Pres.	ἵημι, ἵης, ἵησι	ἵετον, ἵετον	ἵεμεν, ἵετε, ἱεῶσι or ἱεῖσι or ἱᾶσι
Imp.	ἵην, ἵης, ἵη	ἱέτην, ἱέτην	ἵεμεν, ἵετε, ἱεσαν
Aor. 2.	ἦν, ἦς, ἦ	ἔτην, ἔτην	ἔμεν, ἔτε, ἔσαν

IMPERATIVE MOOD.

Pres. (ἵεθι), ἵει, ἱέτω	ἵετον, ἱέτων	ἵετε, ἱέτωσαν or ἱέντων
Aor. 2. ἔς, ἔτω	ἔτον, ἔτων	ἔτε, ἔτωσαν or ἔντων

SUBJUNCTIVE MOOD.

Pres. ἰῶ, ἱῆς, ἱῆ	ἱῆτον, ἱῆτον	ἰῶμεν, ἱῆτε ἰῶσι
Aor. 2. ῶ, ῆς, ῆ	ῆτον, ῆτον	ῶμεν, ῆτε, ῶσι

OPTATIVE MOOD.

Pres. ἱέην, ἱείης, ἱείη	ἱεήτην, ἱεήτην	ἱέημεν, ἱείητε, ἱεῖεν or ἱείτην, ἱείτην ἱεῖμεν, ἱεῖτε
Aor. 2. εἶην, εἶης, εἶη	εἰήτην, εἰήτην	εἶημεν, εἶητε, εἶεν*
	or εἴτην, εἴτην	εἴμεν, εἴτε

INFINITIVE MOOD.

Pres. ἱέναι	Aor. 2. εἶναι
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PARTICIPLES.

Pres. ἱελς, ἱεῖσα, ἱέν	Aor. 2. εἷς, εἶσα, ἔν
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MIDDLE VOICE.

INDICATIVE MOOD.

	<i>Sing.</i>	<i>Dual.</i>	<i>Plur.</i>
Pres.	ἵεμαι, ἵεσαι, ἵεται	ἱέμεθον, ἵεσθον, ἵεσθον	ἱέμεθα, ἵεσθε, ἵενται
Imp.	ἱέμην, ἵεσο, ἵετο	ἱέμεθον, ἱέσθην ἱέσθην	ἱέμεθα, ἵεσθε, ἵεντο
Aor. 2.	ἔμην, ἔσθ, ἔτο	ἔμεθον, ἔσθην, ἔσθην	ἔμεθα ἔσθε, ἔντο or εἶμην, εἶσο, εἶτο
		εἶμεθον, εἶσθην, εἶσθην	εἶμεθα, εἶσθε, εἶντο

* In compounds ἀφ-λοῖτε, ἀφ-λοῖεν, are also found.

IMPERATIVE MOOD.

Pres. <i>ἔσο, ἔσθω</i>	<i>ἔσθον, ἔσθων ἔσθε, ἔσθωσαν</i>
or <i>ἴου</i>	or <i>ἔσθων</i>
Aor. 2. <i>οὐ, ἔσθω,</i>	<i>ἔσθον, ἔσθων, ἔσθε, ἔσθωσαν</i> or <i>ἔσθων</i>

SUBJUNCTIVE MOOD.

Pres. <i>ἰῶμαι, ἰῷ, ἰῷται</i>	<i>ἰώμεθον, ἰῷσθον, ἰῷσθον</i>	<i>ἰώμεθα, ἰῷσθε, ἰῶνται</i>
Aor. 2. <i>ῶμαι, ῷ, ῷται</i>	<i>ῶμεθον, ῷσθον, ῷσθον</i>	<i>ῶμεθα, ῷσθε, ὦνται</i>

OPTATIVE MOOD.

Pres. <i>ἰείμην, ἰέω, ἰέωτο</i>	<i>ἰείμεθον, ἰείσθην, ἰείσθην</i>	<i>ἰείμεθα, ἰέισθε, ἰέιντο</i>
Aor. 2. not in use.		

INFINITIVE MOOD.

Pres. <i>ἔσθαι</i>	Aor. 2. <i>ἔσθαι</i>
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PARTICIPLES.

Pres. <i>ἰέμενος, η, ον</i>	Aor. 2. <i>ἔμενος, η, ον</i>
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PARADIGM OF TENSES.

ACTIVE VOICE.

Ind.	Imp.	Subj.	Opt.	Inf.	Part
Pres. <i>ἴημι</i> }	<i>ἴει</i>	<i>ἰῶ</i>	<i>ἰείην</i>	<i>ἰέναι</i>	<i>ἰείς</i>
Imp. <i>ἴην</i> }					
Aor. 2. <i>ἦν</i>	<i>ἔς</i>	<i>ῶ</i>	<i>εῖην</i>	<i>εῖναι</i>	<i>εῖς</i>

MIDDLE VOICE.

Pres. <i>ἵεμαι</i> }	<i>ἵεσο or ἰοῦ</i>	<i>ἰῶμαι</i>	<i>ἰείμην</i>	<i>ἵεσθαι</i>	<i>ἰέμενος</i>
Imp. <i>ἰείμην</i> }	<i>ἔσο</i>				
Aor. 2. <i>ἔμην</i>					
or	or	<i>ῶμαι</i>		<i>ἔσθαι</i>	<i>ἔμενος</i>
<i>εἵμην</i>	<i>οὐ</i>				

TENSES FROM ROOT IN *ω*.

Active.	Middle.	Passive.
Fut. <i>ῆσω</i>	<i>ῆσομαι</i>	<i>ἐθήσομαι</i>
Aor. <i>ἦκα</i> only in Indic.	<i>ἠκάμην</i> only in Indic.	<i>ἔθην</i> or <i>εἴθην</i>
Perf. <i>εἶκα</i>		<i>εἶμαι</i>
Plup. <i>εἵκειν</i>		<i>εἵμην</i>

N.B. The Sing. of Aor. 2. act. is supplied by Aor. 1. *ἦκυ*.

THE AUGMENT

is only used with the historical tenses of the Indicative.

1. The *Syllabic* Augment (which *adds a syllable* to the Verb) is prefixed to Verbs beginning with a consonant;

τύπτω
ἐ τυπτον.

N.B. If the Verb begins with ρ, the ρ is doubled;

ῥίπτω
ἐρ ριπτον.

2. The *Temporal* Augment (which *lengthens* the first syllable of the Verb, and so adds to the *time* required for pronouncing it) is used—

- (a) with Verbs beginning with a *short* vowel; changing

ä into η. ἄ κούω,	ē into η. ἐ γείρω
ἦ κουνον.	ἦ γειρον.
ι into ι. ἰ κετεύω,	υ into υ. ὕ φαίνω
ἰ κετευον.	ὕ φαινον.

- (b) with Verbs beginning with Diphthongs; of which the *first* vowel takes the Augment; the second, if *ι*, being placed beneath it. It changes—

αι into η. αἶ ρω	αν into ην. αὐ ξάνω	
ἦ ρον.	ἦ ξανον.	
οι into ω. οἰ κίζω,	ει, εν, ου seldom take the	
ὥ κιζον.	Augment;	

and Verbs beginning with a *long* vowel remain unchanged.

Compound Verbs take the Augment generally—

At the *beginning*, when *not* commencing with a Preposition.

οἰ κοδομέω
ῥῖ κοδόμουν.

In the *middle*, when commencing with a Preposition.

προσ βάλλω
προσ ε βαλλον.

REDUPLICATION

prefixes a syllable to the Verb, consisting of the *first letter* of the Verb followed by ε. It is used with Verbs beginning

- (α) with a simple consonant, τίνψω
τῆ τυφα.
(excepting ρ. δίνψω
ἐρ ριφα).
(β) with a mute and liquid. γράψω
γέ γραφα.
(excepting γν, and sometimes βλ, γλ. γνωρίσω
ἐ γνώρικα.)

Other Verbs use the Augment instead; viz. those beginning either—

- | | |
|--------------------------------|---------------------|
| (a) with a double consonant. | ψαλῶ
ἔ ψαλκα. |
| (b) with two consonants. | σκάψω
ἔ σκαφα. |
| (c) with a vowel or diphthong. | ἀ μείψα
ἦ μειφα. |

If the Verb begins with an aspirate, the Reduplication drops it
 θύσω

θύσω

τέ θυκα.

FORMATION OF TENSES.

N.B. The *Tenses* may (to assist the memory) be formed as follows; in the order in which they are arranged in the tables of Cognata Tempora.

ACTIVE VOICE.

I. The Imperfect is formed from the Present by—

- (a) changing ω into ω' ; (b) prefixing the augment.

τύπτω
ἐ τυπτον.

The Future is formed from the Present by changing its *last syllable*, in—

Conj. 1.	into $\psi\omega$	$\tau\acute{\upsilon}$ $\pi\tau\omega$ $\tau\acute{\upsilon}$ $\psi\omega$.
2.	into $\xi\omega$	$\pi\lambda\acute{\epsilon}$ $\kappa\omega$ $\pi\lambda\acute{\epsilon}$ $\xi\omega$.
3.	into $\sigma\omega$	$\pi\acute{\epsilon}\iota$ $\theta\omega$ $\pi\acute{\epsilon}\iota$ $\sigma\omega$.
4. (short penultimate)		$\sigma\pi\acute{\epsilon}\iota$ $\rho\omega$ $\sigma\pi\epsilon$ $\rho\acute{\omega}$.
5.	into $\sigma\omega$	$\tau\acute{\iota}$ ω $\tau\acute{\iota}$ $-\sigma\omega$.

N.B. (a) Verbs of Conj. 3 in αζω, ιζω, οζω, υζω shorten the penultimate of the Future φρᾶζω φρᾷσω.

(b) Verbs of Conj. 4 shorten the penultimate of the Future—

1. by omitting the second consonant.	$\tau\acute{\epsilon}\mu\nu \omega$ $\tau\epsilon\mu \tilde{\omega}$
2. by omitting the second vowel.	$\phi\acute{\alpha}\iota \nu\omega$ $\phi\alpha \nu\tilde{\omega}$
3. by shortening a doubtful (") vowel.	$\kappa\rho\acute{\iota} \nu\omega$ $\kappa\rho\iota \nu\tilde{\omega}$.

(c) Verbs of Conj. 5 generally lengthen the penultimate of the Future; changing the vowels *a, e, o*, into *η, ω*;

τιμ ά ω	φιλ έ ω	χρυσ ό ω
τιμ ή σω	φιλ ή σω	χρυσ ώ σω

III. The First Aorist is formed from the Future by changing
ω into α, and prefixing the Augment.

$\tau\upsilon\psi \omega$
$\xi \tau\nu\psi \alpha$

RULES FOR FORMATION OF TENSES. [57]

N.B. Verbs of Conj. 4 lengthen the short penultimate of their Futures by changing—

ǣ before a consonant	into η.	φαίνω,	φᾶ νῶ ἔ φῆ να.
ǣ before a vowel, or after ρ, into α.		παιίνω,	πια νῶ ἔ πῖᾱ να.
		περαίνω,	περᾶ νῶ, ἔ πέρᾱ να.
ξ into ει	στέλλω,	στε λῶ ἔ στει λα.	
ι into ι	κρίνω,	κρί νῶ ἔ κρί να.	
υ into υ	ἀμύνω,	ἄ μῦ νῶ ἦ μῦ να.	

IV. The Perfect is formed from the Future, by prefixing the Reduplication (or Augment, in Verbs which have no Reduplication) and changing in

Conj. 1.	ψω into φα	τύ ψω τέ τυ φα.
2.	ξω into χα	πλέ ξω πέ πλε χα.
3.	σω	πεί σω
4.	ῶ	πέ πει κα.
5.	σω	ἄ γγελ ῶ ἦ γγελ κα.
		παύ σω πέ παυ κα.

V. The Pluperfect is formed from the Perfect by changing α into ειν, and prefixing the Augment. *τέτυφ α*
ἔ τετύφ ειν.

VI. The Second Aorist is formed from the Root of the Verb (often an older form of the Present) by changing ω into ον, and prefixing the Augment. *τύπ ω*
ἔ τυπ ον.

MIDDLE VOICE.

- I. The Present is formed from the Present Active by changing ω into $\omicron\mu\alpha\iota$, $\tau\acute{\upsilon}\pi\tau\ \omega$
 $\tau\acute{\upsilon}\pi\tau\ \omicron\mu\alpha\iota$.
- II. The Imperfect is formed from the Present by changing $\omicron\mu\alpha\iota$ into $\omicron\mu\eta\nu$, and prefixing the Augment.
 $\tau\acute{\upsilon}\pi\tau\ \omicron\mu\alpha\iota$
 $\acute{\epsilon}\ \tau\upsilon\pi\tau\ \omicron\mu\eta\nu$.
- III. The Future is formed from the Future Active, by changing ω into $\omicron\mu\alpha\iota$. $\tau\acute{\upsilon}\psi\ \omega$
 $\tau\acute{\upsilon}\psi\ \omicron\mu\alpha\iota$.
but $\bar{\omega}$ circumflexed into $\omicron\upsilon\mu\alpha\iota$,
 $\sigma\pi\epsilon\rho\ \bar{\omega}$
 $\sigma\pi\epsilon\rho\ \omicron\upsilon\mu\alpha\iota$.
- IV. The First Aorist is formed from the First Aorist Active, by adding $\mu\eta\nu$. $\acute{\epsilon}\tau\upsilon\psi\alpha$
 $\acute{\epsilon}\tau\upsilon\psi\acute{\alpha}\ \mu\eta\nu$.
- V. The Perfect Middle (or Second Perfect, for it does not really belong to the Middle Voice) is formed either from the Present Active, or from the Root, by changing ω into α , and prefixing the Reduplication, or Augment (when the Verb does not admit of the Reduplication), $\phi\epsilon\upsilon\gamma\ \omega$ $\beta\acute{\alpha}\ \omega$ (root of $\beta\alpha\acute{\iota}\nu\omega$)
 $\pi\acute{\epsilon}\ \phi\epsilon\upsilon\gamma\ \alpha$ $\beta\acute{\epsilon}\ \beta\alpha\ \alpha$
- VI. The Pluperfect is formed from the Perfect as in the Active Voice.
- VII. The Second Aorist is formed from the Second Aorist Active by changing $\omicron\nu$ into $\omicron\mu\eta\nu$. $\acute{\epsilon}\tau\upsilon\pi\ \omicron\nu$
 $\acute{\epsilon}\tau\upsilon\pi\ \omicron\mu\eta\nu$.

PASSIVE VOICE.

- I. The Present is formed like the Present Middle.
II. The Imperfect is formed like the Imperfect Middle.
III. The Perfect is formed from the Perfect Active ; by
changing in
- Conj. 1. φα after a vowel into μμαι τέν φα
τέν μμαι

RULES FOR FORMATION OF TENSES. [59]

φα after a consonant	into μαι	τέτερ φα τέτερ μαι.
2. χα	into γμαι	πέπλε χα πέπλε γμαι.
3. κα	into σμαι	πέπει κα πέπει σμαι.
4. κα	into μαι	ἤγγελ κα ἤγγελ μαι.
5. κα with long penultimate	into μαι	πεφίλη κα πεφίλη μαι.
κα with short penultimate	into σμαι	τετέλε κα τετέλε σμαι.

IV. The Pluperfect Passive is formed from the Perfect by changing *μαι* into *μην*, and prefixing the Augment.

τέτυμ μαι
ἐ τετύμ μην.

V. The Paulo-Post-Future is formed from the second person singular of the Perfect, by changing *αι* into *ομαι*.

τέτυψ αι
τετύψ ομαι.

VI. The First Aorist is formed from the third person singular of the Perfect Active, by changing *αι* into *ην*, the smooth consonants into their corresponding aspirates, and throwing off the letter of Reduplication.

τ ἐτυ πτ αι
ἐτύ φθ ην.

VII. The First Future is formed from the First Aorist, by changing *ην* into *ησομαι*, and throwing off the Augment.

ἐ τύφθ ην
τυφθ ἥσομαι.

VIII. The Second Aorist Passive is formed from the Second Aorist Active by changing *ον* into *ην*.

ἔτυπ ον
ἐτύπ ην.

IX. The Second Future Passive is formed from the Second Aorist, like the First Future from the First Aorist.

ἐ τύπ ην
τυπ ἥσομαι.

IRREGULAR AND DEFECTIVE VERBS.

(ATTIC DIALECT.)

- N.B.—1. The Perfect Active, Second Perfect, and Perfect Passive are distinguished by the numerals 1, 2, 3.
 2. The First Aorist, when formed regularly from the Future, is not given.
 3. The letter M. or P. when following a Second Aorist indicates the Middle or Passive Voice respectively.
 4. The Verbs marked with an asterisk are those which occur most frequently.

Present.	Future.	Perfects.	Aor. 2.	Miscellaneous.
ἄγω * <i>lead</i> αἰδέομαι <i>reverence</i> αἰρέω * <i>take</i> αἶρω * <i>raise</i> αἰσθάνομαι * <i>perceive</i> ἀκούω * <i>hear</i> ἀλλοκομαι * <i>I am taken</i> ἀμαρτάνω * <i>err</i>	{ ἔξω { ἀξομαι M. αἰδέομαι { αἰρήσω { αἰρήσομαι M. { ἀρώ { ἀροῦμαι M. αἰσθήσομαι ἀκούσομαι ἀλώσομαι ἀμαρτήσομαι	1. ἀγήνοχα 3. ἤγμαι 3. ἤδεομαι 1. ἤρηκα 3. ἤρημαι 1. ἤροκα 3. ἤρομαι 3. ἤσθημαι 2. ἀέκηκα 3. ἤκουσμαι 1. { ἔαλωκα { ἤλωκα 1. ἡμάρτηκα 3. ἡμάρτημαι	ἤγαγον { εἶλον { εἰλόμην M. ἤσθόμην { εἶδων { ἤλων ἤμαρτον	ἤχθην Aor. 1. P. ἀχθήσομαι Fut. 1. P. ῥόδεσθην αἰδεσθήσομαι ῥέβην αἰρεθήσομαι ῥέβην ἀρθήσομαι ἤκούσθην ἀκουσθήσομαι ἡμαρτήθην

Present.	Future.	Perfects.	Aor. 2.	Miscellaneous.
ἀμπλακίσκω <i>err</i> ἀναλίσκω <i>spend</i>	(ἀμπλακίσω) ἀναλίσσω { ἀνάλωσα } Aor. 1. { ἀνήλωσα }	3. ἡμπλακήμεαι 1. { ἀνάλωκα ἀνήλωκα } 3. { ἀνάλωμαι ἀνήλωμαι } 2. ἔαδα	ἡμπλακον ἔαδον	{ ἀνάλωσθην ἀνήλωσθην } ἀναλωθήσομαι
ἀνδάνω * <i>please</i> ἀνοίγνυμι <i>open</i>	ἀδήςσω (ἀνοίξω) { ἀνέψα } { ἡνοιξα } Aor. 1. ἀπεχθήσομαι	1. ἀνέψα 3. ἀνέψγαμαι 3. ἀπήχθημαι 2. ἄραρον 3. ἡρεσμαι 3. ἀφίγμαι 3. ἤχθημαι	ἀπηχθόμεην ἄραρον ἀφικόμεην	ἀνέψγον and ἡνοιγον, Imp. ἀνέψζομαι P. P. F. ἡρέσθην
ἀπεχθάνομαι * <i>I am hated</i> ἀραρίσκω - <i>fit</i> ἀρίσκω * <i>please</i> ἀφικνέομαι * <i>arrive</i> ἀχθομαι <i>I am vexed</i> βαίνω * <i>go</i>	ἀρίεσω { ἀρέσομαι } M. ἀφίξομαι { ἀχθήσομαι ἀχθέσομαι } βήσομαι	1. ἀνέψα 3. ἀνέψγαμαι 3. ἀπήχθημαι 2. ἄραρον 3. ἡρεσμαι 3. ἀφίγμαι 3. ἤχθημαι 1. βέβηκα 2. βέβηκα 3. βέβημαι	1. ἐβην	{ ἤχθίσθην ἀχθεσθήσομαι } ἐβίσθην βέβως 2. Perf. Part.

Present.	Future.	Perfecta.	Aor. 2.	Miscellaneous.
ἀμπλάττω <i>err</i>	(ἀμπλάττω)	3. ἡμπλάκημαι	ἡμπλακον	
ἀναλίσσω <i>spend</i>	{ ἀναλώσω ἀνάλωσα } Aor. 1. { ἀνήλωσα }	1. { ἀνάλωκα ἀνήλωκα } 3. { ἀνάλωμαι ἀνήλωμαι } 2. ἔαδα		{ ἀνάλωθην ἀνήλωθην } ἀναλωθήσμαι
ἀνδάνω * <i>please</i>	ἀδήσω	2. ἔαδα	ἔαδον	
ἀνοίγνυμι <i>open</i>	{ ἀνοίξω ἀνέψξα } Aor. 1. { ἥνοιξα }	1. ἀνέψχα 3. ἀνέγγμαι		ἀνέψγον and ἥνοιγον, Imp. ἀνέψζομαι P. P. F.
ἀπεχθάνομαι * <i>I am hated</i>	ἀπεχθήσομαι	3. ἀπήχθημαι	ἀπηχθόμεν	
ἀραρίσκω. <i>fit</i>	ἀρῶ	2. ἄραρα	ἄραρον	
ἀρέσκω * <i>please</i>	{ ἀρέσω ἀρέσομαι M. }	3. ἥρεσμαι		ἥρέσθην
ἀφικνέομαι * <i>arrive</i>	ἀφίξομαι	3. ἀφίγμαι	ἀφικόμην	
ἀχθόμαι <i>I am vexed</i>	{ ἀχθήσομαι ἀχθεσομαι }	3. ἤχθημαι		{ ἤχθισθην ἀχθεσθήσμαι }
βαίνω * <i>go</i>	βίησομαι	1. βέβηκα 2. βέβηα 3. βέβημαι	1. ἔβην	ἔβισθην βέβως 2. Perf. Part.

Present.	Future.	Perfets.	Aor. 2.	Miscellaneous.
βάλλω * <i>cast</i> βλάσκω <i>go</i> βούλωμαι * <i>wish</i> γαμέω <i>marry</i>	βαλῶ μολοῦμαι βουλήσομαι { γαμῶ ἔγῃμα Aor. 1. γαμοῦμαι M. (ἐγνημάην Aor. 1. M. γενήσομαι γνώσομαι δήξομαι { δείσομαι ἔδεισα Aor. 1. δήσω δεήσει δέησομαι	1. βέβληκα 3. βέβλημαι 1. μέμβλωκα 8. βεβούλημαι 1. γεγάμηκα 3. γεγάμημαι 1. γέγονα 3. γεγέννημαι 1. ἔγνωκα 3. ἔγνωσμαι 3. δέδηγμαι 1. δέδοκα 2. δέδα 1. δέδεκα 3. δέδεμαι 3. δεδέημαι	1. ἔβαλον 1. ἔμολον 2. ἐγενόμην 1. ἔγνω 1. ἔδακον	ἐβλήθην βεβλήσομαι P. P. F. { ἐβουλήθην ἡβουλήθην γεννήσομαι γεγώς 2. Perf. Part. ἐγνώσθην γνωσθήσομαι ἐδήχθην δηχθήσομαι { ἐδέθην δεθήσομαι P. P. F. (δεδήσομαι ἐδείθην
γίνομαι * <i>become</i> γιγνώσκω * <i>know</i> δάκνω * <i>bite</i> δεῖδω * <i>fear</i> δέω <i>bind</i> δεῖ * <i>it is necessary</i> δέομαι * <i>need</i>				

Present.	Future.	Perfecta.	Aor. 2.	Miscellaneous.
διδράσκω * <i>run away</i> δῶκω * <i>give</i> δοκέω <i>seen</i>	δράσομαι { διώξω δωξομαι δοξω	1. διδράκα	ἔδραν	ἐδιώχθην ἐδοκίγην
δύναμαι * <i>I am able</i>	δυνήσομαι	1. διδόκκα 3. διέδογμαi 3. δεδύνημαι		{ ἐδυνήθην ἠδυνήθην (ἐδυνάσθην ἠλάσθην
ἐλαύνω * <i>drive</i> ἔπομαι * <i>follow</i> ἔρομαι * <i>ask</i>	{ ἐλάσω ἐλώ ἔψομαι ἐρήσομαι	1. ἐλήλακα 3. ἐλήλαμαι	ἔσπομην ἠρόμην	
ἔρχομαι * <i>go</i> ἐσθίω * <i>eat</i>	ἐλεύσομαι ἔδομαι	1. ἐήλυθα 1. ἐδήδκα 2. ἔθηδα 3. ἐδήδεσμαι 1. εὔρηκα 3. εὔρημαι	ἔφαγον εὔρον	ἠδέσθην εὔριβην
εὐρίσκω * <i>find</i>	εὔρησομαι			

Present.	Future.	Perfects.	Aor. 2.	Miscellaneous.
ἔχω * have ἡβάσκω grow up θίλω } θιέλω } *	{ ἔξω σχῆσω ἡβήσω	1. ἔσχηκα 3. ἔσχημαι 1. ἡβήκα	ἔσχον	ἔσχιθην
πίσχω touch θνήσκω *	{ θιλήσω θιέλω }	1. ἡβέληκα		
θιγγάνω touch	θίξομαι		ἔθιγον	
θνήσκω *	{ θανοῦμαι τεθνήξω θοροῦμαι	1. τέθνηκα	ἔθانون ἔθορον	τεθνήεως 2. Perf. Part.
θρίσκω leap καίω } κάω }	{ καύσω καύσομαι } ἔκανσα } Aor. 1. ἔκα	1. κέκανα 3. κέκανμαι		ἐκαίθην καυθήσομαι
βύθω dive κάμνω *	καμνοῦμαι	1. κέκεμηκα	ἔκαμον	κεκμηώς 2. Perf. Part.
λάβω take κατάγνυμι break down κεράννυμι mix	{ κατέαω κατέαζα Aor. 1. κεράσω	2. κατέαγα 3. κέραμαι	κατέαγην	{ ἐκράθην ἐκράσθην κραθήσομαι

Present.	Future.	Perfecta.	Aor. 2.	Miscellaneous.
κυγχάνω <i>find</i>	κυχήσομαι			
κίχρημι <i>lend</i>	χρήσω	8. κέχηρμαι	ἐκίχον	ἐχρησάμην Aor. 1. M. <i>I borrowed</i>
κλάζω <i>scream</i>	κλάξω	1. κέκλαγα	ἔκλαγον	κεκλάγξομαι P. P. F.
{ κλαιώ } κλάω }	{ κλεύσομαι } { κλειήσω }	8. κέκλασμαι		κεκλαύσομαι P. P. F.
κλάω <i>wear</i>	ἔκλαυσα Aor. 1.	8. κέκλασμαι		ἐκλάσθην κλασθήσομαι κτάς Aor. 2. Part.
break κτείνω *	κτένῳ	2. ἔκτονα	ἔκτανον	
kill κύρω }	κύρω	1. κεκύρηκα	ἔκτυρον	
λαγχάνω *	λήξομαι	1. { εἴληχα { λείλογχα	ἔλαχον	
get by lot		8. εἵληγμαι		
		1. εἵληφα	ἔλαβον	εἰλήφθην ληφθήσομαι
λαμβάνω *	λήψομαι	8. { εἵλημμαι { λείλημαι		
		1. λέληθα	ἔλαβον	
λανθάνω *	{ λήσω { λήσομαι M. <i>will forget</i>	8. λέληθαι	ἔλαβον ἐλαθύμενη Μ.	

Present.	Future.	Perfects.	Aor. 2.	Miscellaneous.
λυμαίνομαι <i>abuse</i>	{λυμανοῦμαι ἐλυνήραμην Aor. 1.	3. λελύμασμαι (3. plur. λελύ- μασται)		ἐλυνάσθην
μαίνομαι <i>madden</i>	ἐμνηνα Aor. 1.			
μαίνομαι <i>I am mad</i>	μανοῦμαι	2. μέμνηνα	ἐμδύνην	
μαρθάνω <i>learn</i>	μαθήσομαι	3. μεμάνημαι 1. μεμάθηκα	ἐμαθον	
μάχομαι * <i>fight</i>	{μαχοῦμαι ἐμαχεσάμην Aor. 1.	3. μεμάχημαι		{ἐμᾶλλον Imp. ἤμᾶλλον
μέλλω <i>intend</i>	{μελλήσω ἐμέλλησα } Aor. 1.	1. μεμέληκα		(ἐπ-)εμελήσθην
μέλω } μέλομαι } <i>care for</i>	{μνήσω μνήσομαι	3. μέμνημαι <i>remember</i>		ἐμνήσθην μνησθήσομαι μηνήσομαι P. P. F. <i>will remember</i>
μυμήσκω * <i>remind</i>	{μνήσομαι νυμήσκειν	2. ὄδοδα		
ὄζω <i>smell</i>	ὀζήσω			

Present.	Future.	Perfecta.	Aor. 2.	Miscellaneous.
οἶμαι * οἶμαι } think οἶχομαι * go	οἰήσομαι οἰχήσομαι	1. { οἶχθεα { οἶχθεα 3. (παρ-) ὀχήμαι 1. δώλεα 2. δώλα	 ώλόμην { ὠνάμην { ὠνήμην { enjoyed { εἶδον	ψήθην ψόμην } Imp. ψήμην
ἄλλυμι * destroy ἀνίημι * benefit	{ ὀλῶ { ὀλεσα Aor. 1. { ὀλοῦμαι { ὀνήσω { ὀνήσομαι { ὠνιμάμην Aor. 1. { ὀψομαι	1. ἐώρακα 2. ὅππα 3. { ἐώραμαι { ὠμίμαι 2. ὄρωρα	ὠτήθην ὠφθην ὀφθήσομαι ἔωρων Imp.	
ὄρωμι rouse ὀσφραίνομαι smell ὀφείλω * owe	ὄρω ὀσφρήσομαι ὀφειλήσω	1. ὠφείλητα	ὠρόμην (3. s. ὄρω) ὠσφράμην ὠφελον	ὠσφράμθην ὠφειλήθην

Present.	Future.	Perfects.	Aor. 2.	Miscellaneous.
ὀφλισκάνω <i>ove, incur</i>	ὀφλήσω	1. ὥφληκα 3. ὥφλημαι 3. πέπαισμαι	ὥφλον	
παίζω <i>play</i>	{ παιζοῦμαι ἐπαισα Aor. 1. πέισομαι	2. πέπονθα	ἔπαθον	
πείσσω * <i>suffer</i>	πειράσω	3. πέπταμαι		ἐπειτάσθην
πεταννύμι <i>spread</i>	{ πετήσομαι πτήσομαι πίρωμαι	3. πεπότημαι	ἔπτην ἐπτάμην	ἐπότην
πίνω * <i>drink</i>	surprised by ἀποδώσομαι	1. πέπωκα 3. πέπομαι	surprised by ἀπεδόμην	ἐπράθην
πιδράσκω <i>sell</i>	πιδρῶμαι	1. πείπρακα 3. πέπραμαι 1. πέπτωκα	ἔπεισον	πεπτός Perf. Part.
πίπτω * <i>fall</i>	{ πλεύσομαι πλευσοῦμαι } (ἐπλένσα Aor. 1.)	1. πέπλευκα 3. πέπλευσμαι		
πλέω * <i>sail</i>	{ πνεύσομαι πνευσοῦμαι } (ἐπνευσα Aor. 1.)	1. πέπνευκα		
πνέω * <i>breathes</i>				

Present.	Future.	Perfecta.	Aor. 2.	Miscellaneous.
<p>πυνθάνομαι * enquire, hear</p> <p>ῥέω flow</p> <p>{ σπένδω pour, make libation</p> <p>{ σπένδομαι make a treaty</p> <p>τέμνω * cut</p> <p>τίκτω * bring forth</p> <p>τιτρώσκω wound</p> <p>τρέχω * run</p> <p>τυγχάνω * obtain</p> <p>ὑπισχνέομαι * promise</p>	<p>πέψομαι</p> <p>{ ῥέυσομαι ἔρρευσα Aor. 1. σπείσω</p> <p>σπείσομαι</p> <p>τεμῶ</p> <p>τέξομαι</p> <p>τρώσω</p> <p>{ δραμοῦμαι ἔθρεξα Aor. 1. τεύξομαι</p> <p>ὑποσχήσομαι</p>	<p>3. πέπυσμαι</p> <p>1. ἐρρύηκα</p> <p>3. ἔσπεισμαι</p> <p>1. τέτμηκα</p> <p>3. τέτμημαι</p> <p>2. τέτοκα</p> <p>3. τέτρωμαι</p> <p>1. δεδράμηκα</p> <p>1. τετέχνηκα</p> <p>3. ὑπέσχημαι</p>	<p>ἐπυθόμην</p> <p>ἔρρύην</p> <p>{ ἔταμον ἔτεμον</p> <p>1. ἔτεκον</p> <p>2. ἐτεκόμην</p> <p>ἔδραμον</p> <p>ἔτυχον</p> <p>2. ὑπεσχόμην</p>	<p>ἐτμήθην τετμήσομαι P. P. F.</p> <p>ἐτρώθην τρωθήσομαι</p> <p>ὑπεσχήθην</p>

Present.	Future.	Perfecta.	Aor. 2.	Miscellaneous.
φημι * <i>say</i>	ἐρῶ	1. εἶρηκα 3. εἶρημαι	ἔφθην	ἐφθήθην ῥηθήσομαι P. P. F. εἰρήσομαι P. P. F. φθάσας, φθάς, <i>quickly</i>
φθάνω * <i>anticipate</i>	{ φθήσομαι ἐφθάσα Aor. 1. χαίρωσω	1. ἔφθαλα	3. ἐχάρην	
χαίρω * <i>rejoice</i>	χαυνῶμαι	1. κεύθαγκα 2. { κεύθαρημαι κέχηνα	ἐχανον	
χάσκω <i>gape</i> χέω	{ χέω ἐχεα Aor. 1. χέομαι ἐχέαμην Aor. 1. ῥώθήσω } ῥώσω ῥώσα Aor. 1. ῥώσομαι M. ῥώσαμην Aor. 1. M.	3. κέχυμαι 3. ῥέωσομαι	ἐχύθην χυθήσομαι	
ωθίω <i>push</i>				ἔωσθην ώσθήσομαι ἔωθουν Imp.

PART II.
EXERCISES.

PART II.

EXERCISES.

THE ARTICLE.

RULE 1.—The adjective and article agree with their substantive in gender, number, and case ; as,

τοῦ ταμίου	(<i>gen. sing. m.</i>)	of-the steward.
τοῖν κριταῖν	(<i>dat. du. m.</i>)	to-the two-judges.
τὰς τιμὰς	(<i>acc. pl. f.</i>)	the honours.

RULE 2.—When two nouns * (p. 3.) in the same case are found in the same clause with a verb, translate the noun that has the article first.†

This will be the thing *spoken of* in the sentence, and is called *the subject*.

The other will be the thing *said of it*, and is called *the predicate* ; as,

ὁ ἄνθρωπος θνητός ἐστιν, man is mortal.

SUBSTANTIVES.

FIRST DECLENSION.

EXERCISE I.

ὦ νεανία.—ὦ νομοθέτᾱ.—τοῖν ἀκροαταῖν.—τῷ Σκύθῃ.—
τοῖν σκώπτειν (*dat.*).—τοῦ τοξότου.—τοῦς κριτάς.—οἱ ταμίαι.
—στρατιώτης.—τῶν ναυτῶν.—ληστῇ.—οἱ μαθηταί.—τοῖν
δεσπόταιν.—τὸν σαλπικγκτήν.—τοῖς θεαταῖς.—τοῦ "Αἰδου
(or α).—ὁ χάρτης.—ὦ σοφιστᾱ.—σκώπτῃς ἐστὶν ὁ νεανίας.—
νεανίαι εἰσὶν οἱ σκώπται.

* N.B.—The term "noun" includes both substantives and adjectives.

† Except when they form part of the *same* expression, the one qualifying the other ; as,—

ὁ ἀγαθὸς ἄνθρωπος οὐ ψεύδεται.
The good man does-not lie.

EXERCISE II.

The soldier (*acc.*).— O owl! — Papers.— Of-the two robbers.— O sophists! — The two trumpeters.— To Hades.— Hearers.— Of-the spectators.— To-the two lawgivers.— From-the master.— To-the disciples.— The purchasers.— To-a-sailor.— Two-rowers.— An-archer.— The two jesters.— O [ye] two-prophets of-the Scythians.— To-a-young-man:— The hearers are Scythians.— The owl is a-robber.— The robber is an-owl.

RULE 3.—When two substantives signifying two *different* things come together, the latter is placed in the genitive case; as,

ἡ φιλία τῶν ἀνθρώπων	} the friendship of men.
or,	
ἡ τῶν ἀνθρώπων φιλία	

RULE 4.—When two substantives referring to the *same* thing come together, the latter is put in the same case as the former; as,

Kῦρος, ὁ τῶν Περσῶν βασιλεὺς,	Cyrus, the king of the Persians, was not the same (Cyrus) who marched an-army against Artaxerxes, his brother.
οὐκ ἦν αὐτὸς ὃς ἐστράτευσεν	
ἐπ' Ἀρταξέρξη, τὸν ἀδελφὸν	
αὐτοῦ.	

EXERCISE III.

(1.) Like μοῦσα.

μεριμνῶν θαλάσσης.— παῦλαν τῆς χαλάζης.— ἡ ρίζα τῆς γλώσσης.— ἡ διψα τῆς θεραπαίνης.— μέριμναι, αἱ ἀκανθαι τῆς παύλης.

EXERCISE IV.

O contests of-the tongue! — The thirstiness of-the bees.— O care, [thou] thorn! — The stings of-care—the viper.— In the pauses of-the tempest a-hailstorm.— Rest (*acc.*) from storms.

EXERCISE V.

(2.) Like φίλια.

ἡ ἀγνοια τῶν ἀγνιῶν.—τὴν φρουρὰν τῆς γεφύρας.—ἐν δουλείᾳ, τῇ τῆς ἀθυμίας αἰτίᾳ.—τὴν ἀνδρείαν τῆς στρατιᾶς.—τὴν τῆς στοᾶς σκιάν.—ἡ σοφία τῆς ἐκκλησίας, ἡμέρας σοφία ἐστί.

EXERCISE VI.

For-the two bridges of-the street. — O ignorance and folly of-the generations of-the earth! — In the slavery of-two (δουῖν) generations. — On (ἐν) the bravery (dat.) of-those (τῶν *) in the garrison depends (ἔστιν) the happiness of-those without.—The training of-the sword is an-assistance to-those (τοῖς) in poverty.

EXERCISE VII.

(3.) Like τιμή.

ἐν τῇ εἰρήνῃ τῆς γῆς.—τὴν τῆς τύχης ὀργήν.—αἱ τῆς πλάνης νέφελαι. — τὰς τῆς ἀκοῆς ἡδονάς. — ὧ ἡδονὴ νίκης.—ταῖς τῆς ψυχῆς λύπαις.—ταῖν τῆς νύμφης ὠλέναιιν.—τὴν ἐορτὴν τῆς σελήνης.—ἡ τῆς ἀρετῆς πύλη.

EXERCISE VIII.

By-the pleasures of-peace.—O fortune of-the bride!—Where is the virtue and justice of-the earth?—The passions (acc.) of-the soul.—Of-the pleasures of-the feast.—[There] is pain in the head, and in the ears.

SECOND DECLENSION.

RULE 5.—A personal verb agrees with its nominative case in number and person; as,

ὁ παῖς καθεύδει, the child sleeps.

Exception.—But if the nominative case be a neuter plural (of things inanimate) the verb will be singular; as,

* The article in conjunction with an adverb or a participle is often equivalent to the demonstrative pronoun (p. 26.) in English.

ἑώρα κακοῦ ἀνδρὸς οὐκ ἔχει | Gifts of a bad man bring not
ὄνησιν. | advantage.

RULE 6.—A transitive verb governs (generally) an accusative case; as,

κακαὶ ὁμιλίαι (*nom.*) φθείρου- | Evil communications (*nom.*)
σιν (*verb trans.*) ἤθη χρη- | corrupt (*verb trans.*) good
στά (*acc.*). | manners (*acc.*).

EXERCISE IX.

(1.) Like λόγος, and νόος νοῦς.

κατὰ ταῖν ὁδοῖν βεῖ ὁ ὄμβρος, καὶ αἰ διὰ τῆς νήσου πνεῖ ὁ
Εὖρος.—ἰδοὺ ἐν τῇ ὁδῷ τῷ ἀδελφῷ, τὰ πλατάνω.—φεῦ, τοῦ
Εὖρον* θάνατον γὰρ καὶ νόσους ἀνθρώποις φέρει.—ἐκ τῶν
πύργων θαυμάζω τὸν οὐρανόν.—ἐν φόνῳ κεῖνται τῷ ἀδελφῷ.—
ἔπνει ὁ Εὖρος, παρὰ τὸν ὄλον πλοῦν.—πολλάκις ἐν ὀνείροις
ἔρχονται πρὸς ἀνθρώπους οἱ τῶν θεῶν ἄγγελοι.—ἀσπάζεται
τὴν ἄμπελον ὁ Ζέφυρος.—ἄρα καὶ οἱ θεοὶ καὶ αἱ θεαὶ δόλους
ἀσκοῦσι;

EXERCISE X.

The road leads to the river.—The breath of-the Zephyr will-
give life to-the vine.—The book of-God (*art.*) is a-physician
to-man.—O East-winds, ye-bring diseases and death.—The
river—life, flows into the ocean—heaven.—O [*ye*] winds,
and rains of heaven, we-welcome ye (*ὕμῃς*), for ye-are from
God.—Dreams—the messengers of heaven (*art.*), come to
men in sleep.—He welcomes death—the brother of
sleep.

EXERCISE XI.

(2.) Like ξύλον, and ὅστέον -οῦν.

ἰδοὺ, δύο μήλω τοῖν παιδίοιν.—φορτίον ζωίς ἐστὶ τὸ ζυγόν.
—οὐκ ἔλαβε τὸ δεῖπνον ἐν τῷ δεσμωτηρίῳ· φάρμακον γὰρ ἦν.—
θαυμάζω τὰ σύκων φύλλα.—δύο πτίλω ἐκ τοῦ πτεροῦ πίπτουσιν.
—ὑπὸ τῷ δένδρῳ δίκτυα ἦν καὶ ἐν τοῖς δικτύοις ὀρνιθίων πτίλα.
—τὸ ἀργύριον πολλάκις ὡς κέντρον ἐστὶ τῶν ἔργων.—τὸ ὅστούν
ἐβράγη.—οὐκουν ῥήξεις τὰ τοῖν παιδίοιν ὅσῳ;

* The interjection φεῦ, alas! is followed by a genitive of the object;
as, φεῦ τῆς Ἑλλάδος, alas! for Hellas!

EXERCISE XII.

I-will-give two (δύο) figs to-the little-boy.—The feathers of-the little-birds were in the net.—Is not-then (οὐκουν) the plough a-burden to-the animals? — Money (*art.*) has wings like (*say*, as also) a-little-bird.—Apples fall from the trees.—The bows-and-arrows lay under the tree (*dat.*).

RULE 7.—The article is generally placed before —

- (1.) *Proper names*; as, ὁ Σωκράτης, Socrates.
- (2.) *Classes*; as, ὁ ἄνθρωπος, man.
- (3.) *Abstract ideas, qualities* (as the names of virtues or vices); as, ἡ ἀμαρτία, sin; ἡ δίκη, justice.
- (4.) *Material*; as, ὁ χρυσός, gold.

EXERCISE XIII.

λαγὼ ἦσαν ἐν τῇ Κῶ.—δύο ταῶ εἶδεν ἅμα τῇ ἔφ.—ἐπὶ τῷ Ἀθῶ ἦσαν οὐ δύο νεῶ, ἀλλ' εἷς μόνον.—ἡ ἔως ἱπὲρ τῶν τῆς Κῶ νεῶν ἐφαίνετο.—ἐν τοῖς ἀνώγεφς τῶν νεῶν δύο ταῶ εἶδεν.—ἅμα τῇ ἔφ ἦλθεν ὁ λεώς.—πρὸς τὸν τοῦ Ἀμφιάρεω νεῶν ἔδραμον.—οὐκ ἐν τῇ γῇ ἀλλὰ μόνον ἐν τῷ οὐρανῷ ἐστὶν ἡ δίκη.—τὴν μὲν ἀρετὴν φιλεῖ, τὴν δὲ κακίαν φεύγει.

EXERCISE XIV.

The dawn shone over the people.—The rope does-not lie on the threshing-floor.—Where are-ye, O temples of-Amphiaras? — Had-he not-then enough debts (*gen.*)? — Why is-he, then, at Athos, in the upper-chambers of-the temple? — Did-he (ἴρα), then, owe (ὀφείλε) debts? — Yes, he-was in debt to- (*say*, in the debt of-) his (*art.*) sister-in-law.—Will-he not-then (οὐκουν) pay his (*art.*) debts at-once? — No, not before the morning.—Gold often leads to vice (*see* Rule 7. (3.)).—Pythagoras was a-philosopher.

THIRD DECLENSION.

RULE 8.—Substantive verbs (or verbs denoting *existence*), verbs of *being considered, called*, and the like, and many neuter verbs, take the same case after them as before them; as,

ὁ Σωκράτης (*nom.*) ἐδόκει τοῖς Ἀθηναίοις εἶναι ἀσεβής (*nom.*):

Socrates (nom.) seemed to-the Athenians to-be *guilty-of-impiety (nom.)*:—and,

ἔδοξε τοῖς Ἀθηναίοις τὸν Σωκράτη (*acc.*) εἶναι ἀσεβῆ (*acc.*).

It seemed to the Athenians that *Socrates (acc.)* was *guilty-of-impiety (acc.)*.

Obs.—N. ὁ μὲν=the one . . ὁ δὲ=the other.

G. τοῦ μὲν=of the one . τοῦ δὲ=of the other, &c.

Pl. N. οἱ μὲν=some . . οἱ δὲ=others.

G. τῶν μὲν=of some . τῶν δὲ=of others, &c.

EXERCISE XV.

(1.) Like *τιτάν*.

χειμὼν οὖν ἐγένετο· καὶ, τὴν μὲν νύκτα (*see acc. 1 (a.) p. 79.*)
 χιὼν ἔπεσε· ἅμα δὲ τῇ ἑρ τῷ ἀηδόνε ἐκείντο χαμαί· τὴν μὲν οὖν
 γυψ εἶδε, καὶ ἤρπασε τοῖς (*see Rule 14. (2b.) p. 74.*) ὄνυξι·
 τὴν δὲ ἔχει ὁ γέρον·—φεῦ, τοῦ γυναικῶν αἰῶνος (*see note,*
p. 63.), οὐ γὰρ ἄτερ ἀλγυδόνων ἐστί· καὶ ταῖς μὲν οὐκ ἔρχεται
 πάννυ ἢ ἔλπις· ταῖς δὲ ὀψὲ ἔρχεται·—εἶδε μὲν τὰς Σειρήνας,
 ἤκουσε δὲ οὐχ· αἱ γὰρ χεῖρες ἦσαν ἀεὶ πρὸ τῶν ὠτων·—ὦ κῆρυξ,
 οὐκ ἤκουσεν ὁ ἄναξ· κεῖται γὰρ ὑπὸ τοῖς τοῦ Τιτᾶνος ποσὶ·—
 φεῦ, τῶν ἐν λειμῶσι περδίκων (*see note, p. 63.*) φαίνονται
 γὰρ διὰ τοῦ ἀερος σπινθῆρες, καὶ χαμαὶ κεῖνται οἱ πέρδικες·—ὦ
 ῥῆτορ, μὴ ψεύδου.

EXERCISE XVI.

He-heard the cuckoo, herald of-the spring.—He-saw not (*μὲν*) but he-heard the nightingales, the Sirens of-the land.—One swallow does-not make [the] spring.—The kettle boils on (*ἐπὶ*) the fire (*dat.*).—Has-not the old-man also

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hope?—The life of-the gods is without sorrows.—Are-not the stars like sparks of-fire in the firmament?—O bunch-of-grapes, how I-wish I-could-reach you! (ὥς ὀφείλον σου ἐφάπτεσθαι;)—He-saw the strife-of-the gods and the Titans, giants of the earth.—What, then, did-he-hear? A-trumpet (*acc.*) or a-bell?—The-two combs ran-through the hair of-the king.—We-welcome thee (*σε*), O nightingale, herald of-the night.—Keep-your-distance, for the woman has talons like (ὥσπερ) a-vulture, and often uses them (*αὐτοῖς*).

EXERCISE XVII.

(2.) Like σῶμα.

πῦρ ἦν τὸ τοῦ στόματος πνεῦμα (*see Rule 2. p. 60.*).—ἐθεάσαντο ὁμοῦ τὰ τῶν κυμάτων γελάσματα.—ἐκ τοῦ στόματος ἔρχεται τὸ πνεῦμα.—ἐκ τῶν ὀμμάτων πίπτει πολλάκις τὰ δάκρυα.—ὥς μέλει τῷ στόματι ἐστὶ τοῖς φυτεύμασι τὸ ἦρ.—οὐκ οὐκον θαῦμα ἦν ἰδεῖν; θαῦμά γε, ἔφη.—αἶμα δ' ὥς ὕδωρ ῥεῖ.

EXERCISE XVIII.

Trust not the rippling-smiles (*dat.*) of-the billows, for smiles often turn-to (*say, become*) tears.—A-jest often brings tears into the eyes (*du.*).—The spear shone like fire.—The words flashed from his (*art.*) mouth like flame.—The waters were-turned-into (*say, became*) blood.

THIRD DECLENSION (*continued*).

CONTRACTED SUBSTANTIVES.

FIRST FORM.

RULE 9.—The article may often be translated by one of the possessive pronouns, *my, your, his, her, its, their, our, your*; *as*,

ὁ Δημοσθένης ἔρριψε τὸ σάκος.

Demosthenes threw away *his* shield.

οἱ Ἀθηναῖοι κατέβαλον τὰ τείχη.

The Athenians threw down *their* walls.

The Greek takes it for granted that *the shield, the walls*, are those of the persons last mentioned in the sentence.

EXERCISE XIX.

τοῦ μὲν δὴ πλήθους ἐκράτει (governs *gen.*) τὸ δέος· τὸν δὲ Περικλῆ (see Rule 7. (1.) p. 64.) κατὰ τὸ ἔθος, οὐκ ἔλειπε τὸ θάρσος· καὶ “οὐτ’,” ἔφη, “ἐν ὕψει οὐτ’ ἐν μεγέθει τῶν τειχῶν, ἀλλ’ ἐν τῷ ἥθους θάρσει κεῖται τό τε κέρδος καὶ τὸ κράτος.” — “θέρος ἐστὶν ἡδὴ, ὦ Δημόσθενες,” ἔφη, “ἰδοὺ γὰρ ἐν τε τοῖς ἄλσεσι καὶ βύθεσι τῶν ὑλῶν ὡς φαίνεται πανταχῇ τὰ ἀνθη.” — οἱ μὲν οὖν ἀνευ σακῶν φεύγουσιν· οἱ δὲ ἐν τοῖς ξίφεσι πίπτουσιν· οἱ δ’ ἔτι ἐκ τῶν τειχῶν μάχονται· ἀνὰ δὲ τὰ ὄρη κεῖται ξίφη τε, καὶ ἔγχη, καὶ δὴ καὶ μελῶν μέρη· πανταχῇ δ’ ἐστὶν ἵχνη τοῦ νείκου.—οὗτος σύ*, τί ἀθυμεῖς οὕτως; ἄρα μόνον Ἴπποκράτει † οὐκ ἀρκεῖ ὁ Ἴπποκράτης, καὶ ἄλλους ἱατρούσας σεαυτὸν οὐ δύνασαι ἱατρούειν;

EXERCISE XX.

He-saw the strife of Eteocles and Polynices; their swords and shields lay upon-the-ground, and with their swords their glory and their strength.—The renown of-Pericles (see Rule 7. (1.) p. 64.) was not in his high-birth.—Strength (see Rule 7. (3.)) lies not in size, nor greatness in length of (*art.*) limb (*pl.*).—Socrates knew not fear; courage was a-part of-his character; and (δὲ) when-he-walked (*βαδίζων*) either (*καὶ*) over the mountains, or (*καὶ*) through the forests, he-despised alike the rigour of-the cold, and the fury of-the summer-heat.

SECOND FORM.

RULE 10.—The latter of two verbs is placed in the infinitive mood; as,

φιλεῖ ἀριστεύειν, he loves to be foremost.

* Literally: “You, this man!” equivalent to “Ho you!”

† A celebrated Greek physician.

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RULE 11. — And this infinitive is often preceded by an accusative case; as,

θέλει τοὺς παῖδας ἀριστεύειν.

He wishes (that) his sons should-be-foremost.

RULE 12. — After some verbs, a participle agreeing with the accusative takes the place of the infinitive; as,

οἶδα αὐτοὺς θνητοὺς γεγονότας.

I know (that) they were-born subject-to-death.

EXERCISE XXI.

φιλεῖ τίκτειν ὕβρις ὕβριν.—τοὺς μὲν δὴ πρυτάνεις, πρὸς τέρψιν τῆς ἐν τῇ πόλει στάσεως, εἰς ἀνάκρισιν ἦγον· τοὺς δὲ, τοὺς μάντις, πρῶτον μὲν ἔτυπον τοῖς πελέκεσιν, ἔπειτα δὲ ἐκ τῆς ἀκροπόλεως κατέβαλον.—τέρψις ἦν τῇ ὄψει ὁ πόσις.—ὧ πρέσβυ, ἄγαν φιλεῖς τὴν πόσιν. — θαυμάζω σε τῷ ὄφει πελέκει μὴ τύπτειν. — ἡ στάσις δοκεῖ πολλάκις βλάπτειν τὰς πόλεις. — χαίρειν σε ἔγωγε λέγω, ὦ πόσι, εἰ μὴ σὺ τὴν πόσιν χαίρειν λέγεις.

EXERCISE XXII.

From the examination it appeared [that] her husband loved (*acc. with infin.*, Rule 11.) drinking (Rule 7. (3.) p. 64.) too much.—O [the] delight of learning! (Rule 7. (3.) p. 64.) — I wonder [that] you bear the insolence (*gen.*) of-your husband.—He says [that] the fortifying of-the city brings (*inf.*) no(t) advantage to-the two-factions-of-the city

EXERCISE XXIII.

ἐκεῖ μὲν οὖν τὸ βέρβερι* οὐκ εὖρον· οἱ δ' ἐκ τοῦ ἄστεως γλάφῃ τινα ἔξω τοῦ ἄστεως εἶναι ἔφασαν, οὗ κρύπτειν εἰσθῆναι τοὺς ἐν τῷ ἄστει τὸ βέρβερι· οἱ δ' οὖν ἐλθόντες εὖρον ἐν τοῖς γλάφεσι τὸ βέρβερι, καὶ οἵκαδε εὐθὺς ἔπλευσαν.—τί δ' οὖν νᾶπυ βλέπεις; † οὐ γὰρ, εἰ καὶ ἡδίκηκα ἐγὼ σε, ἐκὼν γε εἶναι, ἡδίκηκα.

* A word not of Greek origin, but declined like *σίναι*.

† βλέπειν νᾶπυ, to look mustard; i. e. to look very sour, or sharp; as we say, "a man of vinegar aspect."

—δός μοι τὸ σίναπι, μηδὲ ἐπιλάβῃ τοῦ πεπέρεως.—ἐν ἀκαρεῖ τοῦ χρόνου τὴν εὐδαιμονίαν ἀπώλεσαν.

THIRD FORM.

RULE 13.—The Genitive has various uses. It denotes—

- (1.) The *property* (or possession) of the *agent* (or person acting), generally called the *Genitive of the subject*;
as,

τὰ τοῦ Ὀμήρου ποιήματα, the poems of-Homer, i. e. the poems which Homer composed.

στρατηγοῦ χρηστοῦ ἐστὶ, σώζειν ὡς μάλιστα τοὺς στρατιώτας.
It-is [the business] of-a-good general to-save his soldiers
as-much-as-possible.

Obs. 1.—Hence verbs signifying *origin*; as, γίνεσθαι, to (become), φῦναι (to be born), εἶναι (to be), are followed by a genitive of the author or originator; as,

πατρὸς λέγεται ὁ Κῦρος γενέσθαι Καμβύσου.

Cyrus is-said to-have-sprung-from a-father Cambyses.

Obs. 2.—Hence, in the same sense, it often follows the article; as,

Κῦρος ὁ Καμβύσου, the (son) of Cambyses.

τὰ τῶν θεῶν, the (possessions) of the gods.

τὰ τῆς τύχης, the (things) of fortune, what-comes-from fortune.

EXERCISE XXIV.

οὐκ ἔστι παιστὶ τοῦδε κάλλιον * γέρας, ἢ πατρὸς ἐσθλοῦ κάγαθοῦ † πεφυκέναι. —“Ὀμηρος ὁ ποιητὴς φησι τοὺς Ἀλωέως υἱεῖς, ἐπὶ παιδας ὄντας, ἐθελῆσαι ποτε τὴν Ὀσσαν ἐκ βάθρων ἀνασπῶσαντας ἐπιθεῖναι τῷ Ὀλύμπῳ, εἶτα τὸ Πήλιον ἐπ’ αὐτῇ.

* “More noble than this.”

† καὶ ἀγαθοῦ.

70 EXERCISES ON CONTRACTED SUBSTANTIVES.

— Α. τί ἔστιν* ; ἥδη ὀρᾷς ; Β. ὑπερφύως γε · τυφλὸς ὁ Λυγκεὺς ἐκεῖνος, ὡς πρὸς ἐμέ.— ἡρίστευσαν οἱ Πειραιῆς πρὸς τοὺς Ἀχαρνεῖς πέρυσι.— εὐθυνη, ὦ πορθμεῦ, τὸ πηδάλιον.— οἱ πάλοι πολ-
λάκις ἐκ νομέων βασιλῆς καὶ ἱερῆς ἐγένοντο.— οἱ δὲ ἐνθαδὲ οὐ
φασιν ὠνομάσθαι τὸν Ἀφαρέως διὰ τὸ λυγκὸς ὀφθαλμοὺς ἔχειν,
ἐκ δὲ τοῦ Λυγκέως τοὺς λύγκας.— οἶμοι · πατροφονεὺς γάρ εἰμι.
— ἡ Νῆνος μὲν, ὦ πορθμεῦ, ἀπόλωλεν ἥδη, καὶ οὐδὲν ἔχνος ἔτι
λοιπὸν αὐτῆς · ἀποθνήσκουσι γὰρ καὶ αἱ πόλεις, ὥσπερ ἄνθρωποι.

EXERCISE XXV.

Theseus (μὲν) is-said to-have-sprung-from a-father
Ægeus. — It is [the business] of-a king to-take-care lest
those under the king become (γίνονται) king-haters. — It-
belonged-to- (say, it-was of-) the kings of-old to-be at-
the-same-time both parents and kings. — He said [that]
lynxes (see Rule 7. (2.) p. 64.) are-named after (ἐκ) Lyn-
ceus, [son] of Aphareus. — I have not leisure (say, leisure
[is] not to-me), O ferryman !

FOURTH FORM.

The Genitive denotes also —

- (2.) The *property of the patient*, sufferer, or recipient,
generally called the *Genitive of the object* ; as,
νευτέρων δωρήματα, gifts offered-to the gods-below.
ἡ τῶν Πλαταιέων ἐπιστρατεία, the expedition *against* the
Platæans.

EXERCISE XXVI.

πάλοι μὲν οἱ δελφῖνες ἐκόμισαν τὸ τῆς Ἴνους παιδίον ἐπὶ τὸν
Ἰσθμόν. — εὖγε, ὦ Κλωθῶ, ἀπότεμνε συνεχῶς, κατὰ τὸ ἔθος,
τὰς κεφαλὰς. — οὐ δεῖ φειδοῖ (see Dat. (2b.) p. 74.) τὴν
εὐεστῶ ζητεῖν. — ἔφη τοὺς οἶκοι ἐπὶ τῇ εὐεστοῖ τῶν ἐν τῇ Ἀργοῖ
μεγάλως ἠδεσθαι. — “μορμῶ,” φησι, τῆς θηλοῦς · “ἀεὶ γὰρ
ἀλφιτοῖ τινι, ἢ ἀκκοῖ τοὺς παῖδας φοβεῖ.” — αἰδῶ τῶν τοκέων τοὺς

* τί ἔστιν ; What now ? literally, What-is-it ?

παῖδας ἔχειν δεῖ.—θαυμάζειν φησὶ τὴν τῶν παίδων αἰδῶ τῶν
 πατέρων.

EXERCISE XXVII.

Shun stinginess (*see* Rule 7. (3.) p. 64.).—Those of-that-country (*say*, there) always show (ἔχουσι) respect for Sappho.—A-plague-upon the nurse! for she always says [that] she-will-send some (τινα) hobgoblin or horror after (μετὰ *with acc.*) the children.—He-said [that] those in Sardinia [did] not hear (*see* Rule 11. p. 68.) the report.—[Do] not, then, those at (ἐν *with dat.*) Pytho always reverence the [son] of-Latona?

FIFTH FORM.

The Genitive denotes—

- (3.) *Time*, i. e. a fixed point, or portion of time; as,
 νυκτός καὶ ἡμέρας, at night and in the day.
- (4.) *Price*; as,
 ὠνοῦνται τὰς γυναῖκας παρὰ τῶν γονέων μεγάλων χρη-
 μάτων. They buy their wives from the parents
 at great prices.
- (5.) *Cause*; as,
 δείλαιε τοῦ νοῦ, τῆς τε συμφορᾶς ἴσον. O unhappy!
 alike *because-of* thy state-of-mind, and thy misfor-
 tune.
- (6.) *Direction*; as,
 εὐθὺ Πελλήνης, straight *for*-Pellene.
- (7.) *Material*; as,
 κέρατος δεπάεσσιν ἔπινον, they drank from goblets of
 horn.
- (8.) *Partition*; as,
 βούλει τοῦ οἶνου λαβεῖν; will you take [some] of-the
 wine?

72 EXERCISES ON CONTRACTED SUBSTANTIVES.

EXERCISE XXVIII.

ὦ Ζεῦ, οἷον πώγωνα φέρι· πέντε μνῶν τρίχες εἰσὶ τοῦ-
λάχιστον.* — ἄμφω μιᾷς ἡμέρας τεθνᾶσι. — φαίνεται μὲν
πάντων μηνῶν ἢ σελήνη, ἀλλ' οὐ πασῶν ἡμερῶν. — ὁ παῖς
τοῦ Φίλιππου ἐκάστης ἡμέρας ἔλεγε τῷ πατρὶ, “ὦ Φίλιππε,
ἄνθρωπος εἶ.” — ἐπαινῶ σὲ τῆς φιλομουσίας· ἄξιον γὰρ τὸν
μισθόν (*see* Rule 2. p. 60.) ἀποδέδωκας τῆς ἀκροάσεως. — εὐθὺ
τοῦ πέρατος ἔδραμον οἱ ἀθληταὶ ἵπποι. — Α. οὐκ οὐν τέρας νομί-
ζεις τὸ τοῦ Διὸς σέλας; Β. ἔγωγε μὲν οὐ· γυναικῶν δ' εἶναι
φημι καὶ δεισιδαιμόνων εὐρήματα. — οἴμοι, τῆς ἀνθρώπων δεισι-
δαιμονίας; — οἱ Σπαρτιάται καὶ βασιλέων γέρα τῷ γήρῳ νέ-
μουσι. — διὰ θυρῶν κέρως ἔρχεσθαι φασὶ πολλάκις τὰ ὀνείρατα.†
τὸ νέκταρ μνᾶς ἐστὶν ἤδη τὴν κοτύλην (*acc.* (2.) p. 80.) διὰ τὸ
πλήθος τῶν συμποτῶν. — οἱ ὀφθαλμοὶ ἐν τῇ κεφαλῇ ὡς κέρα
ἕστησαν. — τῶν σαλπικτῶν ἐστὶ σημαίνειν τοῖς κέρασι καὶ τοῖς
σάλπιγξιν ὅτε τῆς μάχης ἄρχουσι (*governs gen.*).

EXERCISE XXIX.

He-does not believe [that] the lightning of-Zeus is
a-portent, nor [that] the gods send portents at-all. — He
by-no-means rejoices at (*ἐπὶ, dat.*) the victory of-the The-
bans [over] (*see* Gen. (2.) (p. 70.)) the Platæans, for he says
[that] it-is the victory of-wrong [over]-right. — Socrates
said [that] it-was not possible (*neut.*) to-buy happiness, not
even at-a-high price (*gen.* (4.) p. 71.). — Woe-is-me! [because]
of-the strife of-the-two brothers, Eteocles and Polynices, for
they-both lie-low in-blood. — He-heard at-night the night-
ingales in the grove. — Those out-of the city ran straight
for Thebes (*gen.* (5.)) when those in the citadel began the
battle (*gen.*). — Those of-old said[that] true (*ἀληθῆ*) dreams‡
(*see* Rule 7. (2.) p. 64.) came through doors of-horn. — Old
age, then, too, has its privileges (*say*, [There] are, then, even
to-old-age (*see* Rule 7. (3.) p. 64.) its privileges).

* = τὸ ἐλάχιστον. See Alphab. Vocab.

† There was a saying amongst the Greeks that “true dreams come
through doors of horn.”

‡ Use the *neut.* form.

ADJECTIVES.

CLASS I. (THREE TERMINATIONS.)

1. — *ος, η, ον; ος, α, ον; ρος, ρα, ρον.* (p. 13.)

RULE 14.— The Dative indicates :

- (1.) The person (or thing) *which gains*, or receives, is shown, or told anything ; as,

Μενέλαος, ᾧ τόνδε πλοῦν ἐστείλαμεν.

Menelaus, *for-whom* we despatched this expedition.

τοῖς θανούσι πλούτος οὐδὲν ὠφελεῖ.

Wealth nought advantages *the dead*.

EXERCISE XXX.

τυρὸς οὐ λείπει με, οὔτε ἐν θέρει, οὔτε ἐν ὀπώρα, οὐ χειμῶνος ἄκρον. (see Gen. (3.) p. 71.) — μάλλον ὠφελεῖ τοῖς ναύταις (see Rule 7. (2.) p. 64.) δεξιῷς εἶναι ἐρέταις ἢ δεξιῷς ἀθληταῖς (see Rule 8. p. 65.) — Ἐκτωρ ὁ δεινὸς Αἰάντι ξίφος ὥπασε. — πάλαι ποτ' ἦσαν ἄλκιμοι Μιλήσιοι. — τῶν γὰρ Ἀθηναίων νεανιῶν τοὺς βελτίστους σπουδαίους εἶναι μαθητὰς τοῦ Σωκράτους (see Rule 7. (1.) p. 64.) ἔφη οὐκ οὐκ δεῖν πάντας τοὺς ἀκροατὰς σκώπτας νομίζειν. — δειναὶ γὰρ αἱ (see Rule 7. (2.) p. 64.) γυναῖκες εὐρίσκειν τέχνας. — δεινὰς ἔφη εἶναι τὰς γυναῖκας εὐρίσκειν τέχνας. — δεινὴ μὲν ἡ Σκύλλα, δεινὴ δὲ καὶ ἡ Χάρυβδις. — ἡ τοῦ Ἀχιλλέως μῆνις μυρία ἄλγη ἔθηκεν Ἀχαιοῖς. — παρὰ τοῦ Θεοῦ ἐστὶ τὸ ἀγαθὸν γονεῖς, καλὰς ἀδελφὰς, ἀγαθὸν διδασκάλους, ἀγαθὰ πάντα ἔχειν.

EXERCISE XXXI.

Equal nights and days run-their-rounds. — We-have this only way-of-taking Troy (*gen.*). — The treasures of virtue alone are secure. — He-says [that] only (*adj.*) the treasures of virtue are secure. — Of necessary [-things] (see Rule 7. (2.) p. 64.) nothing is terrible to-mortal [-men]. — We-two (*νὼ*) alone (*f. du.*) have-been-left. — We-have-suffered

dreadful [-things]. — What, then, said the worthy prophet to-the blind soldier? That (ὅτι) it was (εἴη) not possible for the blind (*dat. pl.*) to-be spectators (*see* Rule 8. p. 65.) of-the expedition against-the Scythians (*see* Gen. (2.) p. 70.) nor to-be useful at-all. — It-is not [the custom] of-the clever robber to-be a fair purchaser, nor of-the plausible sophist to-be a trustworthy teacher. — Owing-to (διὰ *with acc.*) its (τὸ) being (*say, to-be*) night (*see* Rule 8. p. 65.), nothing was visible to-the two-soldiers.

2. εἰς, εσσε, εν; υς, εια, υ. (p. 14.)

RULE 14. (*continued.*) — The Dative indicates also, with the sense of an ablative —

(2a.) The *agent* (or person acting) *by* whom something is done; as,

αἰσχροῖς αἰσχρὰ πράγματα ἐκδιδάσκειται.

By base [-men] base acts are-taught.

(2b.) The *instrument, or means, by* which something is done; as,

ἀργυρέαις λόγχαισι μάχου, καὶ πάντα κρατήσεις.

Fight with-silver spears and you-will-conquer all-things.

(3.) The *manner, in* which something is done; as,

οἱ μὲν σιγῇ, οἱ δὲ πολλῷ θορύβῳ ἐπορεύοντο.

Some marched *in*-silence; others *with*-much noise.

(4.) The *cause, on account-of* which something is done; as,

τούτους ἡγεῖτο ἢ ἀκρατεῖα τινὶ, ἢ ἀδικία, ἢ ἀμελεία ἀπεῖναι.

These he-presumed to-be-absent, either *because-of*-some temperance, or act-of-injustice, or act-of-thoughtlessness.

EXERCISE XXXII.

Λεωνίδας ἀκούσας ἐπισκιάζεσθαι τὸν ἥλιον τοῖς Περσῶν τοξεύμασι, “χαρίεν,” ἔφη, “ὅτι ἐν σκιᾷ μαχοῦμεθα.” — Λάκων ἔφη τειχίζεσθαι τὴν Σπάρτην (*see* Rule 7. (1.) p. 64.) ταῖς τῶν πολιτῶν ἀρεταῖς. — χαρίεν τοῖς Κρησὶ νομίζεται τὸ ψεύδεσθαι. — τοῖς μὲν χαρίεσι καὶ νοῦν ἔχουσιν (*see* Dat. (2a.) p. 74.) εὔ

διοικεῖται ἡ πόλις· οἱ δὲ πολλοί, ἐν τέλει ὄντες, ἐπὶ τὸ πλεῖον βλάπτουσι τὰς πόλεις. (*See* Rule 7. (2.) p. 64.).—οὐκ ἔφη χαρίσσας εἶναι αὐτόθι τὰς γυναῖκας.—ἐκ Θεοῦ, τοῦ τῶν ἀνθρώπων πατρὸς, ἔρχεται πᾶν χάριεν δῶρον.—δύο εἶναι ἰδῶ φησιν ὁ Θεὸς, τοῖς βροτοῖς· αἶν τὴν μὲν εἶναι εὐθεΐαν, καὶ στενὴν, καὶ τραχεῖαν λίθοις (*dat.* (4.) p. 74.), τὴν δὲ εὐρείαν, καὶ ῥαδίαν βαδίζειν· καὶ τὴν μὲν εἰς τὸν Οὐρανὸν φέρειν, τὴν δὲ εἰς Τάρταρον τελευτᾶν.—Ἀριστοτέλης ἔφη τὰς μὲν ῥίζας τῆς παιδείας εἶναι πικράς, γλυκεῖς δὲ τοὺς καρπούς.—ὁξύς ἐστιν ὁ τοῦ Θεοῦ ὀφθαλμός· εἰς τὰ πάντα ὁρᾷν.—ἀρχὴ πλέον ἐστὶν ἢ ἡμισυ παντός.

EXERCISE XXXIII.

Athene (*see* Rule 7. (1.) p. 64.) became full-grown in a second (*say*, in a-short [-time]), having-made-her-appearance out-of the head of Zeus, and (δὲ) she-looks fiercely (*neut s. adj.*) and has a head tressed with-snakes (*dat.* (2*b*.) p. 74.).—He-says [that] the roads in the island are rough.—Not only the fair sex (*say*, the female race), but even those before [so] bold of-the soldiers died from-grievous thirst and hunger (*dat.* (4.) p. 74.).—We-lengthen short life by-fond hopes (*dat.* (2*b*.) p. 74.).—Follow [-thou] in-silence (*dat.* (3.) p. 74.).—I saw Dodona's talking oak.—Who hath-not wept-over Œdipus, oppressed with-age (*dat.* (4.)), directing his (*see* Rule 9. p. 66.) groping feet with-a-staff (*dat.* (2*b*.) p. 74.).—God shall-crown with-golden crowns those who-walk (τοὺς βαδίζοντας) the straight and narrow way (Rule 15. p. 78.).—He-opened the doors in-the-middle-of the-night (*say*, at-midnight (*gen* (3.) p. 71.).

3. ας, αῖνα, αν; ας, ασα, αν. (p. 15.)

RULE 14. (*continued.*)—The Dative is found also —
(5.) After nouns, verbs, and adverbs, signifying *equality*, or *likeness*; ας,

τρέπονς καὶ δίαίταν σφηξίν (*dat.*) ἐμφερέστατοι.

In-manners and mode-of-life *very-like* wasps.

καὶ τὸν φίλον τιμῶσιν ἐξ ἴσου πατρὶ (*dat.*).

And they-honour the friend *equally* with-the father.

EXERCISE XXXIV.

μέλαιναν εἶναι οὗ φησι τὴν καρδίαν (*see* Rule 9. p. 66.). — ὦ γύναι, τάλαινα τῆς κακῆς συμφορᾶς (*see* Rule 9. p. 66. *and* Gen. (5.) p. 71.). — δύο εἶδεν ἐπὶ τοῖς κύμασι φαντάσματα, μελαινὰς νανσὶν ὅμοια. — τίς ὅμοια πέπονθε τῇ πανταλαίνῃ θυγατρὶ μητρὸς ταλαίνης; — ὁ λόγος κατέχει, ἰσορρόπῳ ἀλλήλοις γεγενῆσθαι τὴν τάλανε ἀδελφῷ. — ὁ Ὀμηρος φύλλοις τὸ ἀνθρώπινον γένος ὁμοιοῖ.

EXERCISE XXXV.

It-is [the duty] of-every man, and every woman, to-love God, the common father and preserver of-all [-men] (*dat.*). — O wretched Troy, thou-didst-lose unnumbered [-heroes] for-the-sake-of one (*see* p. 22.) woman. — Pericles said, that (*δτι*) no-one ever-yet put-on a-mourning (*say*, black) garment owing-to him (*δι' αὐτόν*).

4. μέγας, μεγάλη, μέγα; πολὺς, πολλή, πολὺ. (p. 16.)

EXERCISE XXXVI.

[There-] are many (μὲν) tongues to-mortal [-men], but one to-immortals. — Now (δὲ) many (μὲν) of-the soldiers they-took alive; but many the policemen killed afterwards, for they-ran straight-for (*gen.* (6) p. 71.) Athens (*see* Rule 7. (1.) p. 64.). — Hector (*see* Rule 7. (1.) p. 64.) gave his great sword to-Ajax. — I see a-great crowd. — The river flows strong. — He said [that] the river flowed strong.

CLASS II. (TWO TERMINATIONS.)

RULE 14. (*continued.*) — The Dative also follows words signifying —

6.) *Communication*, of any kind, whether friendly or hostile; as,

ὁ Σωκράτης τοῖς νέοις ὠμίλησε μάλιστα τῶν Ἀθηναίων.

Socrates associated most with-the young amongst-the Athenians.

ἐμάχοντο οἱ Ἕλληνες τοῖς Πέρσαις.

The Greeks fought-with the Persians.

1. ἀθάνατος, ον; δόκιμος, ον. (p. 16.)

EXERCISE XXXVII.

μη ἔριξε τοῖς γονεῦσιν, εἰ καὶ ἄρτια καὶ ἔνυμα λέγεις.—ἀεὶ σὺ μου τῷ πλούτῳ προσπολεμεῖς, καὶ φθονεῖς.—ταῖς ἀλλοτρίαις συμφοραῖς ὡς νουθετήμασιν ἰδίους χρῆσθαι δεῖ.—τίσι γὰρ εἰ μὴ τοῖς ὁμοτραπέζοις καὶ συνεστίοις ὡς φίλοις χρῆσθαι δεῖ;—ὦ μιαρῶτατε σὺ, καὶ ἔχθιστε, ὅτι ἀνδρὶ ὁμοτραπέζῳ καὶ συνεστίῳ οὕτω χρῆσθαι τολμᾷς.—Α. οὗτος σὺ, τί κλαίεις; Β. οὐ γὰρ οἶσθα οἷα πέπονθα ὑπὸ τοῦ καταράτου ξένου, ὃς μεθύσας ἐξετύφλωσέ με;—ταῖς μὲν τῶν κορῶν ὁμιλεῖν φιλῶ· αἱ δὲ κερτόμοις χρῶνται λόγους, καὶ οὐ συμπαιξέσθαι ἐμοὶ φάσιν, ὡς “τὴν βάρβαρον κόρην” λαιδοροῦσαι.—ὁ Ποσειδῶν ἐκέλευσέ με ἀκύμαντον φυλάττειν τὸ πέλαγος.

EXERCISE XXXVIII.

Hephæstus (*see* Rule 7. (1.) p. 64.) cut-in-two the head of-Zeus with-his (*see* Rule 9. p. 66.) axe, when (δὲ) out-of the head sprung Athene, an-armed and full-grown maiden; so (δὲ) Hephæstus said [that] Zeus was naturally hot-tempered, when-he-had (ἔχοντα) such a-nuisance [as that] in his head.—But if the old-man lives beyond [the age of] Tithonus*, and will (θέλει) not die (*inf.*), it-will-be-necessary, I fancy (ἄρα), to find-out some (τινα) short cut to (ἐπὶ *with acc.*) his inheritance, either by-hanging (*see* Dat. (3.) p. 74.) or poison, or some (τινὶ) suitable death.—You-tell [me] strange [-things] and well-nigh incredible.

2. ἀληθής, ἐς. (p. 16.)

RULE 14. (*continued.*)—The Dative also follows words signifying—

(7) Obedience, or belief; as,

ἐμοὶ ὑπήκοοι εἰσι, they-are *subject* to-me.

* Every one has heard of Old Parr, who died at the age of 155, in the time of Charles I. Tithonus was the “Old Parr” of antiquity.

EXERCISE XXXIX.

πιστεύει μὲν ἅπας τοῖς ἀληθείαι, τοῖς δὲ ψευδέσιν οὐδεὶς. — εἰ φιλεῖς ἐμὲ, ὡς τῇ (see Rule 9. p. 66.) ἀληθεῖ μητρὶ πείσομαί σοι. — οἶνον ἐκ πληρῶν κρατήρων ἔπινον, πολυτελῆ δεῖπνα παρασκευασάμενοι. — ὁμολογοῦσι γὰρ ἅπαντες, ἀκριβῆ μὲν εἶναι τὸν δικαστὴν, δίκαιον δὲ μὴ. — εὖ ποιεῖν δεῖ τοὺς συγγενεῖς. — φιλῶ σου τὸ ἀδελφώ· ἀληθέε γάρ εἰσι, καὶ ἐπιεικέε τῇ φύσει. — ἡ Τόμυρις ἀπέτεμε τὴν τοῦ Κύρου κεφαλὴν, καὶ ἐνέβαλεν εἰς ἄσκον, πληρῇ αἵματος. — ἀτελεὲς μένει τὸ τεῖχος (see Rule 2. p. 60.). — πληρὲς ἤδη τὸ σκάφος. — οἱμοὶ τῶν κακῶν· (see Gen. (5.) p. 71.) ἤδη γὰρ πλέουσιν. — ἀληθεύει μὲν, ὡς φασιν, πρὸς τὸν ἀληθῆ, πρὸς δὲ τὴν ἀλωπεκα ἀλωπεκίζει.

EXERCISE XL.

The goblets are full of-wine. — We-must (δεῖ *with infin.*) obey the decision of-the two strict judges. — You-are not my (see Rule 9. p. 66.) true mother; but yet, if you love me, I will obey you. — O costly banquets, from-which (ᾧ) no-one gets-off scot-free, how little (οὐκ) I-regret you (ὑμᾶς). — It-is not [the part] of-a-religious man to-tell falsehoods (*say, false [-things]*). — It-is-necessary for-children to-obey the commands of their (see Rule 9. p. 66.) father.

3. εὐχαρις, ι; ἄρσην, εν; σώφρων, ον. (p. 17, 18.)

RULE 15.—The Accusative—

Is often found after in-trans-it-ive verbs, if it have a meaning like that of the verb; and is then called the *cognate* (or kindred) *accusative*; as,

εἰμι τλημονεστάτην ὁδόν.

I-will-go-on my-most-wretched way.

EXERCISE XLI.

ἄχαριν ἔρωτα ἐρᾷ ὁ ἄνθρωπος. — ὦ κακόδαιμον πάτερ, ὅτι οὕτως ἄχαριν ἔχεις παῖδα. — νενίκηκεν οὖν πύξ, καὶ πάλην, καὶ δρόμον ἐν Ὀλυμπίᾳ μιᾶς ἡμέρας (see Gen. (3.) p. 71.). — ἡ θάλασσα εὐθὺς ἀκύμων ἐγένετο καὶ λεία. — οὐ μὲν οὖν ἀστείον καὶ εὐχάριτος

ἔστιν εὖ λέγειν ἅπαντας· τοὺς γὰρ κακολόγους οὐδεὶς οὐτ' ἀστείου-
ους οὐτ' εὐχάριτας νομίζει. — εἰ ἰδεῖν θέλεις ἅπαντα, οὐκ ἔνεστιν
ἄμφω, καὶ ἀσφαλῆ καὶ φιλοθεάμονα εἶναι. — οὐκ ἔστιν ἄνθρωπος
ὃς τὴν κακοδαίμονα ὁδὸν θανάτου οὐκ εἰσι. — ἀπιθι εἰς τὸν τῶν
ἀσεβῶν χώρον· ταχέϊαν γὰρ σοι καὶ ἀπράγμονα ἀποδείξω
ἀτραπὸν. — τοῖς μὲν φίλοις ἀπροσῆγορος, τοῖς δὲ γείτοσιν ἀγεί-
των ἦν. — εὐχὰς εὖχου ἀνωφελεῖς, ὦ ἄνερ. — οἶμοι τῆς μωρίας
τῶν ἀνθρώπων, οἱ τοσοῦτον ἔρωτα ἐρώσι χρυσοῦ, ὥχρου καὶ
βαρέος κτήματος.

EXERCISE XLII.

The wretched [-women] remained from-morning till evening without-food (*say*, unfed). — Neighbours (*see* Rule 7. (2.) p. 64.) are often of-all others (ἄλλων) the-most (*adv.*) unneighbourly [-persons]. — For in-that-country (*say*, there) not only males (*see* Rule 7. (2.) p. 64.), but also the fair sex (*say*, the female race) take-part-in battles (*gen.*), fighting with-their (*see* Rule 9. p. 66.) nails, ay and even with-their teeth. — Now-when-he-saw (ἰδὼν δὲ) that (ὅτι) his wife had-borne male children, he-feasted his friends. — It-is not becoming to-pretty girls to-be proud (*see* Rule 8. p. 65.). — For of-male (*see* Rule 7. (2.) p. 64.) children in-our-country (*say*, amongst us, ἡμῖν) we-inscribe the eldest, heir of-all (*pl.*). — I-will not tread the happy path of-life, but the wise [one]. — O Cræsus, few [are] the happy [ones], but many [are] the unhappy [that] I-have-seen.

4. εὖ νοῦς, οὐν. (p. 18.)

RULE 15. (*continued.*) — The Accusative indicates—
(1.) SPACE :

(a.) Of *time*, *during* which something takes place; as,

ὁ ἀηδὼν θρηνεῖ τὴν νύκτα.

The nightingale mourns (all) the night.

This is called the accusative of *duration of time*

(b.) Of *distance*; as,

ἡ Πλαταια ἀπέχει τῶν Θηβῶν σταδίους ἑβδομήκοντα.

Platæa is distant from-Thebes seventy stades.

EXERCISE XLIII.

ὁ δὲ σταθμὸς ἀπέχει τοῦ προτέρου εἴκοσι σταδίου μάλιστα.— ἀπόβλεψον ἐκεῖσε εἰς τὴν μεγάλην ἀκρόπολιν, καὶ εἰπέ μοι, πόσους σταδίους ἡμῶν ἀπέχειν δοκεῖ.— ὁ Μωῦσης ἦγε τοὺς Ἑβραίους εἰς τὴν μελίρρουν γῆν Παλαιστίνης τεσσαράκοντα μάλιστα ἔτη· μελίρρους δὲ δικαίως ἐκαλεῖτο· ἐκεῖ γὰρ καὶ τὰ δένδρα μελίρροα ἦν.— ὧ ἡδύπνοι αὔραι ἡδυπνῶν ὀνείρων.— ὁ Ἡρόδοτος ἔφη μελάγχρους εἶναι τοὺς Κολχούς.— ποιῶμεθα αὐτοῦ τὴν ἔδραν· φιλῶ γὰρ τὸ εὐπνουν τοῦ τόπου.— τῶν εὐγενῶν ἵππων εὐπνοί εἰσιν οἱ μυκτῆρες.— πέντε ἡμέρας καὶ νύκτας συνεχῇ ἔοργην ἦγον ἐπὶ τῷ οἴκαδε νόστω τῶν σύμπλων.— οὐ πολὺν χρόνον, ὦ Μοῖρα, αἰτῶ, μόνην με ἕασον μείναι τήνδε ἡμέραν.

EXERCISE XLIV.

Where are the enemy (*pl.*)? — They-are-distant about six furlongs. — They-were-said to-be-distant about fifteen furlongs. — The horse is well-bred; for see how wide its (*see* Rule 9. p. 66.) nostrils (*du.*) are. — We-treat the favourably-disposed as friends (*dat.* (6.) p. 76.), but the ill-disposed as enemies. — It-is agreeable (*μέν*), but not just, to-have a friend (*άνηρ φίλος, acc.*) and [one-] favourably-disposed [*as*] our (*see* Rule 9. p. 66.) judge.

5. δίπηχυς, υ. (p. 19.)

RULE 15. (*continued.*) — The Accusative indicates also—

(2.) The *part* affected, e. g. by the action of the verb; as,

πληγείς τὴν κεφαλὴν πελεκεῖ.

Having-been-struck *on-the head* with-an-axe.

EXERCISE XLV.

ὁ Γιγαντολέτωρ ἐκάθητο ἐν τῷ Ὀλύμπῳ δεκάπηχυν κεραυνὸν ἔχων ἐν τῇ δεξιᾷ. — ἐν τοῖς τῶν Αἰγυπτίων συμποσίοις περιφέρει ἀνὴρ ξύλινον νεκρὸν δίπηχυν, ἐν σόφῳ διπηχεῖ· δεικνὺς δὲ ἐκάστω τῶν συμποτῶν λέγει, “ἐς τοῦτο ὀρῶν πῖνε καὶ τέρπου· ἔσει γὰρ ἀποθανῶν τοιοῦτος.” — οἱ δὲ Νομάδες εἶχον κροκοδείλους τρι-

πήχεις μάλιστα μέγεθος, καὶ χερσαίους, σαύραις δὲ ἐμφερεστάτους. — ὅρᾱν μὲν ἦσαν δεινοὶ οἱ ἄνθρωποι, μέγεθος δὲ τετραπήχεις, καὶ δὴ καὶ Ἀνδροφάγοι ἐλέγοντο εἶναι. — ὁξεῖς τὰ ὦτα τὸ πλεῖον εἰσιν οἱ παιδαγωγοί. — τυφλὸς τὰ τ' ὦτα, τὸν τε νοῦν, τὰ τ' ὄμματ' εἴ.

EXERCISE XLVI.

The bones appear to-belong-to men (*see* Gen. (1.) p. 69.) five-cubits-high. — The entrance of-the temple was-adorned with-figures (*see* Dat. (3.) p. 74.) six-cubits-long. — [While] digging in the court I-lit-upon the coffins of-two men eight-cubits-high. — How-many cubits high (*say*, of-how-many cubits) was [the man] whom (δν) Homer has-introduced "lying-extended over (ἐπὶ, *acc.*) nine acres"? — They-dedicated in the temple a-Zeus ten-cubits-high.

6. ἴλεως, ων. (p. 19.)

EXERCISE XLVII.

ὁ Ζεὺς ταύρῳ ποτε ᾔκασεν ἑαυτὸν καλλίστῳ· λευκός τε γὰρ ἦν πάντῃ, καὶ τὰ κέρα εὐκαμπής, καὶ ἡμερος τὴν ὄψιν· ἐσκίρτα οὖν ἐπὶ τῆς ἡόνος, καὶ ἐμυκάτο ὡς ἀληθῆς ταῦρος. — αἰτήσω οὖν παρὰ τοῦ Αἰδου μίαν σε ἡμέραν λιπόνων γενέσθαι, ὃ πορ-
θμεῦ. — φροντίδος ἦσαν ἅμφω ἀνάπλεω τὰ μέτωπα. — εὐροίμεν ἴλεως τοὺς θεούς. — ἴλεων εὗρεν οὐδετέραν ταῖν θεαῖν. — ἴλεων εὗρεν οὐδέτερον τοῖν θεοῖν. — ἀλλ' ἴλεω δέξαιτο τὸν ἱκέτην οἱ θεοί. — τῶν δ' ἴλεων θεῶν οὐ νομίζεται ὁ Αἰδης.

EXERCISE XLVIII.

I-will not go this rough road, for I-have a-tender foot (*say*, for I-am tender [as-to-] the feet (*acc. du.*; *see* Acc. (2.) p. 80.). — He had a terrible pain in the head (*say*, He-suffered terribly [as-to-] the head). — The cow had a crumpled horn (*say*, was well-curved [as-to-] the horns (*du.*)). — [May] the gods become favourable! — [May] the goddess be favourable to-me! — The woman was beautiful, and graceful [as to] figure (*acc. 2.* p. 80.) and dress. — Pray [-thou] not to-Hades

(μὲν); for he-indulges not in kindly feelings (*see* Dat. (6.) p. 76.), but pray-to the gods (*see* Dat. (1.) p. 73.) above, for the feelings they-indulge-in [are] kindly (*see* Rule 2. p. 60.).

CLASS III. (ONE TERMINATION.)

πένης. (p. 20.)

EXERCISE XLIX.

ἄπιθι εἰς τὰς Μακάρων νήσους, τοῖς ἀρίστοις συνεσόμενος. — οὐκ ἀγνώτα νικᾷ νίκην, ὅστις ἑαυτοῦ κρατεῖ. — βοᾷ δ' ὁ Τύραννος, εἰς Αἴδου (δῶμα) ἀφικόμενος, “καὶ ἰδιώτην με ποίησον, ὦ Μοῖρα, καὶ τῶν πενήτων ἓνα, καὶ δοῦλον ἀντὶ βασιλέως· ἀναβιῶναί με ἔασον μόνον.” — τῶν δὲ νήσων οὐδετέρα ἀγνώως ἦν θηρῶν παντοίων, ἔλαφων, καὶ λύκων καὶ λεόντων. — πλούσιος ἐκ πένητος γέγονα. — πλούσιοι ἐκ πενήτων γεγόναμεν. — ὦ ἀγνώς δόκησις, διὰ τί αἰετὴν φρένα περιπολεῖς; — οἱ δὲ Κερκυραῖοι, εἴκοσι ναυσὶ τρεψάμενοι τοὺς Κορινθίους κατεδίωξαν σποράδας εἰς τὴν ἡπειρον. — συνεταγμέναις γὰρ ταῖς ναυσὶν οὐκ ἐχρῶντο, ἀλλὰ σποράσιν.

EXERCISE L.

A-great boar once began-to-destroy the fields of-the Mysians; so (δὲ) messengers came from the Mysians, beseeching the king: “O king, a-great monster of-a-boar has-appeared amongst-us (ἡμῖν), in our (*see* Rule 9. p. 66.) country, and is-destroying our fields. This [boar] we cannot take. Now then, we-beseech thee (*gen.*) to-send-with us (ἡμῖν) thy son, and picked young-men, and dogs; that-(ἵνα) -with-thee-we-may-drive him (αὐτὸν) out-of the country.” — You-see Argives, O Charon, and Lacedæmonians, and that (ἐκεῖνον) half-dead general Othryades [there], who-is-writing-an-inscription-on (τὸν ἐπιγράφοντα) the trophy (*dat.*) with-his-own (τῷ ἑαυτοῦ) blood. — Many ships used-to-hunt-after the “Happy Islands,” in vain. — [May] you-be-happy in the islands of-the Blest.

PRONOUNS.

(Explained, pp. 22—26.)

I. PERSONAL.

Obs. 1.—The acc. sing. is only used by Attic writers in the compound form ἐ-αυτόν.

EXERCISE LI.

οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός.—ὁ Χριστὸς εἶπε τῇ γυναικί, “ἡ πίστις σου σέσωκέ σε.”—ἀγαπᾶτε τοὺς ἐχθρούς ὑμῶν.—τί γάρ; ἄρ’ οὐ σφῶν μὲν εὖνους ἡ Τύχη, νῶν δὲ δυσμενῆς αἰεὶ; νῶ μὲν γὰρ χωρὶς, σφῶ δὲ κοινὴν ἔχετε παιδευσιν καὶ τροφήν.—ἔφη τὴν θυγατέρα ἐν Ἀργεὶ μετὰ οὗ γηράσκειν.—ἀντιπαρετάξαντο οὖν οἱ Ἕλληνες ὡς ἐς μάχην, δοκοῦντές σφισιν ἐπίνειν τὸν βασιλεῖα. ἐβούλετο οἱ τῶ παιδὶ ἄμφοι παρῆναι.

EXERCISE LII.

Whosoever believeth in-me (*see* Dat. (7.) p. 77.) he (οὗτος) shall-be-saved. — Ye-know not either (οὐδὲ) me, or (οὐδὲ) my father (*say*, the father of-me). — May-it-be well with-thee (*dat.*). — We-two indeed rise at day-break; but you-two sleep till late in-the day (*gen.*). — We must (*say*, it-behoveth us, *acc.*) suffer (*inf.*) many [-things] before death (*say*, the to-die, *inf.*). — Death is a debt we must all pay (*say*, To-die is-owed by-us all (*dat.*)). — Look-ye to heaven (*art.*); for your father (*say*, the father of-you) is in heaven. He-demanded [that] these cities should-be-given to-him.

II. POSSESSIVE.

Obs. 2.—The possessive pronouns often are preceded by the article; as,

ὁ σὸς πατήρ, thy father.

Obs. 3.—The possessive pronoun agreeing with its substantive is equivalent to the genitive of the personal pronoun depending on that substantive; as,

ὁ σὸς πατήρ, thy father.

ὁ πατήρ σου, the father of-thee (or, thy father).

Obs. 4.—Hence the possessive pronoun may be substituted either for the genitive of the subject (Gen. (1.) p. 69.); as,

ἡ ἐμὴ αἰδώς, my [self-]respect;

or, for the genitive of the object (Gen. (2.) p. 70.); as,

ἡ ἐμὴ αἰδώς, the respect [felt] for me (i. e. of which I am the object):

for ἡ ἐμοῦ αἰδώς might mean either the one or the other.

EXERCISE LIII.

οἱκοι γὰρ οὐκ ἦν ἐγὼ, ὅτε ἦλθεν ἡ ὑμετέρα ἀγγελία (translate both ways (*see Obs. 4. p. 84.*)).—τὰ γὰρ σὰ παθήματα ἐμὰ νοουετήματα.—οὐ σοι φθονεῖν φησι τῆς σῆς δωρεᾶς.—σὸν οὖν ποιεῖσθαι δεῖ τὸ λοιπὸν τὸ ἡμέτερον δῶμα.—μή μοι ὀργίζον, ὦ μῆτερ, οὐ γὰρ ἐμὸν μὲν τὸ ἔργον, ἀλλὰ τῆς ἐμῆς ἀδελφῆς.

EXERCISE LIV.

What o'clock was it (*say, How-much was the hour?*) when my message came?—The message about me (*see Obs. 4. p. 84.*) did not come at-all.—I-am not annoyed by-your calumnies (*see Dat. (2b.) p. 74.*) against-me (*see Gen. 2.) p. 70.*)—I-am annoyed by-the calumnies against-you (*see Obs. 4.*)—The respect [felt] for-me will-survive thy calumnies (*gen.*).

III. REFLEXIVE.

EXERCISE LV.

ὁ φιλόσοφος ἐρωτηθεὶς, “τί ἐστὶ πολέμιον ἀνθρώποις;” αὐτοῖ,” ἔφη, “ἐαυτοῖς.”—τοιούτους γίγνου περὶ τοὺς (*see Rule 9. p. 66.*) γονεῖς, οἷους ἂν εὖξαιο γενέσθαι περὶ σαυτοῦ τοὺς σαυτοῦ παῖδας.—Περικλῆς, μέλλων ἀποθνήσκειν ἐαυτὸν ἐμα-

κάμζεν, ὅτι οὐδεὶς Ἀθηναίων μέλαν ἱμάτιον δι' αὐτὸν ἐνεδύσατο. — τοὺς πλησίον δεῖ ἐξ ἴσου ἡμῖν αὐτοῖς (*see* Dat. (5.) p. 75.) στέργειν. — οἱ Χριστοῦ μαθηταὶ στέργουσι τοὺς πλησίον ἐξ ἴσου ἑαυτοῖς. — εἰ μὴ ἡμῶν αὐτῶν αἰδῶ ἔχομεν, οὔτε ἡμεῖς τῶν πλησίον, οὔτε οἱ πλησίον ἡμῶν αἰδῶ ἔξουσιν. — εἰ δὲ μὴ ὑμῖν αὐτοῖς περὶ τῆς οἴκαδε σωτηρίας μελήσει, ἄλλω, ὥς ἐμοί γε δοκεῖ, οὐδενὶ μελήσει. — μετὰ δὲ τὸν τῶν Περσῶν (*see* Gen. (2.) p. 70.) πόλεμον πλουσιώτεροι, καὶ εὐδαιμονέστεροι ἑαυτῶν * ἐγίγνοντο οἱ Ἀθηναῖοι.

EXERCISE LVI.

O physician, heal[-thou-]thyself. — No-one is free, unless he-rules himself (*gen.*). — I-love my (*see* Rule 9. p. 66.) neighbour equally with-myself (*see* Dat. (5.) p. 75.) — A woman should (*say*, It-behoves a woman to-) have respect for-herself (*see* Gen. (2.) p. 70.). — The women there have no(t) respect for-themselves; for-which-reason no-one troubles himself about them (*say*, it-is-a-care to-no-one concerning them (αὐτῶν).).

IV. RE-CIPROCAL.

N.B. — The dual is rarely used in Attic prose.

EXERCISE LVII.

οἱ κοινοὶ κίνδυνοι ποιοῦσι τοὺς συμμάχους φιλοφρόνως ἔχειν πρὸς ἀλλήλους. — τῷ μὲν ἀδελφῷ οὐ φιλοῦσιν ἀλλήλων· τὰ δ' ἀδελφὰ φιλοῦσιν ἀλλήλα ὥς μάλιστα. — πάντας τοὺς Θεοῦ παῖδας δεῖ φιλόττητα ἀλλήλων ἔχειν. — ὁ λόγος κατέχει, τοὺς ἀδελφούς ἰσορρόπους ἀλλήλοις γεγενῆσθαι (*see* Dat. (5.) p. 75.) τῇ μάχῃ. — ἀντιπαρετάξαντο οὖν ὡς εἰς μάχην τῷ στρατεύματι· οἱ δὲ στρατιῶται, ἀντὶ τοῦ μάχεσθαι, ἐτίθεσάν τε τὰ ὅπλα, καὶ ἡσπάζοντο ἀλλήλους φιλοφρόνως.

EXERCISE LVIII.

We ought (*say*, It-behoves) to-respect one-another's-property (*say*, the [-things] of-one-another). — But the

* *Than* themselves (at any former time), i. e. than ever

women also assisted, fighting, as was likely, with-their (*see* Rule 9. p. 66.) nails (*see* Dat. (2*b*.) p. 74.), and encouraging one-another. — Accordingly, the sirens sung most-sweetly (*adj. n. pl. acc.*) in-unison-with one-another (*see* Dat. (5.) p. 75.).

V. RE-LATIVE.

1. *ὁς, ἡ, ὅς.* (he) who, (she) who, (that) which.
2. *ὅστις, ἡτις, ὅτε.* —soever, —soever, —soever.

RULE 16. — The relative agrees with its antecedent (*or*, “fore-going”) substantive, in gender, number, and person (but *not* in *case*); as,

τὸν Θεὸν φιλεῖν δεῖ, ὃς πάντα πεποίηκε.

We-ought to-love God, who has-made all-things.

τὴν μητέρα φιλεῖν δεῖ, ἥ σε ἐγένετο.

You-ought to-love your mother, who bore you.

RULE 17. — *To find the case of the relative* (in translating from English into Greek), see whether, in the English sentence, there is any nominative between the relative and the *next* verb, and —

- (1.) *If there is*, put the relative in the case the Greek verb governs; as,

The boy whom *I* love.

ὁ παῖς ὃν ἐγὼ φιλῶ.

The girl whom *I* envy.

ἡ παῖς ἣς ἐγὼ φθονῶ.

- (2.) *If there is not*, the relative will be the nominative to the verb; as,

The boy who comes.

ὁ παῖς ὃς ἔρχεται.

EXERCISE LIX.

ὁ Ἡρακλῆς ἐτέλεσε δώδεκα ἀθλους, οὓς ὁ Εὐρυσθεὺς προσέταξε. — εἰ φιλεῖς ἂ μὴ δεῖ, οὐ φιλήσεις ἂ δεῖ. — οὐκ ἔστιν οὐδεὶς, ὅστις

οὐχ αὐτὸν φιλεῖ. — αἰτεῖσθε ὅ,τι βούλεσθε, καὶ δοθήσεται. — ἐξ οὗ γὰρ (χρόνου) ἦλθον οἱ Πέρσαι εἰς τὴν Ἑλλάδα, συνεχῶς πολεμοῦσιν οἱ Ἕλληνες. — ἔστιν οὗ * λιμοὶ καὶ λοιμοὶ ἔσονται. — μεμνησθαι δὲ χρὴ ἐξ ὧν προγόνων πεφύκατε. — ἀπόλλυμαι ὑπὸ τῶν ὠδίνων αἷ μου τὸν ἐγκέφαλον ἀναστρέφουσι. — ἀγανακτήσειν γὰρ τὸν Ἀχιλλῇ οἶομαι, ὅς πάντων Ἀργείων κρατεῖ, καὶ ᾧ πείθονται Ἀχαιοί.

EXERCISE LX.

Ye-know not what (*pl.*) ye-say.—Avoid [-thou] pleasure which (*say*, whichever) brings-forth sorrow.—There-shall-be also earthquakes in-divers-places.—You (*μὲν*), then, give (*imper.*) what (*pl.*) you-please.—He-said [that] it-was impossible in Crete (*see* Rule 7. (1.) p. 64.) to-find [any-one] in-whom † (*see* Dat. (7.) p. 77.) you-could-trust.—The ships, in which they-sailed hither, were-broken on the rocks.—[There-] is not [amongst] mortal [-men] (*see* Gen. (8.) p. 71.) [one] who (*say*, whosoever) is free.—There is not amongst mortal men one whom we-consider free.

VI. INDEFINITE.

1. *τις, τι* (without accent).

- (1.) "Some one," "a certain one;" as,
ἐβόησέ τις, *some one* cried out.

Hence, often = *a*, *an*; as.

ἐχθρῶν τις πεποίηκε τοῦτο.

An enemy hath done this.

- (2.) "Some-one" (of consequence) = *aliquis*; as,
ἤψχεις τις εἶναι, you boasted to be *somebody*.
λέγει τι, he says *something*; i. e. is right.
- (3.) "Some-one" (of no consequence), contemptuously; as,
Θερσίτης τις ἦν, there was a *fellow* Thersites.
μαϊνόμενός τις, a *crazy fellow*.

* There is *where*; i. e. in many places.

† Use the Attic form.

2. *ὁ, ἡ, τὸ δεῖνα*, { *Masc.* What-d'ye-call-him?
Fem. What-d'ye-call-her?
Neut. What-d'ye-call-it? as,

“A certain person,” “so and so,” “somebody” (whom one cannot or will not name).

τί δὲ ταῦτ' ἔδρασ' ὁ δεῖνα;

But why did what-d'ye-call-him do this?

EXERCISE LXI.

εὔρον γὰρ ἐν τῇ Σικελίᾳ ὁδοὺς τινας ἀμηχάνους εἰσελθεῖν. — πάντες ἀπώλοντο, εἴτε ἐν τῇ μάχῃ, εἴτε ὕστερον ἐν τῇ τροπῇ. οὐ γὰρ δοκοῦσιν ἰμοὶ πλείονες ἢ τρεῖς τινες ἐκ τοσούτων ἀποπεφυγέσθαι. — οὐκ οὖν εἰ ἄρα ὀλίγοι τινες σωθήσονται, τοὺς ἀληθῶς Χριστοῦ μαθητὰς ἐν τούτοις καταλογίζεσθαι δεῖ; — ταῦτα τὰ ῥήματα περίεστιν ἐκ πάσης τῆς γραφῆς, “ὁ δεῖνα τοῦ δεινός (see Rule 13. Obs. 2.) τὸν δεινὰ εἰσήγγειλε,” κούδεν ἄλλο. — τὸ γὰρ δεινὰ†, ὃς ἐκύκα τὴν Ἑλλάδα, ὁ βυρσσωπῶλης, ἀπώλωλεν.*

EXERCISE LXII.

Is-it (*ἄρα*) necessary [for us] to-consider all the hearers of Socrates [as] scoffers, or [*ἦ καὶ*] do-we-say [that] some few proved-themselves [in-] earnest? — How impossible it-evidently-is for-some women to-be-silent (*art. with inf.*). — For [it is] necessary [that] a (*use τις*) Demosthenes, or Pericles, or Epaminondas, should-arise (*inf.*) from (*prep.*) the dead (*adj. gen. pl.*) before the ancient glory (*acc.*) of-the Greeks can-live-again (*inf.*). — Homer in his poems has-introduced a-fellow Thersites, an enemy to-every good man (*gen. 2. p. 70.*) and counsel. — He found a crazy fellow under his bed.

A. Who [is] your husband?

B. What-d'ye-call-him, the publican from the Piræus.

* *καὶ οὐδέν.*

† The neuter gender is used here (though speaking of a man), to express contempt or displeasure; as we say, “Naughty little *thing*!”

- A.* And your (*see* Rule 9. p. 66.) sister, who [-is she] ?
B. What-d'ye-call-her, [daughter] of what-d'ye-call-him.
 (*see* Rule 13. Obs. 2.)
A. And your (*see* Rule 9. p. 66.) brother, who [-is he] ?
B. What-d'ye-call-him again, the brother of what-d'ye-call-her.
A. That'll-do: enough of-the what-d'ye-call-'ems; for they puzzle my brains (*say*, the brain of-me).

VII. INTERROGATIVE.

Masc.	Fem.	Neut.
1. τίς,	τίς,	τί; (with accent) who, which, or what?
2. ποῖος,	-α,	-ον; of-what sort?
3. πόσος,	-η,	-ον; how-great? how-much?
4. πότερος,	-ρα,	-ρον; which-of-the-two?

EXERCISE LXIII.

πόση ἔστιν ἡ ὥρα; — ὧ ξένοι, τίνες ἔστε; — λίξον μοι πόσα σοι χρήματα ἔστιν; — τίς φοβεῖ σε φήμη; — Καῖσαρ, ἐρωτηθεὶς ποῖος ἄριστος θάνατος, “ὁ ἀπροσδόκητος,” εἶπε. — τί οὖν ἐποίησαν οἱ Λυκούργου νόμοι τῇ Σπάρτῃ; — ἄρ' οὐκ οἶσθα πόσας τίκτει μερίμνας ἡ πενία; — Ἐπαμεινώνδας ἐρωτηθεὶς πόσοις ἐξίοι ἐπὶ τὴν μάχην ὀπλίταις (*see* Dat. (2*b*.) p. 74.) · “οὐ μοι μέλει,” ἔφη, “πόσοις, ἀλλὰ ποίοις.” — περὶ ποτέρας ταῖν παρθένων, τὴν ᾧδὴν ἐποίησεν; — πότερον αἰρετώτερον νομίζεις, θάνατον ἢ δουλείαν;

EXERCISE LXIV.

Do (ἄρα) -you-know who I-am? — King (*art.*) Agis said, [that] the Lacedæmonians ask not how-many the enemy are, but where they are. — Some-one asked Agesilaus what (*pl.*) it-behoved children (*see* Rule 7. (2.) p. 64.) to-learn. “Those things (*ταῦτα*),” said-he, “which (*dat.* (6.) p. 76. *and* Rule 17. p. 86.) they-will-use even when-grown-to-be (*γενομενοι*, having become) men.” — He-asks the young-man which-of-the-two sisters he-thinks [the] fairest? — To-which of-the-two goddesses did-he-dedicate the temple?

VIII. DEMONSTRATIVE.

1. οὗτος, αὕτη, τοῦτο = "this."

EXERCISE LXV.

διὰ τίνα αἰτίαν ἀπευχόμεθα ἡμεῖς τὸν θάνατον; τῶν γὰρ βίου χειμῶνων ἡ παῦλα αὕτη.—Σπάρτην ἔλαχες, ταύτην κόσμει.—Θαλῆς ἔφη, κοινότατον εἶναι πάντων τὴν ἐλπίδα· καὶ γὰρ, οἷς ἄλλο μηδὲν, αὕτη πάρεστι.—πολλὰ μὲν Ὀμήρου ἐπαινοῦμεν ἄλλα, τοῦτο δὲ οὐκ ἐπαινοῦμεν.—ταύταιν δὲ ταῖν θυγάτερον ἡ μὲν, ἐπὶ νεία οὔσα, ἀπέθανεν, τὴν δὲ ἔγχευεν ὁ Διγέως.

EXERCISE LXVI.

A-certain Lacedæmonian woman gave a shield to-her son. "This," said-she, "thy father always kept; this, then, keep-thou also, or live no-longer (ἢ μὴ ἴσθι, or *be not*)."—Ho! you there! why are-you-knocking-at the door?

2. ὁδε, ἡδε, τόδε = "this" (here).

EXERCISE LXVII.

ὥς ὥφελε θανάτου μέλαν ρίφος ἤδη τοσούδε ὀφθαλμούς καλύψαι, πρὶν εἰς τόδε αἰσχύνῃς πεσεῖν;—οὐ δῆπον ἐκ τοῦδε (i. e. ἐμοῦ) ἀλλ' ἐκ πέτρας τοῦ πέφυκεν, ὅστις τόνδε (i. e. ἐμέ) πάντων ἀθλιώτατον οὐκ ὅπως οὐχ ᾤκειρεν, ἀλλὰ καὶ λόγους ὠνείδισε.—ἀλλ' ἡδ' ὀπαδῶν ἐκ δόμων τις ἔρχεται.—γαῖα μὲν ἐν κόλποις κρύπτει τόδε σῶμα Πλάτωνος, ψυχὴ δ' ἀθανάτων τάξιν ἔχει μουσέων.

EXERCISE LXVIII.

Here (*pron.*) lies his (Rule 9. p. 66.) spear (*μὲν*) upon the ground, but where [*lies*] the body of-Patroclus?—Thus (*say*, These-things, οὗτος) spoke Demosthenes (*see* Rule 7. (1.) p. 64.), but Æschines said as-follows (*say*, these-things-following, ὁδε).—Where are you? Here I-am.—Who is this [*that*] follows me (*dat.*)?

3. ἐκεῖνος, -η, -ο = "that."

EXERCISE LXIX.

οὗτος μὲν δὴ ὠνητέαν εἶναι φησι τὴν εὐδαιμονίαν· ἐκεῖνος δὲ, ὁ πάλαι φιλόσοφος, οὐκ ἔφη ὠνητέαν εἶναι μηδὲ μεγάλων χρημάτων (see Gen. (4.) p. 71.)· ποτέρῳ οὖν δεῖ ἡμᾶς πείθεσθαι (see Dat. (7.) p. 77.), τούτῳ, ἢ ἐκείνῳ. — ἐπεὶ δὲ ἤδη ἐν ὁρμῇ ἦσαν οἱ ἀθληταὶ ἵπποι, ἐβύησέ τις· "ἔχε δὴ· οὐ γὰρ τοῦτο τὸ πέρας, ἀλλ' ἐκέينو."

EXERCISE LXX.

This [is] that [-man] of (*prep.*) whom I-spoke. — Come this (*dat. s. f.*) [-way] for this [is] the way towards the sea, and not that. — Whosoever is-able to-master himself (*gen.*) is more to-be-envied (*say*, enviable) than-the (*gen.*) famous (ἐκεῖνος) Alexander, who, [after] having-conquered all the nations, wept because not-one city remained to-conquer (*say*, conquerable); for even he (οὗτος) had something [with]-in himself that-had-not-been-mastered (*say*, impregnable).

4. αὐτὸς, αὐτῇ, αὐτὸ, *self* (in nom. case, of all numbers).
αὐτοῦ, αὐτῆς, αὐτοῦ, *of-him*, *of-her*, *of-it* (in oblique cases).

EXERCISE LXXI.

ποῦ ἢ παλαιὰ πίστις τῶν φιλοσόφων (*gen.* (2.) p. 70.); οὐ γὰρ δὴ τοῖς νῦν ὡς τοῖς Πυθαγόρου μαθηταῖς ἀρκεῖ τὸ "αὐτὸς ἔφη" τοῦ δεσπότου. — Ἀναξαγόρας τις ἄγγελος ἦλθε λέγων τοὺς δύο παῖδας αὐτοῦ τεθνάναι· ὁ δὲ εἶπεν, οἶδα αὐτοὺς θνητοὺς γεγονότας (see Rule 12. p. 68.). — ἄρ' οὐ βούλει τοῦ κρέως λαβεῖν; οὐκ· ἀλλ' αὐτὸς ἔχε αὐτό.

EXERCISE LXXII.

Socrates said, "The many live that (ῖνα) they-may-eat; but [I-my-]self eat that I-may-live." — Some-one said to Leonidas, "The enemy (*pl.*) are close-upon us" (*gen.*). "[Are]-not-then we also close-upon them?" said-he. — Aristotle said [that] the moon had light of-its-own; but Thales [was the] first [that] said that-it is-lighted by the sun.

5. ὁ αὐτὸς, ἡ αὐτὴ, τὸ αὐτό, the [self]-same.

EXERCISE LXXIII.

τὸ αἶνγμα τῆς Σφιγγὸς ἦν “τί ἔστι τὸ αὐτὸ δίκουν καὶ τρίκουν καὶ τετράκουν”; — ἐκ τοῦ αὐτοῦ* φαίνεται ἐκάστης ἡμέρας (*gen.* (3.) p. 71.) ὁ ἥλιος, εἰς δὲ ταὐτὸ† νυκτὸς καταδύεται. — ἔφη τὴν δεισιδαιμονίαν ὀλίγου δεῖν τὴν αὐτὴν εἶναι τῇ δειλίᾳ (*dat.* (5.) p. 75.).

EXERCISE LXXIV.

We-say [that] the superstitious [-man] suffers the same (*n. pl.*) [as] the coward (*see Dat.* (5.) p. 75.). — Till (-μὲν) the end the good are in the same [-place, τόπος] [as] the bad; but after the end the good shall-be [by-themselves-] apart. — He-seeks the-two same women which (*see Rule 17. p. 86.*) the policemen were-seeking yesterday and the day before. — For [it] surely is not possible (ἔστι) for-the-same [-persons] to be at-the-same-time both just and unjust (*see Rule 8. p. 65.*)

6. ἄλλος, η, ο = another.

EXERCISE LXXV.

αὐτοὶ μὲν ἡδονται ἐπὶ τῇ νίκῃ, οἱ Θηβαῖοι· βαρύνονται δὲ οἱ ἄλλοι· τῆς γὰρ ἀδικίας φασὶν αὐτὴν εἶναι νίκην τῆς δίκης (*gen.* (2.) p. 70.). — τὰ μὲν αὐτῶν χρήματα περὶ αὐτοὺς ἔξεστι δαπανᾶν, τὰ δ' ἄλλων οὐκ ἔξεστι. — οὐκουν τῷ γήρᾳ ἐστὶ τὰ ἴδια γέρα, ὥς καὶ ταῖς ἄλλαις ἡλικίαις;

EXERCISE LXXVI.

It-is [the business] of-others to-save themselves; but of-a-ruler and general to save his (*see Rule 9. p. 66.*) citizens. — One (μὲν) of-the brothers still lives; but the-two others lie dead (*say, in-death*). — Socrates (μὲν) led the right wing; but of-the other, the left, the commander died a-little before the battle.

* Understand τόπου, place.

† = τὸ αὐτό.

PART III.

I. ENGLISH VOCABULARY.

*. Substantives in -ως or -ων, marked 2. simp., belong to the Attic declension.

ABLE.

Able (he is —), *δύναται*. 3. s. pres. ind. mid. of *δύναμαι*, *I am able*.
About, *μάλιστα*. adv. P. *μάλα*, *very much*; C. *μᾶλλον*, *more*; S. *μάλιστα*, *most*.
Above, *ἄνω*. adv.
Accordingly, *δή*. conj.
Acro, *πέλεθρον*, -ον, τό, Hom.; usually *πλέθρον*. subst. 2. simp.
Adorned (it was —), *ἐκοσμήθη*. 3. s. aor. 1. ind. pass. of *κοσμέω*, *I adorn*.
Advantage, *δυσίς*, -εως, ἡ. subst. 2. contr. (R. *δύνημι*, *I profit*).
Ægeus, *Αἰγέως*, -έως, δ, subst. 3. contr.
Æschines, *Αἰσχίνης*, -ον, δ. subst. 1. simp. An Athenian orator, contemporary with Demosthenes, and his bitter enemy in politics.
After, *μετά*. prep. (g. acc.)
Afterwards, *ὑστερον*. adv.
Again, *ἀδύς*. adv.
Age (old —), *γῆρας*, -ατος, -ας, -ως, τό. subst. 5. contr.
Agessilaus, *Ἀγησίλαος*, -ον, δ. subst. 2. simp. A king of Sparta.
Agis, *Ἄγης*, -ιδος, δ. subst. 3. simp. A king of Sparta.
Agreeable, *ἡδύς*, -εῖα, -ό. adj. 3 term.
Ajax, *Αἴας*, -ατος; voc. ὦ *Αἴαν*. A son of Telamon, king of Salamis, an island off the W. coast of Attica. He went with twelve ships to the siege of Troy, and was considered the greatest hero in the Greek army after Achilles.
Alexander, *Ἀλέξανδρος*, -ον, δ, generally called the Great.
Alike, *ὁμοίως*. adv.
Alive, *ζῶς*, -ῆ, -όν. adj. 3 term. (R. *ζῶω*, *I live*).
All, *πᾶς*, *πᾶσα*, *πάν*, *πας*, *ἅπανς*, *ἅπαν*. adj. 3 term.
All (at —), *πάνω*. adv.
Alone, *μόνος*, -ῆ, -ον. adj. 3 term.
Also, *καί*. conj.
Always, *ἀεί*. adv.

AS.

Am (I am), *εἰμί*. 1. s. pres. ind. act.
Among, *ἐν*. prep. (g. dat.)
Amphiaraus, *Ἀμφιάρεως*, -εω, δ. A prophet and hero of Argos, who was deified after death. The oracle called after his name, near Thebes, enjoyed great celebrity.
Ancient (= of old), *πάλαι*. adv.
And, *καί*.
Animal, *ζῷον*, -οῦ, τό. (R. *ζῶω*, *I live*).
Annoyed (I am —), *ἔχθουμαι*. 1. s. pres. ind. pass. (R. *ἔχθος*, *a burden*).
Another (of one —), *ἄλληλοῖν*, -αῖν, -οῖν. recip. pron. (in *Grammar*).
Apart, *χωρίς*. adv.
Aphareus, *Ἀφάρεως*, -έως, δ. subst. 3. contr.
Appear (they —), *φαίνεται*. (after n. pl.) 3. s. pres. ind. mid. of *φαίνω*.
Appearance (having made her —), *φανείσα*. nom. sing. fem. aor. 2. part. pass. of *φαίνω*.
Appeared (he —), *ἐφάνη*. 3. s. aor. 2. ind. pass. of *φαίνω*.
Appeared (he has —), *πέφηνε(ν)*. 3. s. perf. ind. mid. of *φαίνω*.
Apple, *μήλον*, -ον, τό. subst. 2. simp.
Archer, *τοξότης*, -ον, δ. (R. *τόξω*, *a bow*).
Are (you —), *εἶ*. 2. s. pres. ind. act.
Are (ye —), *ἐστε*. 2. pl. pres. ind. act.
Are (that they —), *εἶναι*. pres. inf. act.
Are (they —), *εἰσὶ*. 3. pl. pres. ind. act. of *εἰμί*, *I am*.
Argive, *Ἀργεῖος*, -α, -ον. adj. 3 term.
Arise (that they should —), *ἐγείρεσθαι*. pres. inf. mid. of *ἐγείρω*, *I rouse*.
Aristotle, *Ἀριστοτέλης*, -ον, δ. subst. 1. simp. A great philosopher, born at Stagira, in Macedonia. He was tutor to Alexander the Great.
Armed, *πανοπλιος*, -ον. adj. 2 term. (R. *πᾶν*, *all*; *ὄπλον*, *heavy armour*).
Army, *στρατιὰ*, ἄς.
As, *ὥς*. conj.

ASK.

Ask (that they —), *ῥωτᾶν*. pres. inf. act. of *ῥωτάω*.

Asked (he —), *ῥωτήσας(ν)*. 3. a. aor. 1. ind. act. of *ῥωτάω*.

Asks (he —), *ῥωτᾷ*, 3. a. pres. ind. act. of *ῥωτάω*.

Assistance, *βοήθεια*, -α, -ας, ἡ subst. 1. simp. (R. *Boh*, *help*; *θείω*, I run.)

Assisted (they —), *ἐβοήθησαν*. 3. pl. aor. 1. ind. act. of *βοηθῶ*.

At, *ἐν*, *ἐν* (g. dat.).

Athens, *Ἀθῆναι*, -αῖ, -ας, ἡ subst. 1. simp. The patron goddess of the city Athens.

Athens, *Ἀθῆναι*, -αῖ, -ας, pl. subst. 1. simp.

Athos (Mt.), *Ἄθως*, -ος, ὁ. A promontory of Macedonia. Xerxes, when invading Greece, had a canal cut through the isthmus, to avoid the dangerous coast.

Avoid (— thou), *φεύγε*. 2. a. imp. ind. act. of *φεύγω*.

As and even, *καὶ δὲ καὶ*. Lit. and, in fact, also.

As, *ὥς*, -ως, ὁ. subst. 2. contr.

Bad, *κακός*, -ή, -όν. adj. 3. term.

Banquet, *δῆνον*, -ον, τό. subst. 2. simp.

Battle, *μάχη*, -η, -ας, ἡ. subst. 1. simp.

Be (may he —), *γένοιτο*. 3. a. aor. 2. opt. mid. of *γίγνομαι*.

Be (they shall —), *ἔσονται*. 3. pl. fut. ind. of *εἰμί*, I am.

Be (— thou), *ἴσθι*. 2. a. pres. imp. act. —and

Be (to —), *εἶναι*. inf. pres. act. of *εἰμί*, I am.

Bear (that you —), *ἀνέχεσθαι*. pres. inf. mid. of *ἀνέχω*.

Beautiful, *καλός*, -ή, -όν. adj. 3. term. — *εὖ*, -ής, -ές. adj. 2. term. (R. *eŭ*, *well*; *εἶδος*, a shape.)

Became (he —), *ἐγένετο*. 3. a. aor. 2. ind. mid. of *γίγνομαι*.

Because, *διότι*. conj. (R. *διὰ* *δι*, *through this*, *that* . . .)

Become (having —, p. 55.), *γενόμενος*. nom. pl. masc. aor. 2. part. mid. of *γίγνομαι*, I become.

Become (may they —) *γένοιτο*. 3. pl. aor. 2. opt. mid. of *γίγνομαι*.

Become (they —), after n. pl. *γίγνε-*

BOW-AND-ARROW.

was 3. a. pres. ind. mid. —after masc. or fem. pl. *γίνονται*. 3. pl. pres. ind. mid. of *γίγνομαι*, I become.

Becoming (it is —), *πρὸς*. 3. a. pres. ind. act. of *πρὶν*.

Bed, *κοίτη*, -ος, -ου, ἡ. subst. 2. simp.

Bee, *μέλισσα*, -α, -ας, ἡ. subst. 1. simp. (R. *μέλι*, honey.)

Before, *πρὶν*. conj. followed by infin. mood.

Before, *πρὸ*. prep. (g. gen.)

Began (they —) *ἤρχον* (g. gen.) 3. pl. imp. ind. act. of *ἄρχω*.

Behoved (it —), *ἔδει*. 3. a. imp. ind. act. impera.—and

Behoves (it —), *δεῖ*. 3. a. pres. ind. act. (R. *δείω*, I bind.)

Believe (he does —), *πιστεύει*. 3. a. pres. ind. act. of *πιστεύω*.

Bell, *κρόνον*, -ος, ἡ. subst. 3. simp.

Belong to (to —), *εἶναι* (g. gen.) pres. inf. act. of *εἰμί*.

Beseech (we —), *δέχομαι*. 1. pl. pres. ind. mid. of *δέχομαι*.

Beseeching, *δέχόμενος*. nom. pl. masc. pres. part. mid. of *δέχομαι*.

Beyond, *ὑπέρ*. prep (g. acc.)

Billow, *κύμα*, -τος, τό. (R. *κύω*, I contain.)

Bird (little —), *πτηνόν*, -ον, τό. subst. 2. simp. dim. of *πτερόν*, a bird.

Birth (high —), *γενέσις*, -εως, -ους, τό. subst. 1. contr.

Black, *μέλας*, -αυρα, -ον. adj. 3. term.

Blame, *μάκαρ*, -ος. adj. 1. term.

Blind, *τυφλός*, -ή, -όν. adj. 3. term.

Blood, *αἷμα*, -τος, τό. subst. 3. simp. (R. *αἵσσω*, I wash.)

Boar, *ὄρ*, *ὄρ*, ὁ. subst. 3. simp.

Body, *σῶμα*, -τος, τό. subst. 3. simp.

Boils (it —), *ζέει*. 3. a. pres. ind. act. of *ζέω*, I boil.

Borne (she had —), *ἔτεκε(ν)*. 3. a. aor. 2. ind. act. of *τίκτω*.

Bold, *θρασύς*, -εία, -ύ. adj. 3. term.

Bone, *ὀστ-έον*, -οιν, τό.

Book, *βιβλός*, -ος, ἡ. subst. 2. simp.

Both (they —), *ἀμφω*. num. adj.

Both, *τε*. conj. (never the first word in a clause)

Bow-and-arrow, *τόξον*, -ου, τό. subst. 2. simp.

BOY.

- Boy** (little —), *παῖδι-ον, -ου, τό*. subst. 2. simp. (R. *παῖς, a boy.*)
Brain, *ἐγκέφαλ-ος, -ου, δ.* (R. *ἐν, in; κεφαλή, the head.*)
Bravery, *ἀνδρεί-α, -ας, ἡ*. subst. 1. simp. (R. *ἀνὴρ, a man.*)
Breath, *πν-δος, -ους, δ.* subst. 2. simp. (R. *πνέω, I breathe.*)
Bred (well —), *εὐγεν-ής, -ές*. adj. 2 term. (R. *εὖ, well; (γίνομαι) γίγνομαι, I am born.*)
Bride, *νύμφ-η, -ης, ἡ*. subst. 1. simp.
Bridge, *γέφυρ-α, -ας, ἡ*. subst. 1. simp.
Bring (ye —), *φέρετε*. 2. pl. pres. ind. act. — and
Brings (he —), *φέρει*. 3. s. pres. ind. act. — and
Brings (that it —) *φέρειν*. pres. inf. act. of *φέρω, I bring.*
Brings (— forth), *τίκτει*. 3. s. pres. ind. act. of *τίκτω.*
Broken (they were —), *ἐρράγησαν*. 3 pl. aor. 2. ind. pass. of *ρήγνυμι.*
Brother, *ἀδελφ-ός, -οῦ, δ.* subst. 2. simp.
Burden, *φορτί-ον, -ου, τό*. subst. 2. simp. (R. *φέρω, I bear.*)
But, *ἀλλὰ, δέ*. conj.
Buy (to —), *ἀνέισθαι*. pres. inf. mid. of *ἀνέομαι.*
By, *ὅπό*. prep. (*g. gen.*)
- Calumny**, *διαβολ-ή, -ῆς, ἡ*. subst. 1. simp. (R. *δια-βάλλω, tra-duco, I traduce, slander.*)
Came (he —), *ἦλθεν*. 3. s. aor. 2. ind. act. — and
Came (that they —), *ἔλθεῖν*. aor. 2. inf. act. — and
Came (they —), *ἦλθον*. 3. pl. aor. 2. ind. act. of *έρχομαι.*
Can (we—), *δυνάμεθα*, 1. pl. pres. ind. mid. of *δύναμαι, I am-able.*
Care, *μέριμ-α, -ας, ἡ*. subst. 1. simp. (R. *μέρος, a part; μερίζω, I divide into parts, I distract.*)
Care (it is a —), *μέλει*. 3. s. pres. ind. act. impera.
Care (to take —), *φυλάττεσθαι*. pres. inf. mid. of *φυλάττω.*
Certain (a—), *τις, τις, τι*, indef. pron.
Chamber (upper—), *ἀνώγε-ων, -ω, τό*, subst. 2. simp. (R. *ἄνω, above; γῆ, round.*)

COW.

- Character**, *ἥθ-ος, -εος, -οῦς, τό*. (R. *ἥθος, custom.*)
Charon, *Χάρ-ων, -οντος, δ.* subst. 3. simp. The ferryman who conveyed the departed across the river of the lower world.
Child, *παῖ-ς, -δος, δ, ἡ*. subst. 3. simp.
Citadel, *ἀκροπόλ-ις, -εως, ἡ*. subst. 2. contr. (R. *ἀκρός, high, topmost; πόλις, city.*)
Citizen, *πολίτ-ης, -ου, δ.* subst. 1. simp. (R. *πόλις, a city.*)
City, *πόλ-ις, -εως, ἡ*. subst. 2. contr.
Clever, *δεξι-δς, -ά-, -όν*. adj. 3 term.
Close-upon, *ἐγγύς*. prep. (*g. gen.*)
Coffin, *σόρ-ος, -ου, ἡ*. subst. 2. simp.
Cold, *ψύχ-ος, -εος, -ους, τό*. subst. 1. contr.
Comb, *κτ-αίς, ἐνός, δ.* subst. 3. simp.
Come (—thou), *ἔλ*. 2. s. pres. imp. act. of *εἰμι, I will go.*
Come (it did —), *ἦλθε(ν)*. 3. s. aor. 2. ind. act. of *έρχομαι.*
Come (they —), *έρχονται*, 3. pl. pres. ind. act. of *έρχομαι.*
Command, *λόγ-ος, -ου, δ.* subst. 2. simp. (R. *λέγω, I say.*)
Commander, *ἄρχ-ων, -οντος, δ.* subst. 3. simp. (R. *ἄρχω, I rule.*)
Common, *κοιν-ός, -ή, -όν*. adj. 3 term.
Concerning, *περί*. prep. (*g. gen.*)
Conquerable, *ἁλωτ-ός, -ή, -όν*. adj. 3 term. (R. *ἁλόν, ἁλίσκομαι, I am conquered.*)
Conquered (having —), *νικήσας*. nom. sing. masc. aor. 1. part. act. of *νικάω.*
Consider (to —), *νομίζειν*, pres. inf. act. —
Consider (we —), *νομίζομεν*. 1. pl. pres. ind. act. of *νομίζω.*
Contest, *ἀμιλλ-α, -ης, ἡ*. subst. 1. simp. (R. *ἄμα, together.*)
Costly, *πολυτελ-ής, -ές*. adj. 2 term. (R. *πολύς, much, τέλος, expense, toll.*)
Counsel, *βουλ-ή, -ῆς, ἡ*. subst. 1. simp. (R. *βούλομαι, I wish.*)
Country, *γ-ῆ, -ῆς, ἡ*. subst. 1. simp.
Courage, *θάρσ-ος, -εος, -ους, τό*. subst. 1. contr. (R. *θαρσέω, I take courage.*)
Court, *αὐλ-ή, -ῆς, ἡ*. subst. 1. simp. (R. *ἄω, I blow, because open to the air.*)
Cow, *βοῦς, βοός, ἡ*. subst. 3. simp.

COWARD.

- Coward**, δειλός -ος, -η, -ον. adj. 3 term.
(R. δέος *fear*.)
- Crazy**, μαινόμενος, -η, -ον. part. 3 term.
(R. μαινομαι, *mad*.)
- Crete**, κρήτη, -ης, ἡ. subst. 1. simp.
- Croesus**, κροῖσος, -ου, ὁ. subst. 2. simp.
- Crowd**, δμῶς, -ου, ὁ. subst. 2. simp.
(R. ὁμοῦ, *together*.)
- Crown**, στέφανος, -ου, ὁ. subst. 2. simp.
(R. στέφω, *I crown*.)
- Crown** (he shall —), στεφανώσει. 3. s. fut. ind. act. of στεφανώω, *I crown*.
- Cubit**, πῆχ-υς, -εος, ὁ. subst. 2. contr.
- Cubits** (of five —), πεντάπηχ-υς, -υ. adj. 2 term.
(R. πέντε, *five*; πῆχυς, *a cubit*.)
- Cubits** (of six —), ἑξάπηχ-υς, -υ.
- Cubits** (of eight —), οκτάπηχ-υς, -υ.
- Cubits** (of ten —), δεκάπηχ-υς, -υ.
- Cuckoo**, κόκκυ-ξ, -γος, ὁ. subst. 3. simp.
(R. κόκκυ, *the sound uttered by the cuckoo*.)
- Curved** (well —), εὐκαμπτός, -ές. adj. 2 term.
(R. εὖ, *well*; κάμπτω, *I curve*.)
- Cut**, κόβω, -ού, ἡ. subst. 2. simp.
- Cut-in-two**, διέτεμε(ν). 3. s. aor. 2. ind. act. of διατέμνω. (R. διὰ, *through*; τέμνω, *I cut*.)
- Dawn**, ἑως, -ω, ἡ. subst. 2. simp.
- Day**, ἡμέρα, -ας, ἡ. subst. 1. simp.
- Daybreak** (at —), ἅμα τῇ ἑφ. (lit. *together with the dawn*.)
- Dead**, νεκρός, -ά, ὁ. adj. 3 term.
- Dead** (half —), ἡμιθνή-ς, -ήτος. adj. 1 term.
(R. ἡμισυ, *demi, half*; θνήσκω, *I die*.)
- Death**, θάνατος, -ου, ὁ. (R. (θάνω) θνήσκω, *I die*.)
- Debt**, χρεὼς, -ῶ, τό : χρεών, -ω, τό. subst. 2. simp.
- Decision**, κρίσις, -εως, ἡ. subst. 2. contr.
- Dedicated** (they —), ἀνέθηκαν. 3. pl. aor. 2. ind. act. of ἀνατίθημι. (R. ἀνά, *up*; τίθημι, *I place*.)
- Dedicate** (did he —?), ἀνέθηκε(ν); 3. s. aor. 1. ind. act. from the above.
- Delight**, τέρψις, -εως, ἡ. subst. 2. contr.
(R. τέρπω, *I delight*.)
- Demanded** (he —), ἤξλου. 3. s. imp. ind. act. fr. ἄξιω.
- Despised** (he —), οὐδενὸς ἐποίησε(ν).

EAR.

- lit. *he made of no (account)*. οὐδενός, gen. s. of οὐδείς. ἐποίησε, 3. s. aor. 1. ind. act. of ποίω.
- Destroy** (he began to —), ἐφθείρε. 3. s. imp. ind. act. of φθείρω, *I destroy*.
- Destroying** (he is —), φθείρει. 3. s. pres. ind. act. of φθείρω.
- Die** (to —), θανείν. aor. 2. inf. act. of θνήσκω. —καταθανείν. aor. 2. inf. act. of καταθνήσκω.
- Died** (he —), ἀπέθανε(ν). 3. s. —and
- Died** (they —), ἀπέθανον. 3. pl. aor. 2. ind. act. of ἀποθνήσκω.
- Digging**, σκάπτων. nom. sing. masc. pres. part. act. of σκάπτω.
- Directing**, κατευθύνοντα. acc. sing. masc. pres. part. act. of κατευθύνω.
- Disciple**, μαθητής, -ῶν, ὁ.
- Disease**, νόσος, -ου, ἡ. subst. 2. simp.
- Disposed** (favorably —), εὖνους, -ουν. adj. 2 term.
(R. εὖ, *well*; νοῦς, *disposition*.)
- Disposed** (ill —), κακόνους, -ουν. adj. 2 term.
(R. κακός, *bad*; νοῦς, *disposition*.)
- Distant** (they are —), ἀπέχουσι. 3. pl. pres. ind. act. —and
- Distant** (to be —), ἀπέχειν. pres. inf. act. of ἀπέχω.
- Do** (that will —) enough, ἔλεις ἤδη. ἔλεις, adv. *enough*; ἤδη, adv. *by this time*. ἔλεις is often followed by a gen., because words implying *plenty* or *want* govern a genitive.
- Dodona**, Δωδώνη, -ης, ἡ. subst. 1. simp. A celebrated oracle in Epirus. The responses were given from a grove of oaks.
- Dog**, κύων, -νος, ὁ. subst. 3. simp.
- Door**, θύρα, -ας, ἡ. subst. 1. simp.
- Dreadful**, δεινός, -ή, -όν. adj. 3 term.
- Dream**, όνειρος, -ου, ὁ. subst. 2. simp. όνειρον, -ου, τό. subst. 2. simp. Plural freq. όνειρα, subst. 3. simp.
- Dress**, κόσμος, -ου, ὁ. subst. 2. simp.
- Drinking**, πόσις, -εως, ἡ. subst. 2. contr.
- Drive** (that we may —), ἵνα ἐκπέψωμεν. ἵνα, conj. *that*, g. subj.; ἐκπέψωμεν, 1. pl. aor. 1. subj. act. of ἐκπέμνω.
- Ear**, ἀκοή, -ης, ἡ. subst. 1. simp.
(R. ἀκούω, *I hear*.)

EARNEST.

Earnest, σπουδαῖ-ος, -α, -ον. adj. 3 term.
Earth, γ-ῆ, -ῆς, ἡ; γαῖ-α, -ας, ἡ;
 subst. 1. simp. — χθ-ών, -όνος, ἡ.
 subst. 3. simp.
Earthquake, γῆς σεισμ-ός, -οῦ, ὁ.
 σεισμός, a shaking, fr. σείω, I shake;
 γῆς, of the earth, fr. γῆ, γῆς, ἡ.
East-wind, Εὐρ-ός, -ου, ὁ. subst. 2.
 simp.
Eat (I —), ἐσθίω. 1. s. pres. ind. act.
 (R. ἔδω, I eat.)
Eat (that they may —), ἵνα ἐσθίωσιν.
 ἵνα, conj. that, g. subj.; ἐσθίωσιν,
 3. pl. pres. subj. act. of ἐσθίω.
Either, ἡ conj.
Eldest, πρεσβύτατος, -η, -ον. superl.
 adj. 3 term., fr. πρέσβ-υς, -εως, ὁ.
Encouraging, παρακελεύόμεναι. nom.
 plur. femi. pres. part. mid. of παρα-
 κεύω, I encourage.
End, τέλ-ος, -εος, -ους, τό. subst. 1.
 contr.
Enemy, πολέμ-ος, -α, -ον. adj. 3
 term., and -ος, -ον. adj. 2 term.
 (R. πόλεμος, war.)
Enough, ἅλις. adv. N.B. Words
 implying plenty or want govern a
 gen.
Entrance, προπύλαι-α, -ων, τό. subst.
 3. simp. (R. πρό, before; πύλη, a
 gate.)
Envious, ζηλωτ-ός, -ῆ, -όν. verb. adj.
 fr. ζηλώω, I rival. (R. ζέω, I boil.)
Epaminondas, Ἐπαμεινώνδ-ας, -ου, ὁ.
 subst. 1. simp. The great hero and
 patriot of Thebes.
Equal, ἴσ-ος, -η, -ον. adj. 3. term.
Equally with, ἴσως. adv. (g. dat.)
Eteocles, Ἐτεοκλ-ῆς, -έος, -οῦς, ὁ.
 subst. 1. contr. Son of the unfor-
 tunate King Œdipus. He and his
 brother Polynices slew one another
 in single combat.
Even, καί. conj.
Evening (= late), ὀψέ. adv.
Ever-yet, πώ-ποτε. adv.
Every, πᾶς, πᾶσα, πᾶν. adj. 3 term.
Evidently (it is —), φαίνεται. 3. s.
 pres. ind. mid. of φαίνω.
Eye, ὄμμα, -τος, τό. subst. 3. simp.
Examination, ἀνέκρισις, -εως, ἡ.
 subst. 2. contr. (R. ἀνά, throughout;
 κρίνω, I judge.)

FLASHED.

Expedition, ἐπιστρατεῖ-α, -ας, ἡ.
Faction, στάσις, -εως, ἡ. subst. 2.
 contr. (R. στάω, I place.)
Fair (just), δίκαι-ος, -α, -ον. adj. 3
 term. (R. δίκη, justice.)
Fairest, κάλλιστος, -ος, -η, -ον. adj.
 3 term. superl. of καλ-ός, -ῆ, -όν.
Fall (they —), πίπτει. (after neut.
 pl.) 3. s. pres. ind. act. — πίπτουσι.
 3. pl. pres. ind. act. of πίπτω.
False, ψευδ-ής, -ές. adj. 2 term. (R.
 ψεύδω, I cheat.)
Fancy (I —), ἄρα. conj., lit. seemingly.
Father, πατ-ήρ, -έρος, ὁ. subst. 5.
 simp.
Favorable, ἵλε-ως, -ων. adj. 2 term.
Fear, δέ-ος, -εος, -ους, τό. subst. 1.
 contr.
Feast, ἐορτ-ῆ, -ῆς, ἡ. subst. 1. simp.
Feasted (he —), εἶστιά. 3. s. imp. ind.
 act. of ἐστιάω. (R. ἔζω, I send.)
Feather, πτελ-όν, -ου, τό. subst. 2.
 simp.
Feelings, φρ-ῆν, -ενός, ἡ. subst. 3.
 simp.
Feet, ποῦς, ποδός, ὁ. subst. 3. simp.
Female, γυναικεῖ-ος, -α, -ον. adj. 3
 term.
Ferryman, πορθμ-εύς, -έως, ὁ. subst.
 3. contr.
Few, ὀλίγ-ος, -η, -ον. adj. 3 term.
Field, ἀγρ-ός, -οῦ, ὁ. subst. 2. simp.
Fiercely, δριμ-ύ. adv., from δριμύς,
 -εῖα, -ύ. adj. 3 term.
Fifteen, πέντε καὶ δέκα. πέντε, five;
 καί, and; δέκα, ten.
Fig, σῦκ-ον, -ου, τό. subst. 2. simp.
Fighting, μαχόμεναι. nom. pl. fem.
 pres. part. mid. of μάχομαι.
Figure (statue), τύπ-ος, -ου, ὁ. subst.
 2. simp.
Figure (form, shape), σχῆμα, -τος,
 τό. subst. 3. simp.
Find (to — out), εὐρεῖν. aor. 2. inf. act.
 of εὕρισκω.
Fire, πῦρ, -ός, τό. subst. 3. simp.
Firmament, αἰθ-ήρ, -έρος, ὁ. (R. αἶθω,
 I light-up.)
First, πρῶτ-ος, -η, -ον. adj. 3 term.
Flame, πῦρ, -ός, τό. subst. : simp.
Flashed (they —). ἔφαυε (ν). 3. s.
 imp. ind. act. of φαίνω.

FLOWS.

- Flows** (it —), *ρεῖ* 3. a. pres. ind. act. of *ρέω*.
Flowed (that it —), *ῥέειν*, pres. inf. act. of *ρέω*.
Follow (— thou), *ἔπου*. 2. a. pres. imp. mid. of *ἔπομαι*, *I follow*.
Follows (he —), *ἔπεται*. 3. s. pres. ind. mid. of *ἔπομαι*, *I follow*.
Folly, *μωρί-α*, -ας, ἡ. subst. 1. simp.
Fond (= vain), *κεν-δς*, -ῆ, -όν. adj. 3 term.
Foot, *πούς*, ποδός, δ. subst. 3. s. imp.
For, *γάρ*. conj. (*never the first word in a sentence*).
Forest, *ἄλσ-ος*, -εος, οὖς, τό. subst. 1 contr.
Fortifying, *τειχισ-ις*, -εως, ἡ. subst. 2. contr. from *τειχίζω*, *I fortify*.
Fortune, *τύχ-η*, -ης, ἡ. subst. 1. simp.
Fond (= vain), *κεν-δς*, -ῆ, -όν. adj. 3 term.
Found (he —), *εὔρε(ν)*. 3. s. aor. 2. ind. act. of *εὕρισκω*.
Free, *ἐλεύθερ-ος*, -ον. adj. 3 term.
Friend, *φίλ-ος*, -ου, δ. subst. 2. simp. (R. *φιλέω*, *I love*).
From, *ἐκ*. prep. (*g. gen.*)
Full, *πληρ-ής*, -ές. adj. 2 term. (R. *πλέω*, *τίμπλημι*, *I fill*).
Furlong, *στάδι-ον*, -ου, τό. subst. 3. contr. — plur. *σταδι-οί*, masc.; or *στάδι-α*, neut.
Fury, *μέν-ος*, -εος, -ους, τό. subst. 1. contr. (R. *μύω* (*μενω*), *I am-eager*).
Garment, *ἱμάτι-ον*, -ου, τό. subst. 2. simp.
Garrison, *φρουρ-ά*, -άς, ἡ. subst. 1. simp. (R. *πρό*, *before*; *ὄραω*, *I see*).
Gave (he —), *ἔδωκε*. 3. s. aor. 1. ind. act. of *δίδωμι*.
General, *στρατηγ-δς*, -οῦ, δ. subst. 2. simp. (R. *στρατ-ός*, *an army*; *ἔγω*, *I lead*).
Generation, *γενε-ά*, -άς, ἡ. (R. (*γένω*) *γίγνομαι*, *I am-born*).
Gets-off (he —), *ἀπαλλάσσεται*. 3. s. pres. ind. mid. of *ἀπαλλάσσω*.
Giant, *γίγ-ας*, -αντος. δ. subst. 3. simp.
Girl, *κόρ-η*, -ης, ἡ. subst. 1. simp.
Give (I will —), *δώσω*. 1. s. fut. ind. act. of *δίδωμι*.

HADES.

- Give** (it will —), *δώσει*. 3. s. fut. ind. act. of *δίδωμι*.
Give (— thou), *δός*. 2. s. aor. 2. imp. act. of *δίδωμι*.
Given (that they should be —) *δοθῆναι*. aor. 1. inf. pass. fr. *δίδωμι*.
Glory, *κῦδ-ος*, -εος, -ους, τό. subst. 1. contr. — *δόξ-α*, -ης, ἡ. subst. 1. simp. (R. *δοκέω*, *I think*).
Go (I will —), *εἶμι*. 1. s. pres. ind. act. (*with future sense*).
Goblet, *κρατ-ήρ*, -ῆρος, δ. subst. 3. simp. (R. (*κεράω*) *κεράννυμι*, *I mix*).
God, *θε-δς*, -οῦ, δ. subst. 2. simp.
Goddess, *θε-δς*, οὖ, ἡ. subst. 2. simp. — *θε-ά*, -άς, ἡ. subst. 1. simp.
Gold, *χρυσ-δς*, -οῦ, δ. subst. 2. simp.
Golden, *χρῦσε-ος*, -α, -ον. adj. 3. term.
Good, *ἀγαθ-δς*, -ῆ, -όν. adj. 3 term.
Gracful, *χαρί-εις*, -εσσα, -εν. adj. 3 term. (R. *χάρις*, *grace*).
Grapes (bunch of —), *βότρ-υς*, -υος, δ. subst. 3. simp.
Great, *μέγας*, *μεγάλη*, *μέγα*. adj. 3 term.
Greatness, *μέγεθ-ος*, -εος, -ους, τό. subst. 1 contr. (R. *μέγας*, *great*).
Greek, *Ἑλλ-ηρ*, -ηρος, δ. subst. 3. simp.
Greet (we —), *ἀσπάζομεθα*. 1. pl. pres. ind. mid. of *ἀσπάζομαι*.
Grievous, *βαρ-δς*, -εῖα, -ύ. adj. 3 term.
Groping, *τυφλ-δς*, -ῆ, -όν. adj. 3 term. lit. *blind*.
Ground, *χθ-ών*, -ονδς, ἡ. subst. 3. simp.
Ground (upon the —), *χαμαί*. adv.
Grove, *ἄλσ-ος*, -εος, οὖς, τό. subst. 1. contr.
Grown (full —), *ἀκμαί-ος*, -α, -ον. adj. 3 term. (R. *ἀκμή*, *ἀκμή*, *an edge*, *the top*, and *so the prime*).
Hair, *θρίξ*, *τριχός*, ἡ. subst. 3. simp.
Has (he —), *ἔχει*. 3. s. pres. ind. act. —
Had (he —), *εἶχε(ν)*. 3. s. imp. ind. act. of *ἔχω*.
Hades, *Ἅιδ-ης*, -ου, δ. subst. 1. simp. The god of the infernal regions. Sometimes, the place itself. (R. *a*, *not*; *εἶδω*, *idō*, *I see*, = *the invisible*.)

HAILSTORM.

- Hailstorm**, χαλάς-α, -ης, ἡ. subst. 1. simp. (R. χαλάω, *I let loose*.)
- Hanging**, ἀγχον-ή, -ῆς, ἡ. subst. 1. simp. (R. ἀγχω, *I throttle*.)
- Happiness**, εὐδαιμονί-α, -ας, ἡ. subst. 1. simp. (R. εὖ, *well*, δαίμων, *fortune*.)
- Happy**, εὐδαιμ-ων, -ονος. adj. 2 term. — μάκαρ, -αρος. adj. 1 term.
- Happy** (may you be—) εὐδαιμονότης. 2. a. pres. opt. act. of εὐδαιμονέω. *I am happy*.
- Has** (he—) ἔχει. 3. a. pres. ind. act. of ἔχω
- Have** (they —), ἔχουσι(ν). 3. pl. pres. ind. act. — and
- Have** (to —), ἔχειν. pres. inf. act. — and
- Have** (we —), ἔχομεν. 1. pl. pres. ind. act. of ἔχω.
- Head**, κεφαλ-ή, -ῆς, ἡ. subst. 1. simp.
- Heal** (— thou), ἰάτρευσον. 2. a. aor. 1. imp. act. of ἰάομαι, *I heal*.
- Hear** (he did —), ἤκουσε. 3. a. aor.
- Heard** (he —), ἤκουσεν. 1. ind. act. — and
- Hear** (that they did —), ἀκούειν. pres. inf. act. of ἀκούω.
- Hearer**, ἀκροατ-ής, -οῦ, δ. subst. 1. simp. (R. ἀκροάομαι, *I listen*; ἀκούω, *I hear*.)
- Heaven**, οὐραν-ός, -οῦ, δ. subst. 2. simp. (R. ὀρνυμι, *I lift up*, as *heaven* from *heave*.)
- Hector**, Ἑκτ-ωρ, -ορος, δ. subst. 3. simp. The great Trojan hero, killed by Achilles, the champion of the Greeks.
- Heir**, κληρονόμ-ος, -ου, δ. subst. 2. simp. (R. κληῖρος, *a lot*; νέμω, *I distribute*.)
- Hephaestus**, Ἥφαιστ-ος, -ου, δ. The god of fire; in Latin, *Vulcanus*.
- Herald**, κήρυ-ξ, -κος, δ. subst. 3. simp. (R. κηρύσσω, *I proclaim*.)
- Hero**, ἥρως, -ωος, δ. subst. 3. a. imp.
- Herself** (of —), ἐαυτ-ῆς. gen. sing. fém.—from
- Himself** (of —), ἐαυτ-οῦ, -ῆς. reflex. pron.
- Hither**, δεῦρο. adv.
- Ho!** you there, οὗτος σὺ. lit. *You!* *this man*. Lat. *Heus tu!*
- Hobgoblin**, ἀλφит-ῶ, -δος, οὗς, ἡ.

INTRODUCED.

- subst. 2. contr. A bugbear used by nurses to frighten children.
- Homer**, Ὅμηρ-ος, -ου, δ. subst. 2. simp.
- Hope**, ἐλπ-ίς, -ίδος, ἡ. subst. 3. simp.
- Horn**, κέρ-ας, -ατος, αὐς, τδ. subst. 3. contr.
- Horror**, ἀκκ-ῶ, -δος, οὗς, ἡ. subst. 4. contr. Like ἀλφίτῶ, a bugbear used by nurses to frighten children.
- Horse**, ἵππ-ος, -ου, δ.
- Hot-tempered**, ὀξύθυμ-ος, -ου. adj. 2 term. (R. ὀξύς, *sharp*; θυμός, *spirit*.)
- Hour**, ὥρ-α, -ας, ἡ. subst. 1. simp.
- How**, ὥς. conj.
- Hunger**, λιμ-ός, -οῦ, δ. subst. 2. simp.
- Hunt** -after (used to —), ἐθρῶντο. 3. pl. imp. ind. mid. of θηράω, *I hunt*.
- Husband**, πόσ-ις, -εως, δ. subst. 2. contr.
- Ignorance**, ἄγνοι-α, -ας, ἡ. subst. 1. (R. α. *not*; (γνώω) γινώσκω, *I know*.)
- If**, εἰ. conj.
- Immortal**, ἀθάνατ-ος, -ον. adj. 2 term. (R. α. *not*; θάνατος, *death*.)
- Impossible**, ἀδύνατ-ος, -ον. adj. 2 term. (R. α. *not*; δύναμαι, *I am able*.)
- Impregnable**, ἀνάλωτ-ος, -ον. adj. 2 term. (R. α. *not*; ἀλλόω) ἀλλίσκομαι, *I am taken*.)
- In**, ἐν. prep. (*g. dat.*)
- Incredible**, ἀπιστ-ος, -ον. adj. 2 term. (R. α. *not*; πιστις, *faith*.)
- Indeed**, μέν. encl. partic.
- Indulges** -in (he —), χρηται. 3. a. pres. ind. mid. — and
- Indulge** -in (they —), χρῶνται. 3. pl. pres. ind. act. of χρᾶομαι. (*g. dat.*)
- Inheritance**, κληῖρ-ος, -ου, δ. subst. 2. simp.
- Inscribe** (we —), γράφουεν. 1. pl. pres. ind. act. of γράφω.
- Inscription** (writing -an —), ἐπιγράφοντα. acc. sing. masc. pres. part. act. of ἐπι-γράφω.
- Insolence**, ὕβρ-ις, -εως, ἡ. subst. 2. contr.
- Into**, εἰς. prep. (*g. acc.*)
- Introduced** (he has—), εἰσπεποίηκε(ν) 3. a. perf. ind. act. of εἰσποιέω.

IS.

Is (he —), *ἔστι* (ν). 3. a. pres. ind. act. of *εἶμι*, *I am*.

Island, *νῆσος*, -ου, ἡ. subst. 2. simp.

Jest, *σκώμμα*, -τος, τό. subst. 3. simp. (R. *σκώπτω*, *I jest*.)

Jester, *σκώπτῃς*, -ου, δ. subst. 1. simp.

Judge, *κριτῆς*, -οῦ, δ. subst. 1. simp. (R. *κρίνω*, *I judge*.)

Just, *δικαίος*, -α, -ον. adj. 3. term.

Justice, *δική*, -ης, ἡ. subst. 1. simp.

Keep (— thou), *σώζε*. 2. a. pres. imper. act. of *σώζω*.

Keep-your-distance, *ἀπέχου*. 2. s. pres. imper. mid. of *ἀπέχω* (lit. *keep yourself' (ἐξου) off (ἀπό)*.)

Kept (he —), *ἔσωκε*. 3. s. imp. ind. act. of *σώζω*.

Kettle, *λέβης*, -ητος, δ. (R. *λείβω*, *I pour*.)

Killed (they —), *ἀπέκτειναν*. 3. pl. aor. 1. ind. act. of *ἀποκτείνω*.

Kindly, *φίλος*, -ων. adj. 2. term.

King, *ἄναξ*, -κτος, δ. subst. 3. simp. — *βασιλεὺς*, *έως*, δ. subst. 3. contr.

King-hater, *μισοβασιλεὺς*, -έως, δ. subst. 3. contr.

Knew (he —), *ᾔδη*. 3. s. plup. ind. act. of *οἶδα*.

Knocking (are you — ?), *κόπτεῖς*; 2. s. pres. ind. act. of *κόπτω*.

Know (you —), *οἶσθα*. 2. s. perf. ind. act.

Know (ye —), *οἶδατε*. 2. pl. perf. ind. act. of *οἶδα*.

Lacedæmonian, *Λακεδαιμόνιος*, -α, -ον. adj. 3. term.

Land, *χθών*, *ονός*, ἡ. subst. 3. simp.

Late, *ὀψέ* adv.

Latona, *Λητώ*, -όος, -οὺς, ἡ. The mother of Apollo.

Lawgiver, *νομοθέτης*, -ου, δ. subst. 1. simp. (R. *νόμος*, *a law*; (θέω) *τίθημι*, *I lay down*.)

Lay (they —), (*after neut. pl.*) *ἔκειτο*, 3. s.; and, *ἔκειντο*, 3. pl. imp. ind. act. of *κείμαι*.

Leads (it —), *φέρει*. 3. s. pres. ind. act. of *φέρω*. — *άγει*. 3. s. pres. ind. act. of *άγω*.

LOOKS.

Learn (to —), *μανθάνειν*. pres. inf. act. of *μανθάνω*.

Learning, *μάθησις*, -εως, ἡ. subst. 2. contr. (R. *μανθάνω*, *I learn*.)

Led (he —), *ἤγαγε*(ν). 3. s. aor. 2. ind. act. of *άγω*.

Left (we have been —), *λελείμμεθον*. 1. du. perf. ind. pass. of *λείπω*.

Left, *εὐώνυμος*, -ον. adj. 2. term. (R. *εὖ*, *well*; *ὄνομα*, *a name*.)

Leisure, *σχολή*, -ῆς, ἡ. subst. 1. simp.

Length, *μήκος*, -εος, -ους, τό. subst. 1. contr.

Lengthen (we —), *τείνομεν*. 1. pl. pres. ind. act. of *τείνω*.

Leonidas, *Λεωνίδας*, -ου, δ. subst. 1. simp. The leader of the 300 Greeks who fought the Persians at the famous battle of Thermopylae.

Least, *μή*. conj.

Lie (does —), } *κεῖται*. 3. s. — and

Lies (he —), } *κεῖνται*. 2. pl. pres. ind. mid. of *κείμαι*.

Lie-low (they —), *κεῖνται*. 2. pl. pres. ind. mid. of *κείμαι*.

Life, *βίος*, -ου, δ. subst. 2. simp.

Light, *φῶς*, *φῶς*, -εος, -ους, τό. subst. 1. contr.

Lighted (that it is —), *φωτίζεται*. pres. inf. mid. of *φωτίζω*. (R. *φῶς*, *a light*.)

Lightning, *σέλας*, -ατος, -αος, -ως, τό. subst. 3. contr.

Like (as) *ὡς*. conj. — *ὡσπερ*. conj.

Likely, *εἰκός*. indecl. adj. fr. *εἰσικῶς*, perf. part. act. of *εἰσικα*.

Limb, *μέλος*, -εος, -ους, τό. subst. 1. contr.

Little (a short time), *ὀλίγον*. fr. *ὀλίγος*, -ης, -ον.

Lit-upon (I —), *ἐνέτυχον*. 1. s. aor. 2. ind. act. of *ἐντυγχάνω*.

Lives (he —), *ζῇ*. 3. s. pres. ind. act. — and

Live (they —), *ζῶσιν*. 3. pl. pres. ind. act. — and

Live (I may —), *ζῶ*. 1. s. pres. subj. act. of *ζάω*.

Live-again (to —), *ἀναβιώναι*. aor. 2. inf. act. of *ἀναβίωω*.

Look (— ye), *βλέπετε*. 2. pl. pres. ind. act. of *βλέπω*.

Looks (she —), *ὁρᾷ*. 3. s. pres. ind. act. of *ὁράω*.

LOSE.

- Lose** (thou didst —), ἀπώλεσας. 2. s. aor. 1. ind. act. of ἀπολλύμι.
Love (I —), στέργω. 1. s. pres. ind. act.
Love (to —), φιλεῖν. pres. inf. act. — and
Love (you —), φιλεῖς. 2. s. pres. ind. act. — and
Loved (that he —), φιλεῖν. pres. inf. act. of φιλέω.
Lying-extended, κείμενον. acc. sing. masc. perf. part. mid. of κείμαι.
Lynceus, Λυνκ-εύς, -έως, δ. subst. 3. contr. One of the Argonauts, famed for his keen sight.
Lynx, λύνξ, -κός, δ. subst. 3. simp.
Maiden, κόρη, -ης, ἡ. subst. 1. simp.
Make (he does —), ποιεῖ. 3. s. pres. ind. act. of ποιεώ.
Male, ἄρρ-ην, -ενος. adj. 2 term.
Man, ἀνθρῶπ-ος, -ου, δ. subst. 2. simp. opp. to *boy*, or *woman*, ἀν-ήρ, -δρὸς, δ. subst. 3. simp.
Many, πολλὸς, πολλή, πολὺ. adj. 3. term.
Many (how —?), πόσ-ος, -η, -ον; interr. pron. 3 term.
Master, δεσπότη-ης, -ου, δ. subst. 1. contr.
Master (to —), κρατεῖν (*g. gen.*). pres. inf. act. of κρατέω.
Me, ἐμέ, με — and
Me (to —), ἐμοί, μοι. fr. ἐγώ, pers. pron.
Means (by no —), οὐδαμῶς. adv.
Message, ἀγγελί-α, -ας, ἡ. subst. 1. simp.
Messenger, ἀγγελ-ος, -ου, δ. subst. 2. simp.
Middle, μέσ-ος, -η, -ον. adj. 3 term.
Midnight, μέση νύξ. μέσ-ος, -η, -ον. adj. 3. term. νύ-ξ, -κτὸς, ἡ. subst. 3. simp.
Money, ἀργύρι-ον, -ου, τό. subst. 2. simp.
Monster, χρῆμα, -τος, τό. subst. 3. simp.
Moon, σελήν-η, -ης, ἡ. subst. 1. simp.
More, μάλλον. adv.
Morning, ἔ-ως, -ω, ἡ. subst. 2. simp.
Morning (from —), ἔωθεν.
Mortal, θνητ-ός, -ή, -όν. τό. adj. 2 term. — θνητ-ός, -ή, -όν. adj. 3 term.

NOT.

- Most** (the —), μάλιστα. adv. Pos. μάλα, much; Comp. μάλλον, more; Sup. μάλιστα, most.
Mother, μητ-ήρ, -έρος, ἡ. subst. 3. simp.
Mountain, ὄρ-ος, -εος, -ους, τό. subst. 1. contr.
Mouth, στόμα, -τος, τό. subst. 3. simp.
Much (how —?), πόσ-ος, -η, -ον; interr. pron. 3 term.
Must (we —), δεῖ. 3. s. pres. ind. act. of ἴμπερ. δεῖ.
Myself (I —), αὐτ-ός, αὐτ-ή, αὐτ-ό. dem. pron.
Myself (of —), ἑμᾶντ-ού, -ῆς.
Myrian, μυρ-ός, -οῦ, δ. subst. 2. simp.
Nail, ὄνυ-ξ, -χος, δ. subst. 3. simp.
Named (that they are —), ὀνομάζεσθαι. pres. inf. mid. of ὀνομάζω. (R. ὀνομα, a name.)
Narrow, στεν-ός, -ή, -ος. adj. 3 term.
Nation, ἔθν-ος, -εος, -ους, τό. subst. 1. contr.
Naturally, εἰκότως. adv. (R. εἰκός, likely.)
Necessary, ἀναγκαῖ-ος, -α, -ον. adj. 3 term.
Necessary (it is —), ἀνάγκ-η, -ης, ἡ. subst. 2. simp. (ἐστὶ understood.)
Necessary (it will be —), δεήσει. 3. s. fut. ind. act. of δεῖ, ἴμπερ.
Neighbour, γείτ-ων, -ον. adj. 2 term. — πλησίον, adv. δ, declined with article like a subst.
Neither, οὐδέ, μηδέ. conj.
Net, δίκτυ-ον, -ου, τό. subst. 2. simp.
Nigh (well —), σχεδόν. adv. (R. σχῶ, ἔχω, I hold-on, I am close.)
Night, νύ-ξ, -κτὸς, ἡ. subst. 3. simp.
Nightingale, ἀηδ-ών, -όνος, ἡ. R. αἰδῶ, I sing.)
Nine, ἐννέα. num. adj.
No, γε. (encl., never the first word in a clause.)
No, not, οὐ γε.
No-one, οὐδ-είς, -εμία, -έν. — μηδ-είς, -εμία, έν, in Gram.
Nor, οὐδέ. conj. — μηδέ, conj.
Not, οὐ (before consonant), εὐκ (before vowel), οὐχ (before aspirated

NOT-EVEN.

vowel).—*οὐχί*, at the end of a sentence, or = *no*.—*μή*, in indirect clauses, or prohibitions.

Not-even, *οὐδέ*. conj.—*μηδὲ*. conj.

Nothing, neut. of *οὐδείς*, or *μηδείς*.

Nostril, *μυκτ-ῆρ*, -*ῆρος*, *δ.* subst. 3. simp.

Now, *νῦν*. adv.

Nuisance, *κακ-όν*, -*οῦ*, *τό*. subst. 2. simp.

Nurse, *θηλ-ᾶ*, -*δος*, *οὗς*, *ῆ*. subst. 4. contr.

Oh! *ὦ*. interj.

Oak, *δρῦς*, -*υδς*, *ῆ*. subst. 3. simp.

Obey (I will —), *πειθομαι* (*dat.*).

1. s. fut. ind. mid.—and

Obey (to —), *πειθεσθαι* (*g. dat.*). pres. inf. mid. of *πείθω*.

Ocean, *Ὠκεαν-δς*, -*οῦ*, *δ.* subst. 2. simp. (R. *ὠκύς*, *swift*; *νᾶω*, *I flow*).

Œdipus, *Οἰδί-πους*, -*ποδος*, *δ.* subst. 3. simp. (R. *οἰδέω*, *I swell*; *πούς*, *a foot*.) A king of Thebes, whose

domestic calamities furnished the subject for several plays of the Greek tragic poets.

Of, *περί*, prep. (*g. gen.*)

Often, *πολλάκις*. adv. (R. *πολλά*, *many*; *κίς*, *times*.)

Old (of —), *πάλαι*. adv.

Old-man, *γέρ-ων*, -*οντος*, *δ.* subst. 3. simp.

On, *ἐπί*. prep. (*g. dat.*)

Once, *ποτε*. adv.

Once (at —), *ἥδη*. adv.

One, *εἰς*, *μία*, *ἓν*. in Gram.

Only, *μόνον*. adv.

Only (p. 39.), *μόνην*. acc. sing. fem. of *μόνος*, -*η*, -*ον*.

Opened (he —), *ἥνοιξε*. 3. s. aor. 1. ind. act. of *ἀνοίγω*.

Oppressed (= heavy), *βαρ-δς*, -*εῖα*, -*ύ*. adj. 3 term.

Or, *ἢ*. conj.

Other, *ἄλλ-ος*, -*η*, -*ο*. dem. pron.

Othryades, *Ὀθρυάδης*, -*ου*, *δ.* subst. 1. simp. A Spartan general, one of

300 selected to fight 300 Argives. He was the only survivor, and remained on the field to erect a trophy, but afterwards slew himself, ashamed to be the only survivor of 300.

PLEASE.

Out-of, *ἐκ*. prep. (*g. gen.*)

Over, *ὕπερ*. prep. (*g. gen.*)—*ἀνά*, prep. (*g. acc.*) *ἐπὶ*, prep. (*g. acc.*)

Owed (it is —), *ὀφείλεται*. 3. s. pres. ind. mid. of *ὀφείλω*.

Owe (did he —?), *ὤφειλε*. 3. s. imp. ind. act. of *ὀφείλω*.

Owl, *βρῦ-ας*, -*ου*, *δ.* subst. 1. simp.

Own (of its —), *ἑῷ-ος*, -*α*, -*ον*. adj. 3 term.

Pain, *λόπ-η*, -*ης*, *ῆ*. subst. 1. simp.

Paper, *χάρτ-ης*, -*ου*. *δ.* subst. 1. simp.

Parent, *γον-εύς*, -*έως*, *δ.* subst. 3. contr. (R. *γένω*, *γίγνομαι*, *I am born*.)

Part, *μέρ-ος*, -*εος*, -*ους*, *τό*. subst. 1. contr.

Part (take — in), *μετέχουσι* (*v*). 3. pl. pres. ind. act. of *μετέχω*.

Passion, *δργ-ῆ*, -*ῆς*, *ῆ*. subst. 1. simp.

Path, *δδ-δς*, *οῦ*, *ῆ*.

Patroclus, *Πάτροκλ-ος*, -*ου*, *δ.* subst. 2. simp.

Pause, *παῦλ-α*, -*ης*, *ῆ*. subst. 1. simp.

Pay (he will —), *λῶσει*. 3. s. fut. ind. act. of *λῶω*.

Peace, *εἰρήν-η*, -*ης*, *ῆ*. subst. 1. simp. (R. *εἶρω*, *I bind*.)

People, *λε-ώς*, -*ᾶ*, *δ.* subst. 2. simp.

Pericles, *Περικλ-ῆς*, -*έος*, -*οῦς*, *δ.* subst. 1. contr.

Philosopher, *φιλόσοφ-ος*, -*ου*, *δ.* subst. 2. simp. (R. *φιλέω*, *I love*; *σοφία*, *wisdom*).

Physician, *ιατρ-δς*, -*οῦ*, *δ.* subst. 2. simp. (R. *ἰδομαι*, *I heal*.)

Picked (— man), *λογ-ας*, -*άδος*, *δ.* adj. 1 term.

Piræus, *Πειραι-εύς*, -*έως*, *δ.* subst. 3. contr.

Places (in divers —), *ἔστιν οὐ*. Lit. *there is where*.

Plague (a — upon), *μορμ-ᾶ*, -*δος*, -*ος*, *ῆ*. (followed by a gen. of the object.)

Platæan, *Πλαται-εύς*, -*έως*, *δ.* subst. 3. contr.

Plausible, *πιθαν-δς*, -*ῆ*, -*όν*. adj. 3 term. (R. *πείθω*, *I persuade*.)

Please (you —), *θέλεις*. 2. s. pres. ind. act. of *θέλω*.

PLEASURE.

- Pleasure**, ἡδον-ῆ, -ῆς, ἡ. subst. 1. simp.
Plough, ἀροτρ-ον, -ου, τό. subst. 2. simp. (R. ἀρώω, *I plough*.)
Poem, ποιήμα, -τος, τό. subst. 3. simp. (R. ποιέω, *I compose*.)
Poison, φάρμακ-ον, -ου, τό. subst. 2. simp.
Policeman, τοξότ-ης, -ου, δ. subst. 1. simp.
Polynices, Πολυνείκ-ης, -εος, -ους, δ. subst. 1. contr.
Portent, τέρ-ας, -ατος, τό. subst. 3. contr.
Possible, δυνατ-ός, -ῆ, δν. adj. 3. term. (R. δύναμαι, *I am able*.)
Poverty, πενί-α, -ας, ἡ. subst. 1. simp.
Pray (— thou), εὔχου. 2. s. pres. imper. mid. of εὐχομαι.
Preserver, σωτ-ήρ, -ήρος, δ. subst. 3. simp.
Pretty, εὐχαρ-ις, -ι. adj. 2 term. (R. εὖ, *well*; χάρις, *grace*.)
Price (at a high —), μεγάλων χρημάτων. μεγάλων, gen. pl. neut. of μέγας; χρημάτων, gen. pl. neut. of χρήμα, -τος, τό, *money*.
Privilege, γέρ-ας, ατος, -ας, -ως, τό. subst. 5. contr.
Prophet, προφητ-ής, -οῦ, δ. subst. 1. simp. (R. πρὸ, *before*; φημι, *I say*.)
Proud, μεγαλόφρ-ων, -ον. adj. 2 term. (R. μέγας; *great*, φρήν, *mind*, *thought*.)
Proved - themselves (that they —), γενέσθαι. aor. 2. inf. mid. of γίγνομαι, *I become*.
Publican, κάπηλ-ος, -ου, δ. subst. 2. simp.
Purchaser, ὠνητ-ής, -οῦ, δ. subst. 1. simp. (R. ἀντίομαι, *I buy*.)
Put-on (he —), ἐνεδύσατο. 3. s. aor. 1. ind. mid. of ἐνδύω, *I put on*.
Puzzle (they —), ἀναστρέφουσι. 3. pl. pres. ind. act. of ἀναστρέφω.
Pythagoras, Πυθαγόρ-ας, -ου, δ. subst. 1 simp.
Pytho, Πυθ-ᾶ, -δος, οὖς, ἡ. subst. 4. contr. The old name of Delphi, where was the famous oracle of Apollo.
Race, γέν-ος, -εος, οὖς, τό. subst. 1.

RULER.

- contr. (R. γίνομαι, *I am born*.)
Rain, βμβρ-ος, -ου, δ. subst. 2. simp.
Ran (they —), ἔδραμον. 3. pl. aor. 2. ind. act. of τρέχω.
Ran - through (they —), διέδραμον. 3. pl. aor. 2. ind. act. of διατρέχω.
Reason (for which —), τοιγαροῦν. conj.
Regret, πόθ-ος, -ου, δ. subst. 2. simp.
Regret, (I—) ποθῶ. 1. s. pres. ind. act. of ποθ-έω, -ῶ.
Rejoices (he —), ἡδεται. 3. s. pres. ind. act. of ἡδομαι.
Religious, εὐσεβ-ής, -ές. adj. 2 term.
Remained (it—) ἐλείπετο. 3. s. imp. ind. pass. of λείπω, *I leave*.
Remained (= continued) (they —), διέμενον. 3. pl. imp. ind. act. of διαμένω.
Renown, κῦδ-ος, -εος, οὖς, τό. subst. 1. contr.
Report, ἡχ-ᾶ, -δος, οὖς, ἡ. subst. 4. contr.
Respect, αἰδ-ᾶς, -δος, οὖς, ἡ. subst. 4. contr.
Respect (to —), αἰδεῖσθαι. pres. inf. mid. of αἰδέομαι.
Rest, παύλ-α, -ης, ἡ. subst. 1. simp.
Reverence (that they —), αἰδεῖσθαι, pres. inf. mid. of αἰδέομαι.
Reverence (they—), αἰδοῦνται. 3. pl. pres. ind. mid. see above.
Right, δίκ-η, -ης, ἡ. subst. 1. simp.
Right, δεξι-ῖ-δος, -ᾶ, -όν. adj. 3 term.
Rigour, ρίγ-ος, -εος, οὖς, τό. subst. 1. contr.
Rippling-smile, γέλασμα, -τος, τό. subst. 3. simp. R. γελᾶω, *I laugh*.
Rise (we —), ἐγειρόμεθα. 1. pl. pres. ind. mid. of ἐγείρω.
River, ποταμ-ός, -οῦ, δ. subst. 2. simp.
Road, ὁδ-ός, -οῦ, ἡ. subst. 2. simp.
Robber, ληστ-ής, -οῦ, δ. subst. 1. simp. (R. ληΐζω, *I rob*.)
Rock, πέτρ-α, -ας, ἡ. subst. 1. simp.
Rope, κάλ-ως, -ω, ἡ. subst. 2. simp.
Rough, τραχ-ύς, -εία, -ύ. adj. 3 term.
Rower, ἐρέτ-ης, -ου, δ. subst. 1. simp. (R. ἐρέσσω, *I row*.)
Ruler, ἀρχ-ων, οντος, δ. subst. 3. simp. (R. ἀρχω, *I rule*.)

RULES

Rules (he —), κρατεῖ. 3. s. pres. ind. act. of κρατεῖν.

Ran-their-rounds, κυκλοῦσι. 3. pl. pres. ind. act. of κυκλέω. (R. κύκλος, a circle.)

Said (he —), ἔλεγε ν). 3. sing. imp. ind. act. of λέγω. — ἔφη. 3. s. aor. 2. ind. act. of φημί.

Said (he is —), λέγεται. 3. s. pres. ind. pass. — and

Said (they —), ἔλεγον. 3. pl. imp. ind. act. — and

Said (they were —), ἐλέγοντο. 3. pl. imp. ind. pass. of λέγω.

Sailed (they —), ἐπλευσαν. 3. pl. aor. 1. ; ind. act. of πλέω.

Sailor, ναύτ-ης, -ου, δ. subst. 1. simp. (R. ναῦς, a ship.)

Sake-of (for the —), χάριν used as prep. (g. gen.).

Same, δ αὐτ-ός, ἡ αὐτ-ή, τὸ αὐτ-ό. dem. pron. (in Grammar).

Sappho, Σαπφ-ᾶ, -δος, -οῦς, ἡ. subst. 4. contr.

Sardinia, Σαρδ-ῶ, -δος, -οῦς, ἡ. subst. 4. contr.

Save (to —), σώζειν. pres. inf. act. — and

Saved (he shall be —), σωθήσεται. 3. s. fut. ind. pass. of σώζω.

Saw (I —), εἶδον. 1. s. aor. 2. ind. act. of εἶδω. Defect. verb.

Saw (he —), εἶδε(ν). 3. s. of above.

Say (we —), φαμέν; 1. pl. pres. ind. act. — and

Says (he —), φησί. 3. s. pres. ind. act. of φημί.

Say (ye —), λέγετε. 2. pl. pres. ind. act. of λέγω.

Scoffer, σκώπτ-ης, -ου, δ. subst. 1. simp. (R. σκώμμα, -τος, τό.)

Scot-free, ἐλεύθερ-ος, -α, -ον. adj. 3 term. — ἐλεύθερ-ος, ον. adj. 2 term.

Scythian, Σκύθ-ης, -ου, δ. subst. 1. simp.

Sea, θάλασσ-α, -ῆς, ἡ.

Secure βέβαι-ος, -α, -ον. adj. 3 term.

See ! ἰδού. (R. εἶδω, ἴδω,) see I.

See (I —), ὁράω. 1. s. pres. ind. act. of ὁράω.

See (ye —), ὁράτε. 2. pl. pres. ind. act. of ὁράω.

Seeks (he —), ζητεῖ. 3. s. pres. ind. act. of ζητέω.

SORROW.

Seeking (they were —), ἐζήτουν. 3. pl. imp. ind. act. of ζητέω.

Seen (I have —), ἑώρακα. 1. s. perf. ind. act. of ὁράω.

Send (that she will —), πέμψειν. fut. inf. act. — and

Send (that they —), πέμπειν. pres. inf. act. of πέμπω.

Send-with (to —), συμπεμψαι. aor. 1. inf. act. of συμπέμπω.

Shield, σάκ-ος, -εος, -ους, τό. subst. 1. contr. — ἀσπ-ίς, -ίδος, ἡ. subst. 3. simp.

Ship, ναῦς, ἡ.

Shone (it —), ἐφαίνετο. 3. s. imp. ind. mid. of φαίνω.

Short, βραχ-ύς, -εῖα, -ύ. adj. 3 term. — ἐπίτομ-ος, -ον (p. 44.). adj. 2 term. (R. ἐπὶ, τέμνω, I cut.)

Shun (— thou), φεύγε. 2. s. pres. ind. act. of φεύγω.

Silence, σιωπ-ή, -ῆς, ἡ. subst. 1. simp.

Silent (to be —), σιγᾶν. pres. inf. act. of σιγᾶω.

Siren, Σειρ-ήν, -ῆνος, ἡ. subst. 3. simp. The Sirens were sea-nymphs who charmed by their song all who heard them.

Sister, ἀδελφ-ή, -ῆς, ἡ. subst. 1. simp.

Sister-in-law, γάμ-ως, -ω, ἡ. subst. 2. simp.

Six, ἑξ. num. adj.

Size, μέγεθ-ος, -εος, -ους, τό. subst. 1. contr.

Slavery, δουλεί-α, -ας, ἡ. (R. δούλος, a slave; δέω, I bind.)

Sleep, ὕπν-ος, -ου, δ. subst. 2. simp.

Sleep (ye two —), εὐδτεον. 2. du. pres. ind. act.

Smile, γέλασμα, -τος, τό. subst. 3. simp. (R. γελᾶω, I laugh.)

Snake, ὄφ-ις, -εως, δ. subst. 2. contr.

Socrates, Σωκράτ-ης, -ου, δ. subst. 1. simp. ; or, Σωκράτ-ης, -εος, οὐς, δ. subst. 1. contr.

Soldier, στρατιώτ-ης, -ου, δ. subst. 1. simp. (R. στρατός, an army.)

Some, some one, τις, τις, τι. indef. pron. (in Grammar).

Son, υἱ-ός, οὔ, δ. subst. 2. simp.

Sophist, σοφιστ-ής, -οῦ, δ. (R. σοφ-ός, ἡ, -όν, wise.)

Sorrow, ἀλγῆδ-ών, -όνος, δ. subst. 3.

SOUL.

- simp. (R. *ἄλγος, grief*)—λύπ-η, -ης, *η*, subst. 1. simp.
Soul, ψυχ-ή, *ης*, *η*, subst. 1. simp.
Spark, φλό-ξ, -γος, *η*, subst. 3. simp. (R. *φλέγω, I burn*).
Speaking, λέγων. nom. sing. masc. pres. part. act.
Spear, δόρ-υ, -ατος, τό. subst. 3. simp.
Spectator, θεατ-ής, -οῦ, *δ*.
Spoke (he —), ἐλεξε(ν). 3. s. — and
Spoke (I —), ἔλεξα. 1. aor. 1. ind. act. of λέγω.
Spring, ἦρ, -ος, τό. subst. 3. simp.
Sprung (he —), ἐγένετο. 3. s. aor. 2. ind. mid. of γίγνομαι.
Sprung-from (to have —), γενέσθαι. aor. 2. inf. mid. of γίγνομαι, *I am born*.
Staff, σκήπτρ-ον, -ου, τό. subst. 2. simp.
Star, ἀστ-ήρ, -έρος, *δ*. subst. 3. simp.
Still, ἔτι adv.
Sting, ἄκανθ-α, -ης, *η*, subst. 1. simp. (R. *ἀκή, a point*).
Stinginess, φειδ-ῶ, -όος, οὗς, *η*, subst. 4. contr.
Storm, θύελλ-α, -ης, *η*, subst. 1. simp. (R. *θύω, I rush on*).
Straight, εὐθ-ύς, -εία, -υ. adj. 3. term.
Straight, εὐθῶ. adv. (*g. gen. of object*).
Strange, δειν-ός, -ή, -όν. adj. 3. term. (R. *δέος, fear*).
Street, ἀγυι-ά, -άς, *η*, subst. 1. simp. (R. *ἄγω, I lead*).
Strength, κρᾶτ-ος, -εος, -ους, τό. subst. 1. contr.
Strict, ἀκριβ-ής, -ές. adj. 2. term. (R. *ἄκρος*) ἀκή, *a point*.
Strife, ἀγ-ών, -ώνος, *δ*. subst. 3. simp. —νείκ-ος, -εος, οὗς, τό. subst. 1. contr.
Strong (of a river), πολὺς, πολλή, πολλό. adj. 3. term. (*in Grammar*).
Such, τοιοῦτος, τοιαύτη, τοιοῦτο. pron. adj. 3. term. (like οὗτος).
Suffer (to —), παθεῖν. aor. 2. inf. act. — and
Suffered (he —), ἔπαθεν. 3. s. aor. 2. ind. act. — and
Suffered (we have —), πεπόνθαμεν. 1 pl. perf. ind. act. of πάσχω.
Suitable, πρόσφορ-ος, -ον. adj. 2. term. (R. *πρὸς, towards*; φέρω, *I lead*).
Summer-heat, θέρ-ος, -εος, οὗς, τό. subst. 1. contr.

THESEUS.

- Sun**, ἥλι-ος, -ου, *δ*. subst. 2. simp.
Sung (they —), ᾄδον. 3. pl. imp. ind. act. of ἀείδω.
Superstitious, δεισιδαίμ-ων, -ονος. adj. 2. term. (R. *δεῖδω, I fear*; δαίμων, *the deity*).
Surely, δῆ. conj.
Survive (it will —), περιέσται. 3. s. pres. ind. act. of περιέμι.
Swallow, χελιδ-ών, -όνος, *η*, subst. 3. simp.
Sweetly (most —), χαριέστατα. adv. (R. *χαρίεις*) χάρις, *grace*).
Sword, μάχαιρ-α, -ας, *η*, subst. 1. simp. (R. *μάχομαι, I fight*). — ξίφ-ος, -έος, οὗς, τό. subst. 1. contr.
Take (to —), λαίειν. aor. 2. inf. act. of αἰρέω.
Taking (way of —), ἄλωσ-ις, -εως, *η*, subst. 2. contr. (R. *ἄλδω, ἄλλισκομαι, I am taken*).
Talking, φωνή-ε-ς, εσσα, εν. adj. 3. term.
Talon, ὄνυ-ξ, -χος, *δ*. subst. 3. simp.
Teacher, διδάσκαλ-ος, -ου, *δ*. subst. 3. simp. (R. *διδάσκω, I teach*).
Tear, δακρ-ὺ, -ύος, τό. subst. 3. simp.
Teeth, ὀδ-ούς, -οντος, *δ*. subst. 3. simp. dat. pl. ὀδοῦσιν.
Tell (you —), λέγεις. 2. s. pres. ind. act. — and
Tell (to —), λέγειν. pres. inf. act. of λέγω.
Tempest, θύελλ-α, -ης, *η*, subst. 1. simp. (R. *θύω, I rush on*).
Temple, νε-ώς, -ῶ, *δ*. subst. 2. simp.
Tender, ἀπαλ-ός, -ή, -όν. adj. 3. term.
Terrible, δειν-ός, -ή, -όν. adj. 3. term.
Terribly, δεινῶς. adv.
Thales, Θαλ-ής, -ήτος, *δ*.
That, ὅς. conj.
That (in order —), ἵνα.
Thebans (of the —), Θηβαίων. gen. pl. masc. of Θηβαῖ-ος, -α, -ον.
Thebes, Θηβ-αί, -ῶν, αἰ. pl. subst. 1. simp.
Thee (of —), σου.
Then, οὕν. conj.
There, ἐκεῖ. adv.
Thersites, Θερσίτ-ης, οὗ, *δ*.
Theseus, Θησ-εύς, -έως, *δ*. subst. 3. contr. One of the favorite heroes of Greek legend; son of Ægeus, king of Athens.

THINKS.

- Thinks** (he—), νομίζει. 3. a. pres. ind. act. of νομίζω.
Thirstiness, δίψα-α, -ης, ἡ. subst. 1. simp.
This, ὁ-δε, ἡ-δε, τό-δε. dem. pron.
This (acc.), τοῦτον. acc. sing. masc. of οὗτος, αὐτ-η, τοῦτ-ο. dem. pron. τῆνδε. acc. a. fem. of ὅδε.
Thorn, ἀκανθ-α, -ης, ἡ. subst. 1. simp.
Those (when followed by a prep. or adv.), οἱ. nom. pl. masc. of ὁ, ἡ, τό.
Those (of —), τῶν. gen. pl. masc. of ὁ, ἡ, τό.
Threshing-floor, ἄλ-ως, -ω, ἡ. subst. 2. simp.
Through, διὰ. prep. (g. gen.)
Till, ἕως. prep. (g. gen.)—εις. prep. (g. acc.)
Time (at the same —), ὁμοῦ. adv.—ἅμα. adv.
Titan, Τίταν, -ος, ὁ. subst. 3. simp.
 A race of giants, twelve in number, who rebelled against Zeus, and were banished by him into Tartarus, the infernal regions.
Tithonus, Τίθων-ος, -ον, ὁ. A man who was allowed to be immortal, and who, when tired of life, was changed into a grasshopper.
To (towards), εις, πρός. prep. (g. acc.)
Tongue, γλῶσσ-α, -ης, ἡ. subst. 1. simp.
Took (they —), ἔλαβον. 3. pl. aor. 2. ind. act. of λαμβάνω.
Too—much, ἔγαν. adv.
Training, παιδεύ-α, -ας, ἡ. subst. 1. simp. (R. παῖς, a child.)
Tread (I will —), εἰμι. 1. s. ind. act. pres. (with sense of future.)
Treasure, κτήσ-ις, -εως, ἡ. subst. 2. contr. (R. κτῶμαι, I possess.)
Treat (we —), χράμεθα. 1. pl. pres. ind. mid. of χράομαι.
Tree, δένδρ-ον, -ου, τό. subst. 2. simp.
Tressed, κατάκομ-ος, -ον. adj. 2 term. (R. κατά, throughout; κόμη, hair.)
Trophy, τρόπαι-ον, -ον, τό. subst. 2. simp. (R. τροπή, a rout.)
Troy, Τροί-α, -ας, ἡ. subst. 1. simp.
True, ἀληθ-ής, -ές. adj. 2 term.
Trumpet, σάλπιγγ-ξ, -γος, ἡ. subst. 3. simp.

WELCOMES.

- Trumpeter**, σαλπικτ-ής, -ου, ὁ. subst. 1. simp.
Trust (you could —), πιστεύεις. 2. a. pres. opt. act.—and
Trust (—thou), πιστεue. 2. s. pres. imp. act. of πιστεύω.
Trustworthy, πιστ-ός, -ή, -όν. adj. 3 term. (R. πίστις, faith.)
Under, ὑπό. prep. (g. gen.)
Unfed, ἄστ-ος, -ον. adj. 2 term.
Unhappy, κακοδαίμ-ων, -ον. adj. 2 term. (R. κακός, ill; δαίμων, fortune.)
Unison (in — with), συμφωνοῦσαι. nom. pl. fem. pres. part. act. of συμφωνέω.
Unjust, ἀδικ-ος, -ον. adj. 2 term. (R. α, not; δικη, justice.)
Unless, εἰ μή. (lit. if not.)
Unneighbourly, ἀγέλτ-ων, -ον. adj. 2 term. (R. α, not; γείτων, neighbour.)
Unnumbered, μύρι-οι, -αι, -α. num. adj. 3 term.
Upon, ἐπί. prep. (g. dat.)
Useful, ὀφέλιμ-ος, -ον. adj. 2 term.
Use (they will —), χρῆσονται. 3. pl. fut. ind. mid. of χράομαι.
Uses (he —), χρήται. 3. s. pres. ind. mid. of χράομαι.
Vain (in—), μάτην. adv.
Valley, ἄγκ-ος, -εος, οὐς, τό. subst. 1. contr.
Vice, κακί-α, -ας, ἡ. subst. 1. simp.
Victory, νίκ-η, -ης, ἡ. subst. 1. simp.
Vine, ἀμπέλ-ος, -ον, ἡ. subst. 2. simp.
Viper, ἔχιδν-α, -ης, ἡ.
Virtue, ἀρετ-ή, -ῆς, ἡ. subst. 1. simp.
Visible, φανερ-ός, -όν, -όν. adj. 3 term. (R. φαίνω, I lighten.)
Vulture, γύψ, -πός, ὁ. subst. 3. simp.
Was (he —), ἦν. 3. s. imp. ind. act.—and
Was (that it —), εἶναι. pres. inf. act. of εἰμί.
Water, ὕδ-ωρ, -ατος, τό. subst. 3. simp.
Way, ὁδ-ός, -οῦ, ἡ.—κελευθ-ός, -οῦ ἡ. subst. 2. simp.
Welcomes (he —), ἀσπάζεται. 3. a. pres. ind. mid.—and

WELCOME.

Welcome (we —), ἀσπάζομεθα. 1. pl. pres. ind. mid. of ἀσπάζομαι.
Well, εὖ. adv.
Well-disposed, εὖν-ους, -ουν. adj. 2 term. (R. εὖ, *well*; νοῦς, *disposition*.)
Wept (he —), ἔδακρύσατο. 3. s. aor. 1. ind. mid. of δακρύω, *I weep*.
Wept over (he hath —), ἔκλαυσεν. 3. s. aor. 1. ind. act. of κλαίω.
Were (they—), after n. pl. ἦν. 3. s. imp. ind. act. of εἶμι.
What? τί; acc. sing. neut. of τίς;
What (= that which), ὅς, ἡ, ὅ. rel. pron.
When, ὅτε. conj.
Where? ποῦ; adv.
Which, ὅς, ἡ, ὅ. rel. pron.
Whichever, ὅστις, ἥτις, ὅτι. rel. pron.
Which of the two? πότερ-ος, -α, -ον. interr. pron.
Who? τίς, τις, τί; interr. pron.
Whosoever, ὅστις, ἥτις, ὅτι. rel. pron.
Who-d'ye-call-him? ὃ δὲῖνα.
Who-d'ye-call-her? ἡ δὲῖνα.
What-d'ye-call-it? τό δὲῖνα. indef. pronouns.
Why? τί; διότι; conj.
Wide (of a nostril), εὐπν-ους, -ουν. adj. 2 term. (R. εὖ, *well*; πνέω, *I breathe*.)
Wife, γυν-ῆ, -αῖκος, ἡ. subst. 3. simp.
Wind, ἀνεμ-ος, -ου, ὁ. subst. 2. simp. (R. ἄω, ἔημι, *I blow*.)
Wine, οἶν-ος, -ου, ὁ. subst. 2. simp.
Wing (of a bird), πτερ-ον, -ού, τό. subst. 2. simp.

ZEUS.

Wing (of an army), κέρ-ας, -ατος, αὐς, ὤς, τό. subst. 3. contr.
Wise, σόφρ-ων, -ον. adj. 2 term.
With, σύν. prep. (g. dat.)
Without (prep.), ἄτερ, ἄνευ. prep. (g. gen.)
Without (adv.), ἔξω. adv.
Woe-is-me! οἴμοι (*with gen. of object*). (lit. *alas, for me!*)
Woman, γυν-ῆ, -αῖκος, ἡ. subst. 3. simp.
Wonder (I —), θαυμάζω. 1. s. pres. ind. act.
Word, ῥῆμα, -τος, τό. subst. 3. simp.
Worthy, ἐσθλ-ός, -ή, -όν. adj. 2 term.
Wretched, τάλ-ας, -αῖνα, -αυ. adj. 3 term.
Wrong, ἀδικι-α, -ας, ἡ. subst. 1. simp. (R. α, *not*; δίκη, *justice*.)
Yes, γε. (Never the first word in a clause.)
Yesterday, and the day before, χθές τε καὶ πρόην. adv.
Yet, ὅμως. conj.
You (to —), σοι. dat. sing. of σύ.
You, σέ. acc. sing. of σύ.
Young-man, νεανί-ας, -ου, ὁ. subst. 1. simp. (R. νέος, *new, fresh*.)
Zephyr, Ζέφυρ-ος, -ου, ὁ. subst. 2. simp.
The West wind. (R. ὄψος, *darkness*.
The West was called the dark side of the world.)
Zeus, Ζεὺς, Διὸς, ὁ. subst. irr. 3. simp.

II. GREEK VOCABULARY.

. Substantives in -ως or -ων, marked 2. simp., belong to the Attic declension.

ἀγαθός.

A.

ἀγαθός, -ή, -όν. adj. 3 term. *good*.
 ἄγαν. adv. *very, too much*.
 ἀγανακτήσειν. fut. inf. act. fr. ἀγανακτέω, -ήσω, (R. ἄγαν, *too much*,) (*that*) *he will, or would, be indignant, distressed*.
 ἀγαπάτε. 2. pl. pres. imper. act. fr. ἀγαπάω, -ήσω. *love ye*.
 αγαπητός, -ή, -όν. verb. adj. (R. ἀγαπάω), *beloved*.
 ἀγγελία, -ας, ἡ. subst. 1. simp. *message, tidings*.
 ἄγγελος, -ου, ὁ. subst. 2. simp. *messenger*.
 ἀγγέλλω, ἀγγεῖλω, ἡγγεῖλκα. *I announce, report*.
 ἀγέλαιον, ον. adj. 2 term. *unneighborly*.
 ἄγνοια, -ας, ἡ. subst. 1. simp. *ignorance*.
 ἀγυία, -ας, ἡ. subst. 1. simp. *street*. (R. ἄγω, *I lead*.)
 ἄγνως, -ωτος, adj. 1 term. *dark, inglorious, ignorant-of, unsupplied-with*. (R. α, not; (γινώσκω) ἔγνω, *I know*.)
 ἄγω, ἔξω, ἀγώχω. *I lead*.
 ἀδελφή, -ῆς, ἡ. subst. 1. simp. *sister*.
 ἀδελφός, οὐ, ὁ. subst. 2. simp. *brother*.
 ἀδικέω, -ήσω, ἡδίκηκα. *I injure*. (R. α, not; δική, *justice*.)
 ἀδικία, -ας, ἡ. subst. 1. simp. *injustice*. (R. α, not, δική, *justice*.)
 ἀεί. adv. *always*.
 ἀείδω, Att. contr. ᾄδω, fut. ἀείσομαι, Att. ᾄσομαι. *I sing*.
 ἀηδών, -όνος, ὁ. subst. 3. simp. *nightingale*. (R. ἀείδω, *I sing*.)
 αἶρ, -έρος, ὁ. subst. 3. simp. *air*. (R. ἄω, *I blow, breathe*.)
 ἀθάνατος, -ον. adj. 2 term. *immortal*. (R. α, not; θάνατος, *death*.)
 Ἀθηναίος, -α, -ον. adj. 3 term. *Athenian*.
 ἀθλητής, -ου, ὁ. subst. 1. simp. α

αἰών.

combatant, wrestler. ἀθλητής ἵππος, *a race-horse*.
 ἀθλιώτατος, -ος, -η, -ον. superl. adj. 3 term. *most wretched*. (R. ἄθλιος, *wretched*.)
 ἄθλος, -ου, ὁ. subst. 2. simp. *task*.
 ἀθυμείν. 2. a. pres. ind. act. *you-are-out-of-spirits*. — from
 ἀθυμέω, -ήσω. *I am-disheartened*. (R. α, not, θυμός, *spirit*.)
 ἀθυμία, -ας, ἡ. subst. 1. simp. *want-of-heart, despondency, dejection*. (R. α, not, θυμός, *spirit*.)
 Ἄθως, -ω, ὁ. subst. 2. simp. *Mount Athos*, in Thrace, through which Xerxes cut a canal, to avoid going round a dangerous coast.
 Αἴας, -αντος, ὁ. voc. Αἴαν. subst. 3. simp. *Ajax*. (see E. V.)
 Αἰγέως, -έως, ὁ. subst. 3. contr. *Aegeus*. Father of Theseus, king of Athens.
 Αἰγύπτιος, -α, -ον. adj. 3 term. *Egyptian*.
 αἰδέομαι, -έσομαι and ἡσομαι. *I am-ashamed, I reverence*.
 Ἄϊδης, -ου and -α, ὁ. subst. 1. simp. *Hades*, god of the infernal regions. (R. α, not, ἰδεῖν, *to see*.)
 αἰδώς, -όος, οὐς, ἡ. subst. 4. contr. *shame, respect*.
 αἷμα, -τος, τό. subst. 3. simp. *blood*.
 αἰνίγμα, -τος, τό. a *riddle, ænigma*.
 subst. 5. simp.
 ἀρετώτερος, -α, -ον. *preferable*. adj. 3. term.
 αἰρέω, -ήσω, ἡρῶκα. *I take*.
 αἰσχύνω, -ης, ἡ. subst. 1. simp. *shame, disgrace*.
 αἰτέσθε. 2. pl. pres. imper. act. *ask ye*. — from
 αἰτέω, ἡσώ. *I ask*.
 αἰτ-ήσω. *I-rill-ask*. (See αἰτέω.)
 αἰτία, -ας, ἡ. subst. 1. simp. *cause, reason*. (R. αἰτέω, *I ask*.)
 αἰτώ. contr. for αἰτέω, *I ask*.
 αἰών, -όνος, ὁ. subst. 3. simp. *aye, life, existence*.

ἄκανθ-α.

ἄκανθ-α, -ης, ἡ. subst. 1. simp. a *thorn*, *sting*. (R. ἀκῆ, a *point*.)

ἄκ-αρι, -εος, τό. a *second, a moment*. (R. ἀ, not, κείρω, I-divide, i. e. *indivisible*.)

ἄκκ-ω, -δος, οὗς, ἡ. subst. 4. contr. a *bugbear, horror*, used by nurses to frighten children.

ἄκο-η, -ης, ἡ. subst. 1. simp. *hearing, ear*.

ἀκούσας. nom. sing. masc. aor. 1. part. act. *having heard*. — from

ἀκού-ω, -σομαι, ἀκήκοα. I *hear*.

ἀκριβ-ής, -ές. adj. 2 term. *exact, strict, severe*.

ἄκρόασ-ις, -εως, ἡ. subst. 2. contr. *hearing, lecture, lesson*. (R. ἀκρόαομαι, I *listen to*.)

ἄκροατ-ής, -οῦ, δ. subst. 1. simp. *hearer, pupil*.

ἀκρόπολ-ις, -εως, ἡ. subst. 2. contr. *acropolis, citadel*. (R. ἄκρος, *high*, πόλις, *city*.)

ἄκρ-ος, -α, -ον. (R. ἀκῆ, *top or end*, and so either *topmost, highest, lowest, extreme, deep*. ἄκρα νύξ, *mid night*.)

ἀκόμωμτ-ος, -ον, } adj. 2 term. *calm*,
ἀκόμ-ων, -ον. } *smooth*. (R. ἀ, *not*, κύμα, a *wave*.)

ἀλγῆδ-ών, -όνος, ἡ. subst. 3. simp. *pain, sorrow*.

ἄλγ-ος, -εως, -ους, τό. subst. 1. contr. *pain, grief, sorrow*.

ἀλθεύει. 3. s. pres. ind. act. *he speaks the-truth*. — from

ἀλθεύ-ω, -σω. I *speak-the-truth*. (R. α, *not*, λήθω *to conceal*, I *conceal*.)

ἀληθ-ής, -ές. adj. 2 term. *true*.

ἀληθῶς. adv. *truly, really*.

ἄλκιμ-ος, -ον. adj. 2 term. *brave*. (R. ἀλκή, *strength*.)

ἄλλὰ. conj. *but*.

ἀλλήλ-ου, -αιν, οἷν. recip. pron. *of one-another*.

ἄλλο. *other, else*. neut. sing. — from ἄλλ-ος, -η, -ο. dem. pron. *another, other, else*.

ἄλλότρι-ος, -α, -ον. adj. 3 term. *of-another, other-people's*.

ἄλλους. acc. pl. masc. fr. ἄλλος.

ἄλλω dat. s. fr. ἄλλος.

ἄλσ-ος, -εος, οὗς, τό. subst. 1. contr. *grove, wood*.

ἀλφιτ-ώ, -δος, οὗς, ἡ. subst. 4. contr.

ἀνθράκιν-ος.

A *bugbear* used by nurses to frighten children with, *hæpōblin, horr. r.*

*ἄλω-εὺς, ἔως, δ. subst. 3. contr. *Ha locus*. A man's name; properly, one who works in an ἄλωη, or threshing-floor, a gardener, vintner.

ἄλωπ-ηξ, -εκος, ἡ. subst. 3. simp. *fox*.

ἄλωπεκί-ζει. 3. s. pres. ind. act. *he plays the-fox, he-deals-slyly*. — from

ἄλωπεκί-ω, -σω.

ἄμα. prep. (g. dat.) *together-with, with*.

ἄμηχαν-ος, -ον. adj. 2 term. *without-means, impracticable, impossible*. (R. α, *not*, μηχανή, *means*.)

ἄμπελ-ος, -ον, ἡ. subst. 2. simp. *vine*. (R. ἄμφι, *around*.)

*Ἀμφιάρε-ως, -ω, δ. *Amphiaraus*. (see E. V.)

ἄμφω. num. adj. *both*. (in *Grammar*.)

ἄνὰ. prep. (g. acc.) *about, all-over*.

ἀναβιώναι. aor. 2. inf. act. *to live-again*. — from

ἀναβι-όω, -ώσομαι, I *come-to-life-again*. (R. ἀνά, *again*, βιώνω, I *live*.)

ἀνάκρισ-ις, -εως, ἡ. subst. 2. contr. *examination, enquiry*. (R. ἀνά, κρίνω, I *judge*.)

*Ἀναξαγόρ-ας, -ον, δ. subst. 1. simp. *Anaxagoras*, a Greek philosopher.

ἄναξ, -κτος, δ. subst. 3. simp. *king*.

ἀνάπλε-ως, -ων. adj. 2 term. *full*. (R. ἀνά, (πλήω) *πλήρημι*, I *fill*.)

ἀνασπᾶσαντας. acc. pl. masc. aor. 1. part. act. *having-torn-up*. fr. ἀνά, *up*, σπά-ω, -σω, *ἔσπασα*, I *tear*.

ἀναστρέφουσι. 3. pl. pres. ind. act. *they rack*. — from

ἀνα-στρέ-φω, -ψω, *ἔστροφα*. I *turn-upside-down*. (R. ἀνά, *up*, στρέφω, I *turn*.)

ἀνα-τίθημι, -θήσω, τέθεικα. I *dedicate*. (R. ἀνά, *up*, τίθημι, I *place*.)

ἀνδρεί-α, -ας, ἡ. subst. 1. simp. *bravery*. (R. ἀνὴρ, a *man*.)

ἀνδρόφαγ-ος, -ον. adj. 2 term. *cannibal*. (R. ἀνὴρ, a *man*, φάγω, I *eat*.)

ἄνευ. prep. (g. gen.) *without*.

ἀνέχω (see ἔχω). I *endure, put-up-with*. (R. ἀνά, *up*, ἔχω, I *hold*.)

ἄν-ηρ, -θρὸς, δ. subst. 3. simp. *man*.

ἄνθ-ος, -ον, δ. subst. 2. simp. *flower*.

ἀνθρώπιν-ος, -η, -ον. adj. 3 term. *human*. — from

ἄνθρωπος.

ἄνθρωπος, -ος, ὁ, subst. 2. simp. *man*.
 ἀντὶ prep. *instead-of*. (*g. gen.*)
 ἀντιπαρετάκωτο. 3. pl. aor. 1. ind. mid.
they ranged-themselves-opposite. from
 ἀντι-παρα-τάσσω, τάξω, τέταχα.
 ἀνώγειν, -ω, τό, subst. 2. simp. *upper-
 chamber*. (R. ἄνω, *above*, γῆ, *the earth*.)
 ἀνωφελής, -ές, adj. 2. term. *useless,
 vain*.
 ἄξιον, acc. sing. neut. of
 ἄξι-ος, -α, -ον, adj. 3 term. *worthy*.
 ἀπαλλάσσω, -ξω, *I-set-free, release*.
 (R. ἀπὸ, *from*, ἀλλάσσω, *I alter*.)
 ἀπ-ας, -ασα, -αν, *all, every one*.
 ἀπέθανε(ν). 3. s. aor. 2. ind. act. *he died*.
 (see θνήσκω.)
 ἀπέτεμε. 3. s. aor. 2. ind. act. *he cut-
 off*. (see ἀποτέμνω.)
 ἀπευχόμεθα. 1. pl. pres. ind. act. *we
 deprecate*.—from
 ἀπεύ-χομαι, -ξομαι. (R. ἀπὸ, *away*,
 εὐχομαι, *I pray*.)
 ἀπέχει. 3. s. pres. ind. act. (*it*) *is dis-
 tant*.
 ἀπέχειν, pres. inf. act. *to be distant* fr.
 ἀπέχω, ἀφέξω. *I keep off*. (see ἔχω.)
 ἀπὸ. 2. s. pres. imper. act. *go-away!*
begone! fr. ἀπειμι, *I-will-go-away*.
 (see εἶμι.)
 ἀποβλέπον. aor. 1. imper. act. *look-
 away, look-yonder*. fr. ἀποβλέπω.
 (see βλέπω.)
 ἀποδédωκας. 2. s. perf. ind. act. *you-
 have-given-back, rendered, paid*. fr.
 ἀποδίδωμι. (see δίδωμι.)
 ἀποδείξω. 1. s. fut. ind. act. *I-will-
 show*. fr. ἀποδείκνυμι.
 ἀποθάνων. nom. sing. masc. aor. 2. part.
 act. *having died*.—and
 ἀποθνήσκων, pres. inf. act. *to die*—and
 ἀποθνήσκουσι. 3. pl. pres. ind. act.
they die.—from
 ἀποθνήσκω. (see θνήσκω.)
 ἀποκτείνω. (see κτείνω.)
 ἀπόλλυμαι. 1. s. pres. ind. pass. *I am
 dying, perishing*.—from
 ἀπόλλυμι. (see ὀλλυμι.)
 ἀπόλωλε(ν). (*he*) *is dead, has perished*.
 3. s. perf. ind. mid. fr. *above*.
 ἀποσπεφύγηναι. perf. inf. act. *to have
 escaped*. fr. ἀποφεύγω. (see φεύγω.)
 ἀποτέμνω. 2. s. pres. imper. act. *cut-off*.
 —from
 ἀποτέμνω. (see τέμνω.)

ἀσπά-ζομαι.

ἀσπράγμ-ων, -ον, adj. 2 term. *easy*.
 (R. α, *not*, πράγμα, *business*.)
 ἀπροσδόκητος, -ος, -ον, adj. 2 term. *un-
 expected*. (R. α, *not*; πρὸς, *towards*;
 δοκέω, *I think*.)
 ἀπροσῆγορος, -ος, -ον, adj. 2 term. *stern,
 inaccessible*. (R. α, *not*, πρὸς, *to*, ἡ.
 γορεύω, *obs. I speak*.)
 ἀπώλεσαν. 3. pl. aor. 1. ind. act. fr
 ἀπόλλυμι. *they-lost*.
 ἀπώλοντο. 3. s. aor. 2. ind. mid. (*they*)
perished. fr. ἀπόλλυμι. (see ὀλλυμι.)
 ἄρα conj. *as-may-be, as-is-likely, per-
 chance*.
 ἄρα; interr. partic. used in asking
 questions, *as an, no*, in Latin.
 Ἀργεῖος, -α, -ον, adj. 3 term. *Argive*.
 Ἀργ-ος, -εος, οὐς, τό, subst. 1. contr.
 Ἄργος. A town in the Peloponnesus,
 capital of Argolia.
 ἀργύρι-ον, -ον, τό, subst. 2. simp. *a
 piece-of-silver, money*.
 Ἀργ-ῶ, -ῶς, οὐς, ἡ, subst. 4. contr.
the Argo. A ship in which Jason
 sailed to Colchis in quest of the
 golden fleece.
 ἀρετή, -ῆς, ἡ, subst. 1. simp. *virtue,
 valour, merit*.
 Ἀριστοτέλης, -εος, οὐς, ὁ, subst. 1.
 contr. *Aristotle*. A celebrated Greek
 philosopher, tutor to Alexander the
 Great.
 ἄριστος, -η, -ον, superl. adj. 3 term.
the best, bravest.
 ἀρκεῖ. 3. s. pres. ind. act. imper. *it-is-
 sufficient*. (R. ἀρκέω, *I suffice*.)
 ἄρτι-ος, -α, -ον, adj. 3 term. *suitable,
 apt, proper*. (R. ἄρω, *I fit*.)
 ἀρχ-ῆ, -ῆς, ἡ, subst. 1. simp. *beginning*.
 ἀρχοῦσι. 3. pl. pres. ind. act. *they begin*.
 —from
 ἀρχω, ἄρξω, *I begin, am-first, rule*.
 ἀσεβής, -ές, adj. 2 term. *impious,
 wicked*. (R. α, *not*, σεβομαι, *I re-
 verence*.)
 ἀσκ-ῶς, -ού, ὁ, subst. 2. simp. *a skin,
 bag*.
 ἀσκούσι. 3. pl. pres. ind. act. (*they*)
practise. fr. ἀσκ-έω, -ήσω, *I practise*.
 ἀσπά(ται). 3. s. pres. ind. mid. (*he*)
salutes, welcomes, greets.—from
 ἀσπά-ζομαι, -σομαι, *I welcome, greet*.
 (R. ἀμφί, *around*, σπάδομαι, *I-am-
 draum*.)

ἀστυ-ος.

ἀστυ-ος, -ον. adj. 2 term. *polite, refined.* (R. ἄστυ, a town.)
 ἄστυ-ος, -ας, τῷ. subst. 2. contr. town, city.
 ἀσφαλ-ής, ἑς. adj. 2 term. *safe.* (R. α, ασ, σφάλλαμαι, I trip.)
 ἀτελ-ής, -ές. adj. 2 term. *unfinished* (R. α, ατε, τέλει, am end.)
 ἔτερ. prep. (g. gen.) *without.*
 ἀτρακ-τός, -οῦ, ῥ. subst. 2. simp. *path, way.*
 ἀρ-α, -ας, ῥ. subst. 1. simp. *air, breeze.*
 αἰτή. dat. sing. fem. (to) *her, it—* and αἰτήs. gen. sing. fem. (of) *her, it.* dem. pron. fr. αἰτός.
 αἰτόθι. adv. *there.*
 αἰτόθι. nom. pl. masc. (they) *themselves*—and
 αἰτόν. acc. sing. masc. *him—* from αἰτ-ός, -ή, -ό. dem. pron. (he him-) *self.*
 αἰτόν. adj. *here.* (R. αἰτός.)
 Ἀφάρ-εός, -έως, ῥ. subst. 3. contr. *Aphareus.*
 ἀφικόμενος. nom. sing. masc. acc. 2. part. mid. *having arrived.* fr. ἀφικ-νομαι, ἀφίκομαι, ἀφίγωμαι.
 Ἀχαι-ός, -ά, -ός. adj. 3 term. *Achaean.*
 ἔχαρ-ας, -α. adj. 2 term. *ungrateful, thankless.* (R. α, αχ, χάρις, thanks.)
 Ἀχαρν-εός, -έως, ῥ. subst. 3. contr. *an Acharnian.* Acharnia was a village in Attica.
 Ἀχιλλ-εός, -έως, ῥ. subst. 3. contr. *Achilles.* A Grecian hero, leader of the Greeks against Troy.
 ἔχθ-ομαι, -έσσομαι and ἔσσομαι. I am *burdened, grieved.* (R. ἔχθος, a burden.)

B.

βαδίζω. pres. inf. act. *to walk—* from βαδίζω, -σας and -οῦμαι. I *walk.* (R. βαίω, I go.)
 βάθ-ος, -εος, οὗς, τῷ. subst. 1. contr. *depth.*
 βάθρ-ον, -ον, τῷ. subst. 2. simp. *base, foundation.* (R. βαίω, I go. lit. *that on which any thing stands.*)
 βάλλω, βάλλω, βάλλω. I *cast, throw.*
 βάρβαρ-ος, -ον. adj. 2 term. *barbarous, foreign.* The Greeks and afterwards the Romans, called all nations ex-

γέγωνα.

cept themselves by this name. (R. βαρ, βαρ, formed from the unintelligible sounds made by those who spoke a foreign language.)
 βαρύνωμαι. 3. pl. pres. ind. pass. (they) *are grieved.* fr. βαρύνω, I *load.* (R. βαρύνω, heavy.)
 βαρ-ός, -έως, ῥ. adj. 3 term. *heavy.*
 βασιλ-εός, -έως, ῥ. subst. 3. contr. *king.*
 βέλτερος, -ος, -η, -ον. superl. adj. 3 term. *better.* fr. ἐγώ, comp. βέλτερος.
 βέρβερ-ος, -ας, τῷ. subst. 2. contr. *mother-of-powr.*
 βί-ος, -εος, ῥ. subst. 2. simp. *life.*
 βλάπτω. pres. inf. act. *to injure, hurt.*—and
 βλάπτω. 3. pl. pres. ind. act. (they) *injure, hurt—* from βλάπτω, -φαι, p. p. βέβλημαι. I *hurt.*
 βλέπω. 2. a. pres. ind. act. *you see, you look.* fr.
 βλέ-ω, -φαι. I *see.*
 βοῶ. 3. a. pres. ind. act. (he) *cries out.*—from
 βο-άω, ἔσομαι. I *cry out.*
 βοῶ-έω, -έω, βο-έω. I *run to the assistance of.* (g. dat.) (R. βοή, a cry, θέω, I run.)
 βοῶλει. 2. a. pres. ind. mid. *you will wish—* and
 βοῶλεσθε. 2. pl. pres. ind. mid. *you will, you wish—* from
 βοῶλ-ομαι, -έσσομαι, βο-έω. I *will wish.*
 βρον-τός, -οῦ, ῥ. subst. 2. simp. *mortal-mom.*
 βουτυρά-ος, -ον and α, ῥ. subst. 1. simp. *leather-seller.* (R. βόρσος, a hide, σκιν, πωλέω, I *sell.*) Epithet of Cleon, an Athenian demagogue,—a contemptuous allusion to his extraction.

Γ.

γαῖ-α, -ας, ῥ. subst. 1. simp. *earth.*
 γάρ. conj. *for.* In conversation often = *why!*
 γε. encl. *yes, no, at least.*
 γεγενῆσθαι. perf. inf. pass. *to have proved themselves.* fr. γίγνομαι.
 γέγονα. 1. a. perf. ind. mid. I *have become, I have sprung.*—and

γεγόναιμεν.

γεγόναιμεν. 1. pl. perf. ind. mid. *we have-become, we have-sprung.*—and
 γεγονότας. acc. pl. masc. perf. part.
 mid. *having-been-born, having sprung.*
 fr. γίγνομαι.

γείτ-ων, -ων. adj. 2 term. *neighbour.*
 γέλασμα, -τος, τό. subst. 3. simp.
smile; of water = a rippling-smile.

γενέσθαι. aor. 2. inf. mid. *to-(have)-*
behave(d), conduct(ed)-themselves. fr.
 γίγνομαι.

γέν-ος, -εος, ους, τό. subst. 1. contr.
race. (R. (γενω) γίγνομαι, *I-am-*
born.)

γέρ-ας, [-ατος] -αος, -ως, τό. subst.
 5. contr. *privilege, reward.*

γέρ-ων, -ωντος, δ. voc. γέρον. subst.
 3. simp. *old-man.*

γέφυρ-α, -ας, ἡ. subst. 1. simp. *bridge.*
 γ-ῆ, -ῆς, ἡ. subst. 1. simp. *earth.*

γῆρ-ας, [-ατος] -αος, -ως, τό. subst.
 5. contr. *old-age.*

γηράσειν. fut. inf. act. *to-be-about-to-*
grow-old, that-(she)-will-grow-old. fr.
 γηρά-σκω, -σω and σομαι. *I-grow-old.*
 (R. γῆρας, *old-age.*)

Γιγαντολέτ-ερ, -ορος, δ. subst. 3. simp.
giant-killer. A name of Zeus, after
 he overthrew the Titans, or earth-
 born giants. (R. γίγας, *a giant*, ἔλ-
 λυμι, *I-destroy.*)

γίγνομαι, γενήσομαι, γεγέννημαι. *I-*
am-born, I-become.

γίγνου. 2. a. pres. imper. mid. of above.
behave, conduct-yourself.

γλάφ-υ, -εος, ους, τό. subst. 1. contr.
cave.

γλαυκ-ύς, -εία, -ό. adj. 3 term. *swect.*
 γλώσσ-α, -ης, ἡ. subst. 1. simp. *tongue.*

γον-εύς, -έως, δ. subst. 3. contr. *a*
parent.

γραφ-ῆ, -ῆς, ἡ. subst. 1. simp. *docu-*
ment, writing.—from

γράφ-ει, -ειν, γράφα. *I-write.*

γυν-ῆ, -αικός, ἡ. voc. γυναί. subst. 3.
 simp. *woman.*

γυ-ψ, -πός, δ. subst. 3. simp. *culture.*

Α.

δάκρ-υ, -υος, τό. subst. 3. simp. *tear.*
 δακρύ-ω, -σω, p. p. δεδάκρυμαι. *I-weep.*

Δημοσθέν-ης.

δαπανᾶν. pres. inf. act. *to-spend-money.*
 — from

δαπανᾶ-ω, -ήσω, δεδᾶπνηκα. *I-spend.*

δέ. conj. *but.*

δεῖ. 3. a. pres. ind. act. impera. *it-is-*
binding(-on), it-behoves, it-is-right-
(for), it-is-necessary. (R. δέω. *I-*
bind.)

δείκν-υμι, -σω, δέδειχα. *I-show, point-*
out.

δεικνύς. nom. sing. masc. pres. part. act.
showing, pointing-to. fr. above.

δειλ-α, -ας, ἡ. subst. 1. simp. *cov-*
ardice. (R. δέος, *fear*, δέλω, *I-fear.*)

δεῖν. pres. inf. act. *to-be-necessary.* fr.
 δεῖ.

δειν-ός, -ῆ, -όν. adj. 3 term. *terrible,*
strange.

δεῖπν-ον, ου, τό. subst. 3. simp. *dinner.*

δεισιδαιμονί-α, -ας, ἡ. subst. 1. simp.
superstition.

δεισιδαίμ-ων, -ων. adj. 2 term. *super-*
stitious.—or

δεισιδαίμ-ων, -ονος, δ. subst. 3. simp.
a-superstitious-man.

δεκάπηχ-υς, -υ. adj. 2 term. *ten-cubits-*
long.

δελφ-ίς, -ῖνος, δ. subst. 3. simp. *dol-*
phin.

δένδρ-ον, -ου, τό. subst. 2. simp. *tree.*

δέξαιντο. 3. pl. aor. 1. opt. mid. *may-*
they-receive. fr. δέχομαι.

δεξι-ά, -άς, ἡ. subst. 1. simp. *right-*
hand.—from

δεξι-ός, -ός, -όν. adj. 3 term. *right.*

δέο-μαι, -ήσομαι, *I-need, want, beg, ask.*
 (g. gen.)

δέ-ος, -εος, ους, τό. subst. 1. contr. *fear.*

δεσμοτήρι-ον, -ου, τό. subst. 2. simp.
prison. (R. δεσμός, *a chain.* fr. δέω,
I bind.)

δεσπότης, -ης, -ου, δ. subst. 1. simp. *mas-*
ter, despot.

δέχομαι, δέξομαι, p. p. δέδεγμαι. *I re-*
ceive.

δή. conj. *in-fact, indeed, I-beg, I-wish-*
to-know.

Δημοσθέν-ης, -εος, ους, δ. subst. 1.
 contr. *Demosithenes.* The famous Athe-
 nian orator and patriot, who stimu-
 lated his countrymen to oppose the
 encroachments of Philip, king of
 Macedon, father of Alexander the
 Great.

ἐήπου.

ἐήπου. conj. *surely*. (R. *δὴ*, *verily*, *που*, *I-fancy*.)

διὰ. prep. (1.) g. gen. *through*. — (2.) g. acc. *owing-to*.

διατί; or διὰ τί; *why?* (R. *διὰ*, *owing-to*, *τί*, *what?*)

διαμένω. 1. s. pres. ind. act. *I-remain-by*, *I-continue*, *I-persevere*. (R. *διὰ*, *through*, *μένω*, *I-remain*.)

διατέμνω. (see *τέμνω*.) *I-cut-through*.

διατρέχω. (see *τρέχω*.) *I-run-through* or *-over*, *I-run-about*.

διδάσκαλ-ος, -ου, δ. subst. 2. simp. *teacher*.

δίδωμι, δάσω, δέδωκα. *I-give*. (R. *δόν*, *δῶ*, Lat. *do*.)

δίκαι-ος, -α, -ον. adj. 3 term. *fair*, *right*, *just*.

δικαίως. adv. *fairly*, *rightly*, *justly*.

δικαστ-ής, -ού, δ. subst. 1. simp. *judge*, *juror*.

δίκ-η, -ης, ἡ. subst. 1. simp. *justice*.

δίκτυ-ον, -ου, τό. subst. 2. simp. *net*.

διοικεῖται. 3. s. pres. ind. pass. (*it*-*is* *managed*). — from

διοικ-έω, -ήσω, p.p. *δεδιφκημαι*. *I-manage*. (R. *διὰ*, *through*, *οἶκος*, *a house*.)

Διός. gen. sing. of *Ζεύς*.

δίπηχ-υς, -υ, adj. 2 term. *of-two-cubits*.

δίπ-ους, -ουν. gen. *δίποδος*. adj. 2 term. *two-footed*.

δίψ-α, -ης, ἡ. subst. 1. simp. *thirst*.

διώ-κω, -ξω, *δεδιώχα*. *I-pursue*.

δοθήσεται. 3. s. fut. 1. ind. pass. (*it*-*shall-be-given*. (g. dat.) fr. *δίδωμι*.)

δοκεῖ. 3. s. pres. ind. act. imper. *it-seems*. — and

δοκεῖ. 3. s. pres. ind. act. *he-thinks*, *fancies*. — from

δοκ-έω, -ήσω, *δεδόκηκα*. *I-think*.

δόκησ-ις, -εως, ἡ. subst. 2. contr. *suspicion*. fr. above.

δοκούντες. nom. pl. masc. pres. part. act. *thinking*. fr. *δοκέω*.

δοκοῦσι. 3. pl. pres. ind. act. (*they*-*seem*).

δολ-ος, -ου, δ. subst. 2. simp. *treachery*, *stratagem*, *wile*, *deceit*.

δόμ-ος, -ου, δ. subst. 2. simp. *house*.

δός. 2. s. aor. 2. imper. act. *give-(thou)*. fr. *δίδωμι*.

δούλ-α, -ας, ἡ. subst. 1. simp. *slavery*, *bondage*.

ἔδρ-α.

δούλ-ος, -ου, δ. subst. 2. simp. *slave*, *bondsmen*. (R. *δέω*, *I bind*.)

δρόμ-ος, -ου, δ. subst. 2. simp. *race*, *running*. (R. *δέδρομα*, *I-have-run*.)

δύναμαι, *δυνήσομαι*, *δεδύνημαι*. *I-am-able*.

δύνασαι. 2. s. pres. ind. mid. *you-are-able*. fr. above.

δύο. num. adj. *two*. (in *Grammar*.)

δυσμεν-ής, -ές. adj. 2 term. *hostile*. (R. *δυσ*, a prefix signifying *bad*, *μένος*, Lat. *mens*.)

δώδεκα. num. adj. *twelve*. (R. *δύο*, *two*, *δέκα*, *ten*.)

δύ-ω, -σω, *δέδωκα*. *I-enter*.

δῶμα, -τος, τό. subst. 3. simp. *house*, *abode*, *building*. (R. *δέμω*, *I build*.)

δωρε-ά, -ās, ἡ. subst. 1. simp. *gift*. (R. *δίδωμι*. *I-give*.)

δῶρ-ον, -ου, τό. *gift*.

E.

ἔασον. 2. s. aor. 1. imper. act. *allow* (*-thou*). fr. *έδω*, *I-allow*.

ἐαυτοῦ. gen. sing. masc. of *ἐαυτός*, *himself*.

ἐβόησε. 3. sing. aor. 1. ind. act. *he-cried-out*. fr. *βοάω*.

ἐβούλετο. 3. s. imp. ind. mid. of *βούλομαι*. *he-wished*.

Ἑβραῖ-ος, α, -ον. adj. 3. term. *Hebrew*.

ἐγείρω, *ἐγερῶ*, *ἐγήγερκα*. *I-waken*, *rouse*.

ἐγένετο. 3. s. aor. 2. ind. mid. (*it*-*came-on*, (*he*-*became*). — and

ἐγένοντο. 3. pl. aor. 2. ind. mid. (*they*-*became*. fr. *γίγνομαι*.)

ἐγγίμε(ν). 3. s. aor. 1. ind. act. (*he*-*married*. fr. *γαμέω*, *γαμῶ* and *γαμήσω*, *γαγάμηκα*.)

ἐγίγνοντο. 3. pl. aor. 2. ind. mid. (*they*-*began-to-become*. fr. *γίγνομαι*.)

ἐγκέφαλ-ος, -ου, δ. subst. 2. simp. *brain*. (R. *ἐν*, *in*, *κεφαλῇ*, *the head*.)

ἐγχ-ος, -εος, οὐς, τό. subst. 1. contr. *spear*.

ἐγώ. pers. pron. *I*.

ἐγώγε. *I-for-my-part*, *I-at-least*. (R. *ἐγώ*, *I*, *γε*, *at least*.)

ἔδρ-α, -ας, ἡ. subst. 1. simp. *seat*, *sitting*. (R. *έω*, *I place*.)

ἔδραμον.

ἔδραμον. 3. pl. aor. 2. ind. act. (*they*)
ran. fr. τρέχω.
ἔδεσαντο. *they watched*. 3. pl. aor. 1.
ind. mid. fr. θεδομαι.
ἐδεήσασαι. aor. 1. inf. act. *to have wished*.
fr. ἐθέλω. (see θέλω.)
ἔθηκε(ν). 3. s. aor. 1. ind. act. (*he*)
caused. fr. τίθημι.
ἔθ-ος, -ος, οὖς, τό. subst. 1. contr.
custom, habit.
εἰ. conj. *if*. εἰ μὴ. *if-not, unless*.
εἰ καὶ. *although*. lit. *if even, even if*.
ἐλ. 2. s. pres. ind. act. (*thou*)-art,
(*you*)-are.
εἶδε(ν). 3. s. aor. 2. ind. act. (*he*)-saw.
fr. εἶδω. obs. Lat. *video, I see*.
εἶδον. 1. s. and 3. pl. aor. 2. ind. act.
I saw, (they)-saw. fr. above.
εἴκοσι. num. adj. twenty.
εἰμι, ἔσομαι. *I-am*.
εἴμι. *I-will-go*.
εἶναι. pres. inf. act. *to-be*. fr. εἰμι.
εἰπέ. 2. s. aor. 2. imper. act. *tell(-thou)*.
fr. εἶπον.
εἶπε(ν). 3. s. aor. 2. ind. act. (*he*)-said.
— from
εἶπον. defect. verb. *I-said*.
εἰρήν-η, -ης, ἡ. subst. 2. simp. *peace*.
εἷς, μία, ἓν. num. adj. *one*. (in *Gram.*)
εἰς. prep. (*g. acc.*) *to*.
εἰσελθεῖν. aor. 2. inf. act. *to-(have)-*
enter(ed). fr. εἰσέρχομαι. (see
ἔρχομαι.)
εἰσηγγεῖλαι. 3. s. aor. 1. ind. act. (*he*)
impeached. fr. εἰσαγγέλλω, *I-give-in-*
notice. legally, *I-serve-a-notice-upon*,
I-indict.
εἰσι(ν). 3. pl. pres. ind. act. (*they*)
are fr. εἰμι.
εἴσι. 3. pl. pres. ind. act. of εἰμι. (*he*)
will-go.
εἰσποιέω. *I-introduce*. (see ποίεω.) lit.
I-make-into.
εἴτα. adv. *then, next*.
εἴτε. conj. *either, or, whether*. (R. εἰ,
if, τε, and, even.)
εἶχον. 3. pl. imp. ind. act. (*they*)-*had*.
fr. ἔχω.
ἐωθέναι. perf. inf. act. *to-have-been-*
accustomed. fr. ἐώθα, defect. verb.
ἐκ. prep. (*g. gen.*) *from, after*.
ἐκάθητο. 3. s. imp. ind. mid. (*he*)-sat.
fr. καθίζημι, *I-sit*. (R. κατά, *down*,
ἡμαι, *I-am placed*.)

ἐμοί.

ἐκαλεῖτο. 3. s. imp. ind. pass. (*he*)-was
called. fr. καλέω, *I-call*.
ἐκάστης. gen. sing. fem. *of-each*. — fr.
ἕκαστ-ος, -η, -ον. *each*.
ἐκεῖ. adv. *there*.
ἐκεῖν-ος, -η, -ο. dem. pron. *he, that*.
ἐκειντο. 3. pl. imp. ind. mid. (*they*)-lay.
fr. κείμαι.
ἐκείσε. adv. *thither, yonder, in-that-di-*
rection.
ἐκέλευσε. 3. s. aor. 1. ind. act. *he-or-*
dered, bade. fr. κελεύω.
ἐκκλησί-α, -ας, ἡ. subst. 1. simp. *as-*
sembly. (R. ἐκ, *from*, καλέω, *I-call*,
summon.)
ἐκόμισαν. 3. pl. aor. 1. ind. act. (*they*)
conveyed.
ἐκπέμπω. *I-send-out*. (see πέμπω.)
ἐκράτει. 3. s. imp. ind. act. (*it*)-mas-
tered, *pretailed-over, overcame*.
Ἔκτ-ωρ, -ωρος, ὁ. voc. Ἐκτορ. Hector.
The Trojan commander-in-chief,
killed by Achilles.
ἐκύκα. 3. s. imp. ind. act. (*he*)-*disturbed*,
threw-into-commotion. fr. κυκλώ.
ἐκ-ὢν, -ούσα, -όν. partic. adj. *willing*.
ἐκὼν γε εἶναι. *willingly, at-any-rate*. lit.
at least to be willing. Only used in
negative phrases.
ἐλαβε. 3. s. aor. 2. ind. act. (*he*)-*did-*
take. fr. λαμβάνω.
ἐλαφ-ος, -ον, ὁ, ἡ. subst. 2. simp.
stag, deer.
ἐλαχες. 2. s. aor. 2. ind. act. *you-have-*
had-assigned-you (for your country).
ἐλάχιστ-ος, -η, -ον. superl. adj. 3 term.
least. pos. ἐλαχύς, comp. ἐλάσσων.
τὸ ἐλάχιστον. *at-least*. adverbially.
ἐλεγε. 3. s. imp. ind. act. (*he*)-*said*.
ἐλέγοντο. 3. pl. imp. ind. pass. (*they*)
were-said. fr. λέγω.
ἐλείπε. 3. s. imp. ind. act. (*he*)-*left*.
fr. λείπω.
ἐλθόντες. nom. pl. masc. aor. 2. part.
act. *having-come*. fr. ἔρχομαι.
Ἑλλ-ας, -άδος, ἡ. subst. 3. simp. *Greece*.
Ἑλλ-ην, -ήνος, ὁ. subst. 3. simp. *Greek*.
ἐλπ-ις, -ίδος, ἡ. subst. 3. simp. *hope*.
ἐμακάρι(ε)ν. 3. s. imp. ind. act. (*he*)
used-to-congratulate. fr. μακαρίζω,
—ω and —ω. *I-pronounce-happy*.
(R. μάκαρ, *happy*.)
ἐμέ. acc. sing. *me*. — and
ἐμοί. dat. sing. *to-me*. fr. ἐγώ.

ἐμ-ός.

ἐμ-ός, -ή, -όν. poss. pron. 3 term. *my, mine.*
 ἐμυκάτω. 3. s. imp. ind. mid. *he-began-to-roar.* fr. μυνέσθαι, *I-roar.* (R. formed from the lowing sound of oxen, μύ.)
 ἐμπερέστατος, -η, -ον. superl. adj. 3 term. *very-like, most-like.* (R. ἐν, *in, along-with, φέρω, I carry.*)
 ἐν. prep. (g. dat.) *among, in.*
 ἐνα. acc. sing. masc. one. fr. εἰς, μία, ἓν. (in Grammar.)
 ἐκδύω, -σω, -δέδωκα. *I-put-on.* (R. ἐν, into, δύνω, *I-enter.*)
 ἐνέβαλε(ν). 3. s. aor. 2. ind. act. (*he*)*threw-it-into.* fr. ἐμβάλλω. (see βάλλω.)
 ἐνεδύσαστο. 3. s. aor. 1. ind. mid. (*he*)*put-on-(himself).* fr. ἐνδύνω.
 ἐνεστι(ν). 3. s. pres. ind. act. (*it*)*is-possible.* fr. ἐνεμῖ, *I-am-in.* lit. (*it*)*is-in (the-matter).*
 ἐνθαδε. adv. *here.*
 ἐν-τυγχάνω, -τεύουμαι, -τεύχηκα. *I-light-upon, I-fall-in-with, I-meet-with.* (g. dat.)
 ἐξ. prep. (g. gen.) *from.*
 ἐξεστι. 3. s. pres. ind. act. impers. *it-is-allowable.*
 ἐξενόβλωσε. 3. s. aor. 1. ind. act. (*he*)*has-blinded, put-out-(my)-eyes.*
 ἐξελθῶ, 3. s. pres. opt. act. (*he*)*would-go-out, (he)-was-going-out.* fr. ἐξεμῖ. (R. ἐξ, out, εἶμι, *I-will-go.*)
 ἐξ ἴσου. *equally(-with).* adverbially. lit. (*starting*)*from-an-equality.*
 ἐξ οὗ [χρόνου]. *since.* lit. *from-the (-time)-at-which.*
 ἐξέουσι. 3. pl. fut. ind. act. (*they*)*will-have.* fr. ἔχω.
 ἔξω. adv. *without, outside.*
 ἐορτή, -ῆς, ἡ. subst. 1. simp. *feast.*
 ἐπαινούντων. *we-praise.* 1. pl. pres. ind. act.—fr.
 ἐπαινέω, ᾶ, -έσω and ἔσομαι, *I-praise.* (R. ἐπῖ, to, αἰνέω, *I-assent.*)
 Ἐπαμεινώνδης. The greatest hero Thebes ever produced.
 ἐπει. conj. *when.*
 ἐπειτα. adv. *afterwards.* (R. ἐπῖ, upon, εἰτα, then.)
 ἐπεσε. 3. s. aor. 2. ind. act. (*he*)*fell.* fr. πίπτω.

ἐρωτηθεῖς

ἐπῖ. prep. (1.) gen. dat. *upon.*—(2.) gen. acc. *to.*
 ἐπὶ τὸ πλεῖον. *for the more, or most, part.* (see πλεῖον.)
 ἐπιέναι. pres. inf. act. (*that-he*)*was-coming-upon.* lit. *to-be-coming-upon.* fr. ἔπειμι (ἐπῖ, εἶμι).
 ἐπιγράφω. (see γράφω.)
 ἐπικειμ-ής, -ής. adj. 2 term. *good, kind.* (R. ἐπῖ, εἰκός, *fitting.*)
 ἐπιλάθῃ. 3. s. aor. 2. subj. mid. *forget(-thou).* fr. ἐπι-λανθάνω, -λήσω, -λέληθα. *I-escape-notices.*
 ἐπιθῆναι. aor. 2. inf. act. *to(-have)-place(d)-upon.* fr. ἐπι-τίθημι.
 ἐπινον. 3. pl. imp. ind. act. (*they*)*used-to-drink.* fr. πίνω.
 ἐπισκιά(σθαι). pres. inf. pass. *to-be-over-shadowed, (that)-was-over-shadowed.* fr. ἐπι-σκιάζω. (R. ἐπῖ, upon, σκιά, a shadow.)
 ἐπλευσαν. 3. pl. aor. 1. ind. act. (*they*)*sailed.* fr. πλέω.
 ἐπνει. 3. s. imp. ind. act. (*it*)*was-blowing.* fr. πνέω.
 ἐποίησαν. 3. pl. aor. 1. ind. act. (*they*)*did.—and*
 ἐποίησε(ν). 3. s. aor. 1. ind. act. (*he*)*composed.* fr. ποιέω.
 ἐπομαι. *I-follow.*
 ἐρᾷ. 3. s. pres. ind. act. (*he*)*loves.*—fr.
 ἐρᾶω. *I love.*
 ἐργ-ον, -ον, τό. subst. 2. simp. *action.*
 ἐρέτ-ης, -ου, ὁ. subst. 1. simp. a *rower.* (R. ἐρίσσω, *I-row.*)
 ἐριξε. 2. s. pres. imper. act. *contend(-thou).* (R. ἐρις, strife.)
 ἐρβᾶγη. 3. s. aor. 2. ind. pass. (*it*)*was-broken.* fr. ῥήγνυμι, *I-break.*
 ἐρχεσθαι. pres. infin. mid. *to come.—and*
 ἐρχεται. 3. s. pres. ind. mid. (*he*)*comes.*—from
 ἐρχομαι, ἐλεύσομαι, ἐλήλυθα. *I-come.*
 ἐρχονται. 3. pl. pres. ind. mid. (*they*)*come.*
 ἐρ-ως, -ωτος, ὁ. subst. 3. simp. *love.*
 ἐρώσι. 3. pl. pres. ind. act. (*they*)*love.* fr. ἐρᾶω.
 ἐρωτ-άω, -ήσω. *I ask.*
 ἐρωτηθεῖς. nom. sing. masc. aor. 1. part. pass. *having-been-asked.* fr. above.

ἐς.

ἐς or εἰς. prep. (g. acc.) *into, upon.*
 ἔσει. 2. s. fut. ind. *you-will-be.* fr. εἶμι, I-am.
 ἐσθλῶ, ἐσθῶμαι. I-eat.
 ἐσθίσουσιν. 3. pl. pres. subj. act. (they-) *may-eat.* fr. above.
 ἐσθλ-ός, -ή, -όν. adj. 3 term. *good, brave.*
 ἐσκήρτα. 3. s. imp. ind. act. *he-began-to-jump, prances-about, kick-up-his-heels.* fr. σκίπτ-αι, -ήσω.
 ἔσσονται. 3. pl. fut. ind. (they-) *will-be.*—and
 ἔστε. 2. pl. pres. ind. act. *ye-are.* fr. εἶμι, I-am.
 ἔστησαν. 3. pl. aor. 2. ind. act. (they-) *stood.* fr. ἵστημι, I-place.
 ἐστὶ. 3. s. pres. ind. act. (he-)is. fr. εἶμι, I-am.
 ἐστία-α, -σω, p. p. εἰστιάμαι. I-feast, entertain.
 ἐτέλεσε. 3. s. aor. 1. ind. act. (he-)accomplished. fr. τελέ-τω, -έσω and ᾠ, τετέλεκα, I-bring-to-an-end.
 ἔτι. adv. *still, yet, any-longer.*
 ἐτίθεσαν. 3. pl. imp. ind. act. (they-) *began-to-place-(on-the-ground), (they-) began-to-ground.*
 ἔτ-ος, -εος, οὖς, τό. subst. 1. contr. *year.*
 ἔνυμ-ος, -ῆ, -ον, adj. 2 term. *true.*
 ἔνυκον. 3. pl. aor. 2. ind. act. fr. τύπτω. *they-struck.*
 εὖ. adv. *well.*
 εὖ λέγειν. (g. acc.) *to-speak-well-of.*
 εὖ ποιεῖν. (g. acc.) *to-do-well-to, to benefit.*
 εὖγε. bravo!
 εὐγεν-ής, -ές. adj. 2 term. *well-born, well-bred.* (R. εὖ, *well*, γίγνομαι, I-am-born.)
 εὐδαιμονέστερ-ος, -α, ον. adj. 3 term. *wealthier, more-prosperous.* comp. of εὐδαιμ-ων, -ον.
 εὐδαιμονί-α, -ας, ἡ. subst. 1. simp. *happiness.*
 εὐεστ-ῶ, -ός, οὖς, ἡ. subst. 4. contr. *well-being, prosperity.* (R. εὖ, *well*, εἶμι, I-am.)
 εὐθύ. adv. *straight-for, direct-for.*
 εὐθύς. 2. s. pres. imper. act. *manage (-thou).* fr. εὐθύω, I-keep-straight. (R. εὐθύς, *straight.*)
 εὐθύς. adv. *immediately.*
 εὐθ-ός, -εία, -ύ. adj. 3 term. *straight, direct.*

εὐχ-εις.

εὐκαμπ-ής, -ές, τό. adj. 2 term. *well-curved, crumpled.* (R. εὖ, *well*, κάμπτω, I-bend.)
 εὐχαιο (δν). 2. s. aor. 1. opt. mid. *you-would-wish.* fr. εὐχομαι.
 εὐν-ους, -ουν. adj. 2 term. *favourable, favourably disposed.* (R. εὖ, *well*, νοῦς, *disposition.*)
 εὐπν-ους, -ουν. adj. 2 term. (of a wind), *favourable, blowing-fair.* (of the nostril), *blowing-free, and so, wide.* (R. εὖ, *well*, πνέω, I-blow.)
 εὖρε(ν). 3. s. aor. 2. ind. act. (he-) *found.* fr. εὕρισκω.
 εὕρημα, -τος, τό. subst. 3. simp. *discovery, invention, plan.*
 εὕρίσκειν. pres. inf. act. *to-find.*
 εὕρισκω, εὕρήσω, εὕρηκα. I-find.
 εὕρομεν. 1. pl. aor. 2. opt. act. *may-we-find.* fr. above.
 εὕρον. 3. pl. aor. 2. ind. act. (they-) *found.*
 εὕρ-ος, -εος, οὖς, τό. subst. 1. contr. *width.*
 Εὔρ-ος, -ου, δ, east-wind.
 εὕρ-ός, -εία, -ύ. adj. 3 term. *wide.*
 Εὐρύσθ-εις, -έως, δ. subst. 3. contr. *Eurystheus.* A king of Mycenæ, the taskmaster of Hercules, at whose bidding he performed his twelve famous labours.
 εὐχαρ-ής, -ής, ἡ. adj. 2 term. *agreeable, pleasant, winning, charming.* (R. εὖ, *well*, χάρις, *graces.*)
 εὐχ-ῆ, -ῆς, ἡ. subst. 1. simp. *prayer, wish.*
 εὐχομαι, εὐξομαι. I pray, wish.
 εὐχου. 2. s. pres. ind. mid. fr. εὐχομαι. *you-pray.*
 εὐφαινεσθαι. 3. s. imp. ind. mid. (it-) *appeared, shone.* fr. φαίνομαι.
 ἔφασαν. 3. pl. aor. 2. ind. act. (they-) *said.*—and
 ἔφη. 3. s. aor. 2. ind. act. (he-) *said.* fr. φημί.
 ἔχε. keep-thou.—and
 ἔχε (δῆ). hold! (I beg). 2. s. pres. imper. act.
 ἔχει. 3. s. pres. ind. act. (he-) *has, holds, is.*
 ἔχειν. pres. inf. act. (1.) *to have, hold.*—(2.) when with an adverb, *to-be.*
 ἔχεις. 2. s. pres. ind. act. *you-have.*

ἔχετε.

- ἔχετε. 2. pl. pres. ind. act. (*you*, or *ye*) *have*.
 ἔχομεν. 1. pl. pres. ind. act. *we have*.
 ἔχουσι(ν). dat. pl. masc. pres. part. act. *having*. lit. *to-those-having*. — (with adv.) *being*. lit. *to-those-being*.
 ἐχθιστ-ος, -η, -ον. superl. adj. 3 term. *most-hateful, hostile*. — posit. ἐχθρός. comp. ἐχθίων.
 ἐχθρ-ός, -ά, -όν. adj. 3 term. *hostile*.
 ἐχθρ-ός, -ού, δ. subst. 2. simp. *enemy*.
 ἐχρῶντο. 3. pl. imp. ind. act. (*they*) *used, they-were-in-the-habit-of-using*. fr. χρῶμαι.
 ἔχω, ἔξω and σχήσω, ἔσχηκα. *I have*.
 ἔχων. nom. sing. masc. pres. part. act. *having*. fr. ἔχω.
 ἔ-ως, -ω, ἡ. subst. 2. simp. *morning, dawn, day-break*.

Ζ.

- ζῶω, ζήσω and ζήσομαι, ζήκηκα. *I live*.
 Ζεύς, Διός, Διτ', Δία. subst. 3. simp. *Zeus, Jupiter*.
 Ζέφυρ-ος, -ου, δ. *Zephyr, the West wind*. fr. ζόφος, *darkness*; because the sun sets in the West.
 ζέω, ζέσω. *I boil*.
 ζητεί. 3. s. pres. ind. act. (*he*-) *seeks*. — and
 ζητεῖν. pres. inf. act. *to seek* — from
 ζητ-έω, -ήσω. *I seek*.
 ζυγ-όν, -ού, τό. subst. 2. simp. *yoke*. (R. ζεύγνυμι, *I yoke*.)
 ζῷ-ον, -ου, τό. subst. 3. simp. *animal*.
 R. ζῶω, *I live*.)

Η.

- ἡ. conj. or, *than*.
 ἡγε. 3. s. imp. ind. act. (*he*-) *was lead- ing*. — and
 ἡγόν. 3. pl. imp. ind. act. (*they*-) *were leading, (they-) led*, (*they-) kept*. fr. ἡγω.
 ἡδεσθαι. pres. inf. mid. *to be delighted, to rejoice*. fr. ἡδομαι. (R. ἡδύς, *sweet*.)
 ἡδε. nom. sing. fem. *this(-here)*. from ἡδε, ἡδε, τόδε (in *Grammar*). dem. pron.
 ἡδη. adv. *already, just*.

ἡσπάζοντο.

- ἡδίκηκα. 1. s. perf. ind. act. *I have injured*. fr. ἡδικέω.
 ἡδομαι, ἡσθήσομαι. *I feel pleasure*.
 ἡδον-ῆ, -ῆς, ἡ. subst. 1. simp. *pleasure*.
 ἡδονται. 3. pl. pres. ind. act. *they are pleased*.
 ἡδύν-ους, -οῦν. adj. 2 term. *sweetly-breathing*. (R. ἡδύς, *sweet*; πνέω, *I breathe*.)
 ἡθ-ος, -εος, οὖν, τό. subst. 1. contr. *moral-nature, character, carriage, disposition*. (R. ἔθω. *I am accustomed*.)
 ἡ-ἄν or ἡ-ἄν, -ἄνος, ἡ. subst. 3. simp. *sea-shore, beach*.
 ἡκασε(ν). 3. s. aor. 1. ind. act. (*he*-) *likened*. fr. ἐκδ-έω, -σω, p.p. ἡκασμαι, *I make-like*. (R. εἰκός, *like*.)
 ἡκουσε. 3. s. aor. 1. ind. act. (*he*-) *heard*. fr. ἀκούω.
 ἡλθε(ν). 3. s. aor. 2. ind. act. (*he*-) *came*. — and
 ἡλθον. 3. pl. aor. 2. ind. act. (*they*-) *came*. fr. ἔρχομαι.
 ἡλικι-α, -ας, ἡ. subst. 1. simp. *time-of-life, age*. (R. ἡλιξ, *of-age*.)
 ἡλι-ος, -ου, δ. subst. 2. simp. *sun*.
 ἡμέρ-α, -ας, ἡ. subst. 1. simp. *day*.
 ἡμερ-ος, -α, -ον. adj. 3 term. and -ος, -ον, 2 term. *tame, mild, gentle*.
 ἡμέτερ-ος, -α, -ον. poss. pron. 3 term. *our*.
 ἡμισ-ος, -εία, -υ, adj. 3 term. *half*. (R. μέσος, *middle*.)
 ἡμῶν. gen. pl. masc. *of-us*.
 ἦν. 3. s. ind. act. (*he*-) *was*, after n. pl. *they-were*. fr. εἶμι, *I am*.
 ἡπειρ-ος, οὔ, ἡ. subst. 2. simp. *mainland, continent*. (R. ἡπειρος, ἄ, *not*; πέρας, *a limit*.)
 ἦρ, ἦρος, τό. subst. 3. simp. *spring*.
 Ἡρακλ-ῆς, ἑός, οὖς, δ. subst. 1. contr. *Hercules*.
 ἡρσιτεσσαν. 3. pl. aor. 1. ind. act. (*they*-) *distinguished-themselves, were the bravest*. fr. ἀρσιτεύ-ω, σω. (R. ἀριστος, *bravest*.)
 Ἡρόδοτ-ος, -ου, δ. subst. 3. simp. *Herodotus, a celebrated Greek historian*.
 ἡρτασε. 3. s. aor. 1. ind. act. (*he*-) *carried-off*. fr. ἡρτά-έω, -σω, ἡρτακα.
 ἦσαν. 3. pl. imp. ind. act. (*they*-) *were*. fr. εἶμι, *I am*.
 ἡσπάζοντο. 3. pl. imp. ind. mid. (*they*-) *saluted, (they-) began-to-salute*. fr. ἡσπάζουαι.

θ.

Θ.

- θάλασσαν, -ης, ἡ. subst. 1. simp. *sea*.
 Θαλ-ῆς, -ῆτος, ὁ. subst. 3. simp. *Thales*. A celebrated astronomer and philosopher of Miletus.
 θάνατ-ος, -ου, ὁ. subst. 2. simp. *death*.
 (R. (θάνω) θνήσκω, *I die*.)
 θαρσ-έω, -ήσω. *I am-of-good-courage, cheer*.
 θάρσ-ος, -εος, οὐς, τό. subst. 1. contr. *courage, confidence*.
 θαῦμα, -τος, τό. subst. 3. simp. *wonder, admiration, marvel*.
 θαυμάζειν. pres. inf. act. *to admire*. fr. θαυμάζω, -σω, -σομαι. *I-admire, I-wonder-at*.
 θε-ᾶ, -ᾶς, ἡ. subst. 1. simp. *goddess*.
 θεά-ομαι, -σομαι, τεθέσθαι, *I behold*.
 θεατ-ῆς, -οῦ, ὁ. subst. 1. simp. *beholder, spectator*.
 θέλεις. 2. s. pres. ind. act. (*you*)-wish.
 — from
 θέλω, θελήσω. *I-wish, am-willing*.
 θε-ός, -οῦ, ὁ. subst. 2. simp. *god*.
 θεραπαιν-α, -ης, ἡ. subst. 1. simp. *maid-servant*. (R. θεραπεύω, *I wait-on*.)
 θέρος, -εος, οὐς, τό. subst. 1. contr. *summer*.
 Θηβαί-ος, -α, -ον. adj. 3 term. *Theban*.
 θηλ-ώ, -δος, οὐς, ἡ. subst. 4. contr. *puer*. (R. θάλλω, *I-bloom, abound*.)
 θήρ, θηρός, ὁ. subst. 3. simp. *wild-beast*.
 θηρ-άω, -σω and σομαι. *I-hunt-wild-beasts, I-hunt-after, pursue*. (R. θήρ, *a-wild-beast*.)
 θνήσκω, θανοῦμαι, τέθνηκα. *I-die*.
 θνητ-ός, -ῆ, -όν. adj. 3 term. — and
 -ός, -όν. 2 term. *liable-to-death, mortal*. (R. above.)
 θρίξ, τριχὸς, ἡ. dat. pl. θριξί. *the hair*.
 θυγατ-ήρ, -ῆρος and -ρὸς, ἡ. subst. 3. simp. *daughter*.
 θύρα, -ας, ἡ. subst. 1. simp. *door*.

Ι.

- ιατρεῖν, pres. inf. act. *to-cure, heal*. —
 and
 ἰατρεύσας. nom. sing. masc. aor. 1. part. act. *having-healed*. — from

καί.

- ιατρεύ-ω, -σω. *I heal*. (R. *iatrós, physician*.)
 ἰδεῖν. aor. 2. inf. act. *to see*. fr. obs. εἶδω, aor. 2. εἶδον.
 ἴδι-ος, -α, -ον. adj. 3 term. and -ος, -ον. 2 term. *one's-own, private, individual, special, peculiar*.
 ἰδιότη-ς, -ου, ὁ. subst. 1. simp. *private person or individual*.
 ἰδοῦ. 2. s. aor. 2. imp. mid. *see(-thou)*. fr. obs. εἶδω.
 ἰδοῦ. adv. or interj. *to! see! look!*
 ἱερ-εύς, -έος, ὁ. subst. 3. contr. *priest*.
 ἰκέτ-ῆς, -ου, ὁ. subst. 1. simp. *suppliant*. (R. ἴκω, *I-come* (to seek protection).)
 ἱε-ός, -ων. adj. 2 term. *propitious, favourable, gracious*.
 ἱμάτι-ον, -ου, τό. subst. 2. simp. *outer-garment, garment, robe, dress*. (R. εἶμα. fr. ἔω, *I-place*.)
 Ἰν-ώ, -δος, οὐς, ἡ. subst. 4. contr. *Ino*. Daughter of Cadmus, son of the Phœnician king Agenor. He is said to have brought from Phœnicia the old Greek alphabet of sixteen letters, wanting the long vowels and aspirate and double letters.
 Ἰπποκράτ-ῆς, -εος, οὐς, ὁ. subst. 1. contr. *Hippocrates*. A celebrated Greek physician.
 ἵππ-ος, -οῦ, ὁ. subst. 2. simp. *horse*.
 Ἰσθμ-ός, -οῦ, ὁ, ἡ. subst. 2. simp. *isthmus*. The Greeks generally called the Isthmus of Corinth *the isthmus*. (R. εἶμι, *I-will-go*.)
 ἰσόβροκ-ος, -ον. adj. 2 term. *equally-balanced*. (R. ἴσος, *equal*; ῥοπή, *the inclination-of-the-balance*.)
 ἴσ-ος, -ῆ, -ον. adj. 3 term. *equal*. (ἐξ ἴσου, see ἐξ.)
 ἵστημι, στήσω, ἕστηκα. *I-place, make-to-stand*.
 ἵχν-ος, -έος, οὐς, τό. subst. 1. contr. *trace, footstep, footmark*.

Κ.

- καί. conj. *and*.
 καὶ δὲ καί. *and-in-particular; ay, and; lit. and indeed also*.

καί.

καὶ γάρ. *and it has become.* An elliptical phrase, leaving something already mentioned to be understood, the reason for which follows.

Καῖσαρ, -ος, δ. subst. 3. simp. *Cæsar*. κακοδαίμων, -ον. adj. 2 term. *ill-fated, unlucky, unfortunate.* (R. κακός, evil, δαίμων, fortune.)

κακόλογος, -ον. adj. 2 term. *slandering, slanderer.*

κακόν, -όν, τό. subst. 2. simp. *misfortune*. κακός, -ή, -όν. adj. 3 term. *evil, bad*.

κακί-α, -ας, ἡ. subst. 1. simp. *vices*. καλ-έω, -έσω, -όν and οὔμαι, κέκληκα.

I-call. καλός, -ή, -όν. adj. 3 term. *beautiful, handsome, fine*. — comp. καλλί-ον, -ον. adj. 2 term.; superl. κάλλιστος, -η, -όν. adj. 3 term.

καλύψαι. aor. 1. inf. act. *to have covered*. fr. καλύπτω, -ψω.

καρδί-α, -ας, ἡ. subst. 1. simp. *heart*. καρπός, -όν, δ. subst. 2. simp. *fruit*.

κατά. prep. 1. (g. gen.) *down*. — 2. (g. acc.) *according to*.

καταδέχεται. 3. s. pres. ind. mid. (*he*) *goes-unto*, *sinks, sets*. fr. κατα-δύω.

(see δύω). καταδύσκει. see θνήσκω.

καταλογίζεσθαι. pres. inf. mid. *to reckon, count*. — from

καταλογίζομαι, -οὔμαι. *I-reckon*. (R. κατά, *down*; λόγος, *a saying, telling, reckoning*.)

κατάρτατος, -ον. adj. 1 term. *accursed, abominable*. (R. κατά, *down-upon*; ἄρδομαι, *I-implore*.)

κατέβαλον. 3. pl. aor. 2. ind. act. (*they*) *threw-down*. fr. καταβάλλω. (see βάλλω.)

κατέβηκαν. 3. pl. aor. 1. ind. act. (*they*) *rowed-to-shore*. (R. κατά, *down*; (when speaking of the sea, κατο means *down to the shore*, ἀνά or ἔνω, *up, or out to sea*); διώκω, *I-pursue*.)

κατευθύω. *I-make-straight, set-right, direct*. (see εὐθύνω.)

κατέχει. 3. s. pres. ind. act. (*it*) *pro-veils*. fr. κατέχω (see ἔχω), *I-hold-down, possess, occupy, dwell, fill, engross*.

κείμαι, κείσομαι. *I-lie, am-laid*. κείνται. 3. pl. pres. ind. mid. (*they*) *lie*. — and

κρατ-έω.

κείται. 3. s. pres. ind. mid. (*he*) *lies*. fr. above.

κελεύ-ω, -σω, κεκέλευκα. *I-bid, order, command*.

κέντρον, -ον, τό. subst. 1. simp. *spur*. κέρ-ας -ατος, -[αος,] -ος. subst. 5.

contr. *horn, wing* (of an army). κεραυνός, -όν, ὁ, α *thunderbolt*.

κέρδ-ος, -εος, οὐς, τό. subst. 1. contr. *gain*.

Κερκυραῖος, -α, -ον. adj. 1 term. *Corcyraean*. Corcyra, now Corfu, an island off the coast of Epirus (Albania).

κέρτομος, -ον. adj. 2 term. *heart-cutting, cutting*. (R. κέρ, κῆρ, *heart*; τέμνω, *I cut*.)

κεφαλ-ή, ἡς, ἡ. subst. 1. simp. *head*. κήρυξ, -κος, ὁ. subst. 3. simp. *herald*.

κίνδυνος, -ου, ὁ. subst. 2. simp. *danger*.

κλαίεις. 2. s. pres. ind. act. *you weep, you are-weeping*. — from

κλαί-ω and κλά-ω, κλαύσομαι, p. p. κέκλαυμαι and κέκλαυσμαι, *I-weep*.

Κλωθώ, -ός, οὐς, ἡ. subst. 4. contr. *Clotio*. lit. *spinster*. fr. κλέω, *I-spin*.

One of the 3 Parcs or Fates, who was said to spin the thread of life.

κουνός, -ή, -όν. adj. 3 term. *shared, common, in-compan-y with, together-with*.

κοινός, -η, -όν. superl. adj. *most-common, most-universal*.

κόλχ-ος, -ου, ὁ. subst. 2. simp. *a-Col-chian*.

κόλπ-ος, -ου, ὁ. subst. 2. simp. *bosom, gulf*.

κομίζω, -ιῶ. *I-carry-away*. κό-πτω, -ψω, p. m. κέκοπτα, *I-cut*.

κόρη, -ης, ἡ. subst. 1. simp. *girl, damsel*.

Κορίνθιος, -ου, ὁ. subst. 3. simp. — and Κορίνθιος, -α, -ον. adj. 3 term. *Corinthian*.

κόσμει. 2. s. pres. imper. act. *adorn* (-θου). fr. κοσμήω, -ήσω, κεκόσμηκα, *I-adorn*.

κοτύλη, -ης, ἡ. subst. 1. simp. *half-pint*. lit. *a hollow vessel containing that quantity*.

κρατεῖ. 3. s. pres. ind. act. (*he*) *rules*. — from

κρατ-έω, -ήσω, κεκράτηκα. *I-rule*. (g. gen.)

κράτ-ῆρ.

κράτ-ῆρ, -ῆρος, δ. subst. 3. simp. *mixing-vessel, tankard, goblet, cup.*
 κράτ-ος, -εος, οὐς, τὸ. subst. 1. contr. *power, strength.*
 κρέ-ας -ατος [-ας], ως, τὸ. subst. 5. contr. *flesh.*
 Κρής, Κρητὸς, δ. subst. 3. simp. *Cretan.*
 κριτ-ῆς, -οῦ, δ. subst. 1. simp. *judge.*
 (R. κρίνω, *I-judge.*)
 κροκόδειλ-ος, -ου, δ. subst. 2. simp. *crocodile.*
 κρύπτει. 3. s. pres. ind. act. (*he*-) *hides, conceals.* — and
 κρύπτειν. pres. inf. act. *to hide, conceal.*
 —from
 κρύ-πτω, -ψω, κέκρυφα. *I-hide.*
 κτάμαι, κτήσομαι, κέκτημαι *I-acquire.*
 κτείνω, κτενῶ, p. m. *ἐκτονα. I-kill.*
 κτήμα, -τος, τὸ. subst. 3. simp. *possession, treasure.* fr. κτάμαι.
 κυκ-δάω, -ήσω, κεκέκηκα. *I-stir-up, confuse.*
 κύμα-, -τος, τὸ. subst. 3. simp. *wave.*
 (R. κύω, *I-hold, am-full.*)
 Κύρ-ος, -ου, δ. subst. 3. simp. *Cyprus.*
 Κ-ῶς, -ῶ, ἡ. subst. 2. simp. *Cos.* An island in the Ægean Sea (Archipelago), opposite Caria.

Λ.

λαβεῖν. aor. 2. inf. act. *to-take.* fr. λαμβάνω.
 λαγ-ᾶς, -ᾶ, δ. subst. 2. simp. *hare.*
 Λάκ-ων, -ωνος, δ. subst. 2. simp. *Laocædæmonian, Spartan.*
 λαμβάνω, λήψομαι, εἴληφα. *I-take.*
 λέγει. 3. s. pres. ind. act. (*he*-) *says.*
 λέγειν. pres. inf. act. *to-say, speak, tell.*
 λέγεις. 2. s. pres. ind. act. *you-say.*
 λέγω, λέξω, λέλογχα. 1. s. pres. ind. act. *I-say, I-bid.*
 λέγων. nom. sing. masc. pres. part. act. *saying.* fr. above.
 λειμ-όν, -ῶνος, δ. subst. 3. simp. *meadow.* lit. *a-moist-place.* fr. λείβω, *I-pour.*
 λεῖ-ος, -α, -ον. adj. 3 term. *smooth.*
 λείπει. 3. s. pres. ind. act. (*it*-) *fails, (he) leaves.* — from
 λεί-πω, -ψω, λέλοιπα, *I-leave.*
 λείζον. 2. s. pres. imper. act. fr. λέγω, *tell(-thou).*

μάλιστα.

λευκ-ᾶς, -ᾶ, -όν. adj. 3 term. *white.*
 λέ-ων, -όντος, δ. subst. 3. simp. *lion.*
 Λεωνίδ-ας, -ου, δ. subst. 1. simp. *Leonidas.* A Spartan, commander of 300 Spartans at Thermopylæ, who withstood the whole Persian army in the pass, till overpowered by the treachery of a man in their own force.
 λε-ᾶς, -ᾶ, δ. subst. 2. simp. *people.*
 ληστ-ῆς, -οῦ, δ. subst. 1. simp. *robber, pirate.* (R. ληΐς, *booty.*)
 λίθ-ος, -οῦ, δ. subst. 2. simp. *stone.*
 λιμ-ᾶς, -οῦ, δ. subst. 2. simp. *famine, hunger.*
 λιπόμε-ος, -ων. adj. 2 term. *a-desorter-from-the-ship, a-truant.*
 λόγ-ος, -ου, δ. subst. 2. simp. *speech, report.*
 λοιδορ-οῦσαι. nom. plur. fem. pres. part. act. *abusing, insulting.* fr. λοιδορ-έω, -ήσω.
 λοιμ-ᾶς, -οῦ, δ. subst. 2. simp. *plague, pestilence.*
 λοιπόν. nom. sing. masc. and neut. *left.*
 — τὸ λοιπόν. *for-the-future.* lit. (*for*) *that-which-is-left.* — from
 λοιπ-ᾶς, -ᾶ, -όν. adj. 3 term. *left, remaining.* (R. λέλοιπα, perf. of λείπω.)
 Λυγκ-εὺς, -έως, δ. subst. 3. contr. *Lyncæus.* A man whose sharp-sightedness became proverbial.
 λύγ-ξ, -κῆς, δ. subst. 3. simp. *lynx.*
 λύκ-ος, -ου, δ. subst. 2. simp. *wolf.*
 Λυκούργ-ος, -ου, δ. subst. 2. simp. *Lycurgus,* a Spartan lawgiver.
 λύπ-η, -ης, ἡ. subst. 1. simp. *pain.*
 λύ-ω, -σω, λέλυκα. *I-loose, set-free.*

Μ.

μαθητ-ῆς, -οῦ, δ. subst. 1. simp. *disciple, pupil.* (R. μαθεῖν, aor. 2. inf. of μαθάνω.)
 μαίνομαι, μανήσομαι and μανοῦμαι, μέμνη. *I-am-mad.*
 μάκαρ, -ος, adj. 1 term. *blessed, happy.*
 μάλα, adv. *very, much.*
 μάλλον. comp. adv. *more.*
 μάλιστα. superl. adv. *most, about (i. e. most nearly).* — ὥς μάλιστα, *as-much-as-possible*; an elliptical phrase, the

μανθάνω.

omission being determined by the context.

μανθάνω, μαθήσομαι, μεμάθηκα. *I learn*.
μάντ-*is*, -*ews*, *ó*. subst. 2. contr. *prophet*.

μάχεσθαι. pres. inf. mid. *to fight*. (g. dat.)

μάχ-η, -ης, *ή*. subst. 1. simp. *fight, battle*.

μάχομαι, μαχούμαι, μεμάχεσμαι and μεμάχημαι. *I fight*.

μάχονται. 3. pl. pres. ind. mid. (*they*) *fight*.—and

μαχούμεθα. 1. pl. pres. ind. mid. *we shall fight*. fr. above.

με. acc. sing. of *ἐγώ*. *me*.

μεγάλως. adv. *greatly*.

μέγας, μεγάλη, μέγα. adj. 3 term. (in *Grammar*.) *great*.

μέγεθ-ος, -*eos*, *ous*, τό. subst. 1. contr. *size, greatness*.

μεθύσας. nom. sing. masc. aor. 1. part. act. *having-intoxicated, made-drunk*.

fr. μεθύσκω, μεθύσω, *I make-drunk*. (R. μέθυ, *strong-drink, wine*.)

μείναι. aor. 1. inf. act. *to remain, to have-remained*. fr. μένω.

μελάνχρ-ους, -*ouv*. adj. 2 term. *black-skinned, negro*. (R. μέλας, *black*; χρῶα, *skin*.)

μέλ-ας, -*αινα*, -*av*. adj. 3 term. *black*.

μέλει. 3. s. pres. ind. impera. (*it*)-*matters*.

μελήσει. 3. s. fut. ind. impera. (*it*)-*will-matter, it shall or will-be-a-care-to*.

fr. above.

μέλι, -*τος*, τό. subst. 3. simp. *honey*.

μελίρρ-ους, -*ouv*. adj. 2 term. *flowing-with-honey, honey-dropping*.

μέλλων. nom. sing. masc. pres. part. act. *being-about, being-on-the-point-of*.

—from

μέλ-ος, -*eos*, *ous*, τό. subst. 1. contr. *limb*.

μεμνήσθαι. perf. inf. pass. *to-remember*, (with pres. sense).—from

μεμνήσκω, μνήσω. *I remind*. p. p. μέμνημαι (with pres. sense). *I am-reminded, I-remember*.

μέν. conj. par. *indeed*. Used to call attention to the fact that the word or clause with which it stands must be distinguished from something that

is to follow. The meaning is often

μόν-ος.

better expressed by laying a *stress* on that word or clause than by translating the word as above. It is usually followed by δέ, *but*, in the corresponding clause.

μένει. 3. s. pres. ind. act. (*he*)-*remains, awaits*.—from

μένω, μενῶ, μεμένηκα. *I remain*.

μέριμν-α, -*as*, *ή*. subst. 1. simp. *care, thought, trouble*. (R. μερί(ω), *I divide or distract*; because cares distract the mind.)

μέρ-ος, -*eos*, *ous*, τό. subst. 1. contr. *part, share*.

μετά. prep. 1. (g. gen.) *with*.—2. (g. acc.) *after*.

μετέχω (see *έχω*). *I share*. (g. gen.) (R. μετά, *together-with*; *έχω*, *I have*.)

μέτωπ-ον, -*ov*, τό. subst. 2. simp. *fore-head*. (R. μετά, *between*; *ὄψ*, *the-eye(s)*.)

μή. neg. par. *not*.—(with imper. or subj.) (*do*)-*not*.

μηδέ. conj. *nor, neither, not-even*.

μηδ-*els*, μηδεμία, μηθέν. (decl. like *είς*, in *Grammar*). *no-one, not-one*. lit.

μή, δέ, *είς*, *not-even-one*.

μήλ-ον, -*ov*, τό. subst. 2. simp. *apple*.

μήν, -*ds*, *ó*. subst. 3. simp. *month*.

μήν-*is*, -*eos* and *ιδος*, *ή*. *wrath*. (R. μαίνομαι.)

μητ-ήρ, -*eros*, *ή*. subst. 3. simp. *mother*.

μία. acc. sing. fem. *one*. fr. *είς*, μία, *έν* (in *Grammar*).

μιαρώτα-ος, -*η*, -*ov*. superl. adj. 3 term. *most-abominable*. fr. *μιαρός*, *abominable*.

μίας. gen. sing. fem. *of-one*. fr. *είς*, μία, *έν* (in *Grammar*).

Μιλήσι-ος, -*α*, -*ov*. adj. 3 term. *Milesian, inhabitant-of-Miletus*.

μισθ-ός, -*ov*, *ó*. subst. 2. simp. *pay, payment, hire, reward*.

μνᾶ, μνᾶς, *ή*. subst. 1. simp. *mina*. —“a-five-pound-note.” A sum of

money so called. 100 drachmæ = 1 mina (4*l*. 1*s*. 3*d*.) 60 minæ = 1 talent (243*l*. 15*s*.)

μοι. dat. sing. of *ἐγώ*. *to-me*.

Μοίρ-α, -*as*, *ή*. subst. 1. simp. *Fate*.

μόνον. adv. *only*.

μόν-ος, -*η*, -*ov*. adj. 3 term. *only, alone*.

μορμ-ω.

μορμ-ω, -δος, οὖς, ἡ. subst. 4. contr. a bugbear used to frighten children. As an exclamation = *a-fy-for!* *a-plague-upon!*

μου. gen. sing. of ἐγώ. *of-me.*

μυκτ-ῆρ, -ῆπος, δ. subst. 3. simp. nose, nostril. (R. μύζω, *I-make-the-sound-mū*. The sound made by hard breathing through the nose.)

μυπ-ος, -α, -ον. adj. 3 term. *couniless, infinite.*

μωπ-α, -ας, ἡ. subst. 1. simp. *folly.*

Μωϋσ-ης, -ον, δ. subst. 1. simp. *Moses.*

N.

νᾶν, τό. subst. 3. simp. *mustard.*

ναῦς, ἡ. subst. 3. simp. (see "*ship*," E. V.)

ναῦτ-ης, -ον, δ. subst. 1. simp. *sailor.*
νεαρ-ίς, -ον, δ. subst. 1. simp. *young-man, youth.*

νεῖκ-ος, -εος, οὖς, τό. subst. 1. contr. *strife, quarrel.*

νεκρ-ός, -οῦ, δ. subst. 2. simp. *dead-body, corpse.*

νεκρ-ός, -ά, -όν. adj. 3 term. *dead.*

νέκταρ, -ος. τό. subst. 3. simp. *nectar.*
The drink of the gods. (R. (νε) νῆ, *not; κτώ, I-kill*; because supposed to be capable of conferring immortality.)

νέμουνι. 3. pl. pres. ind. act. (*they*-) *award, distribute, assign.*—from

νέμω, νემῶ, νενέμηκα. *I-distribute.*

νενίκηκε(ν). 3. s. perf. ind. act. (*he*-) *has-conquered.* fr. νικάω.

νέ-ος, -α, -ον. adj. 3 term. *young, youthful.*

νεφελ-ῆ, -ῆς, ἡ. subst. 1. simp.—and
νέφ-ος, -εος, οὖς, τό. subst. 1. contr. *cloud, mist.*

νε-ός, -ω, δ. subst. 2. simp. *temple.*

νήσ-ος, -ον, ἡ. subst. 2. simp. *island.*
(R. νάω, *I-swim.*)

νικά. 3. s. pres. ind. act. (*he*-) *conquers.*—from

νικ-άω, -ήσω, νενίκηκα. *I-conquer.*

νικ-η, -ης, ἡ. subst. 1. simp. *victory.*

Νίψ-ος, -ον, ἡ. subst. 2. simp. *Nivech.*

Νομ-άς, -άδος, δ, ἡ. subst. 3. simp. *rover, vagrant, Nomad.* (R. νομῶς,

οἶκαδε.

pasture; because the wanderers were pastoral tribes, accompanied by their cattle.)

νομ-εύς, -έως, δ. subst. 3. contr. *shepherd.* (R. νομῶς, *pasture.*)

νομί(ζει). 3. s. pres. ind. act. (*he*-) *considers, thinks.*

νομί(ειν). pres. ind. act. *to-consider, think.*

νομί(εις). 2. s. pres. ind. act. *you-consider, think.*

νομί(σται). 3. s. pres. ind. pass. (*he*-) *is-considered, thought.*

νομί-ω, -σω and ὦ, νενόμικα. *I-consider, think.* (R. νόμος, *custom, law.*)

νομοθέτ-ης, -ον, δ. subst. 1. simp. *law-giver.* (R. νόμος, *alone*; τίθημι, *I-lay-down.*)

νόμ-ος, -ον, δ. subst. 2. simp. *law.*

νόσ-ος, -ον, ἡ. subst. 2. simp. *disease.*

νόστ-ος, -ον, δ. subst. 2. simp. *return.*

νουθέτημα, -τος, τό. subst. 3. simp. *warning, lesson, admonition.*

νύμφ-η, -ης, ἡ. subst. 1. simp. *bride.*

νῦν. adv. *now.*—ο νῦν, *the (man) now (living), the man of our time.*

νύ-ξ, -τός, ἡ. subst. 3. simp. *night.*

Ξ.

ξέν-ος, -ον, δ. subst. 2. simp. *stranger, guest, host.*

ξίφ-ος, -εος, οὖς. τό. subst. 1. contr. *sword.*

ξύλιν-ος, -η, -ον. adj. 3 term. *wooden.*—from

ξύλ-ον, -ον, τό. subst. 2. simp. *wood.*

Ο.

ὅ-δε, ἧ-δε, τό-δε. dem. pron. *this (here).*

ὁδ-ός, -οῦ, ἡ. subst. 2. simp. *road, way, path.*

οἷ. nom. pl. masc. rel. pron. (*they*-) *who.* fr. ὅς, ἧ, ὅ.

οἷ-ος, -α, -ον. pronl. adj. 3 term. *of-that-kind-which, of-what-kind, such-as.*

οἶδα. 1. s. perf. ind. with sense of pres. *I-know.* fr. obs. εἶδω.

οἶκαδε. adv. *homewards.* (R. οἶκος, *home*; δε, *ε, σε, towards.*)

οἴκοι.

οἴκοι. adv. at-home. (orig. ὀκεν, ὀκειν, dat. sing. of οἶκος, a house.)
 οἶμοι. interj. woe-is-me! (R. οἶ, alas! μοι, to me.) (g. gen. of object, or cause.)
 οἶν-ος, -ου, δ. subst. 2. simp. wine.
 οἶσμαι, οἶσσομαι. I-think, suppose.
 οἶον. what! what-a-great! (as adjl. excl. lit.) what a(n odd) kind-of. fr.
 οἶ-ος, οἶ-α, οἶ-ον, as rel. pron. such as, as. as adjl. excl. what!
 οἶσθα. 2. s. perf. ind. contr.d. fr. οἶδα-σ(θα). (you-)know. fr. οἶδα.
 ὀλίγ-ος, -η, -ον. adj. 3 term. few.
 ὀλίγου δεῖν. nearly. lit. δεῖν, to-want, wanting; ὀλίγου, a little.
 ὀλλυμι, ὀλέω and ὀλώ, ὀλέεκα and p. m. ὀλωλα, I destroy.
 ὅλ-ος, -η, -ον. adj. 3 term. whole.
 Ὀλυμπία. Ὀλυμπία. ἡ. subst. 1. simp. Olympia. A district of Elis in Peloponnesus, where the Olympic games were held. (prop. an adj., und. χερᾶ, district)
 Ὀλυμπος. Ὀλυμπος. ὁ. subst. 2. simp. Olympus. A high hill in Thessaly, said to be the dwelling of Zeus and the gods.
 ὀμβρ-ος, -ου, δ. subst. 2. simp. shower, rain.
 Ὀμηρ-ος, -ου, δ. subst. 2. simp. Homer.
 ὀμιλεῖν. pres. inf. act. to-associate-with. (g. dat.)—fr.
 ὀμνῶ-έω, -ήσω, I-am-together-with. (R. ὀμοῦ, together; ὄνη, a crowd.)
 ὀμμα, -τος, τό. subst. 3. simp. eye.
 ὀμοιοί. 3. s. pres. ind. act. (he-)likens, compares. fr. ὀμοῖω.
 ὅμοι-ος, -α, -ον. adj. 3. term. like, equal.
 ὀμοι-όω, -έσω. I-liken. (R. ὀμοῦ, together.)
 ὀμολογεῖν. 3. pl. pres. ind. act. (they-)agree, allow, confess. fr. ὀμολογῶ-έω, -ήσω, ὀμολόγηκα (R. ὀμοῦ, together; λόγος, a word.)
 ὀμοτράπεζ-ος, -ον. adj. 2 term. mess-mate, comrade. lit. one who sits at the same table. fr. ὀμοῦ, together, and τράπεζα, a-table.
 ὀμοῦ. adv. together, together-with.
 ὀνειράτα, τό. nom. pl. neut. fr. ὀνειρά-ρ, -τος, τό. The sing. nom. not used.
 — and
 ὀνειρ-ος, -ου, δ. and -ον, -ου, τό. subst. 2. simp. dream.

ὄστις.

ὄννημι, ὄνησω, ὄνημαι. I profit, help.
 ὄντας. acc. sing. pres. part. act. being. fr. εἶμι, I-am.
 ὄντες. nom. pl. masc. pres. part. act. of εἶμι, being.
 ὄν-ξ, -χος, ἰ. subst. 3. simp. nail, talon, claw.
 ὄξ-ος, -εία, -ύ. adj. 3 term. sharp.
 ὄπᾶδ-ος, -ού, δ, ἡ. subst. 2. simp. man-or maid-servant, attendant. (R. ὀπوماί, I-follow.)
 ὀπλίτ-ης, -ου, δ. subst. 1. simp. heavy-armed-foot-soldier, infantry; man-at-arms. (R. ὀπλον, heavy-armor.)
 ὀπλ-ον, -ου, τό. subst. 2. simp. heavy-arm, heavy-armor. Plur. ὀπλα, arms.
 ὀπάρ-α, -ας, ἡ. subst. 1. simp. end-of-summer, autumn.
 ὄπως. conj. in-order-that (with subj. and opt.)
 ὄπως. as adv. only.
 ὄραν. pres. inf. act. to-see.—and
 ὄρεσ. 2. s. pres. ind. act. (you-)see.—fr.
 ὄρῶω, ὀφوماί, ὀρέεκα. I-see.
 ὄργ-η, -ής, ἡ. subst. 1. simp. anger, wrath, passion, temperament, disposition.
 ὀργίζου. 2. s. pres. imper. mid. be (thou-)angry.—from
 ὀργί-ζω, σω and ὦ. I-irritate, make-angry.
 ὀρμή, -ής, ἡ. subst. 1. simp. start, starting.—ἐν ὀρμῇ. on the-move, on the-point-of-starting.
 ὀρνιθ-ον, -ού, τό. subst. 2. simp. a little-bird. dim. of ὄρνις, a bird.
 ὄρ-ος, -εος, οὐς, τό. subst. 1. contr. hill, mountain. (R. ὀρνυμι. I-raise-up. lit. any rising ground.)
 ὄρων. nom. sing. masc. pres. part. act. seeing. fr. ὄρῶω.
 ὅς, ἡ, δ. rel. pron. (he) who, (that) which, what.
 Ὀσσ-α, -ης, ἡ. subst. 1. simp. Ossa. A mountain in Thessaly. The Titans, or earth-born giants, were fabled to have endeavoured to pile the mountains one upon another, to enable them to attack Zeus on Olympus. They were punished by being buried beneath them.
 ὅστ-έον, -ούν, τό. subst. 2. simp. bone.
 ὅστις, ἥτις, ὅτι. rel. pron. (he-)whoso-

ὅτε.

πατ-ῆρ.

οὗτος, *whoso*. (R. *tis*, *any one*; *ὅς*, *who*.)
 ὅτε. conj. *when*.
 ὅτι. conj. *because*.
 οὐ. neg. par. *not*.
 οὐ. adv. *where*. lit. (und. *χωρ(ι)ου*) (at the spot) *at which*. fr. *ὅς*, *which*.
 οὐδείς, οὐδεμία, οὐδέν. (like *els*.) *no one, none*. When a neg. has preceded it must be translated by *any-one*. (R. *οὐ*, *not*; *δέ*, *even*; *ἐς*, *one*.)
 οὐδέν. *nothing*. (see *οὐδείς*.)
 οὐδέτερος, -α, -όν. pronl. adj. 3 term. *neither, neither-of-the-two*. (R. *οὐδέ*, *not, nor*; *ἕτερος*, *the-other*.)
 οὐκ. neg. par. *not, no*.
 οὐκουν. interr. par. — *not, then?*
 οὐν. adv. *then*.
 οὐραν-ός, -οῦ, ὁ. subst. 2. simp. *heaven*. (R. *ὀρνυμι*, *I-raise*. lit. a place *raised-on-high*; as *heaven*, from *heave*.)
 οὖς, ὠτός, τό. subst. 3. simp. *ear*.
 οὖσα, nom. sing. fem. pres. part. act. fr. *εἰμι*, *being*.
 οὐτε. conj. *neither, nor*.
 οὗτ-ος, αὐτ-ῆ, τοῦτ-ο. dem. pron. *this*.
 οὗτος σὺ. *ho! you. heus tu!* lit. *you! this man*.
 οὕτω and (before a vowel) οὕτως. adv. *thus, so, in-this-manner*.
 οὐχ. (before an aspirated word.) *not*.
 οὐχί. neg. par. *not-so, no*.
 οὐχ ἔπωσ οὐ(κ). *not-only-not*.
 ὀφείλω, ὀφειλήσω. *I-owe*.
 ὀφθαλμ-ός, οὖ, ὁ. subst. 2. simp. *eye*. (R. *ὀφθάλμιος*, aor. part. of *ὀφθαλμι*.)
 ὄφ-ις, -εως, ὁ. subst. 2. contr. *serpent*.
 ὀψέ. adv. *late*.
 ὄψις-ις, -εως, ἡ. subst. 2. contr. *countenance, sight*. (R. *ὄψομαι*, fut. of *ὀράω*.)

Π

πᾶν, -τος, τό. subst. 3. simp. *suffering, misfortune*. (R. *παθεῖν*. aor. 2. inf. of *πάσχω*.)
 παιδαγωγ-ός, -οῦ, ὁ. subst. 2. simp. *pedagogue, teacher*. (R. *παις*, a *boy*; *ἄγω*, *I lead*. prop. a slave who brought the child to and from school.)

παιδεία, -ας, ἡ. subst. 1. *training, teaching, education*. — and
 παιδεύω-ις, -εως, ἡ. subst. 2. contr. the same.
 παιδί-ον, -ου, τό. subst. 2. simp. *little or young-child*. dim. of *παῖς*, a *child*.
 παῖς, παιδός, ὁ, ἡ, a *boy, a-girl, a-child*, subst. 3. simp. voc. *παῖ*.
 πάλαι. adv. *of-old, long-ago*.
 Παλαιστίν-η, -ης, ἡ. subst. 1. simp. *Palestine*.
 παλαι-ός, -ή, -όν. adj. 3 term. *old, aged, ancient*.
 πᾶλ-η, -ης, ἡ. subst. 1. simp. *wrestling, wrestling-match*. (R. *πάλλω*, *I-swing-round*.)
 παντᾶλ-ας, -αινα, -αν. adj. 3 term. *most-wretched, miserable*. (R. *πᾶς*, *all*; *τάλας*, *wretched*.)
 πάντα. acc. sing. masc. and pl. n. *all, every*.
 πάντας. acc. plur. masc. *all*. fr. *πᾶς*.
 παντάχῃ. adv. *everywhere*.
 παντῇ. adv. *all-over, everywhere*.
 παντοί-ος, -α, -όν. *of-all-sorts, kinds, manifold*.
 παντός. gen. sing. masc. and neut. *of all*. fr. *πᾶς*.
 πάντων. gen. pl. of *πᾶς*, *of-every, of-all*.
 πᾶν. adv. *altogether, very, quite*.
 παρά. prep. 1. g. gen. (sometimes) *from* — 2. g. acc. (sometimes) *during*. lit. *along-of*.
 παρακελεύ-ομαι, -σομαι, -κεκλευσμαι. *I-exhort, advise, encourage, cheer-on*. (g. dat.) (R. *παρά*, *to*; *κελεύω*, *I-order*.)
 παρασκευασμένοι. nom. pl. masc. aor. 1. part. mid. *having-prepared (-themselves)*. fr. *παρα-σκευάζω*. *I-prepare*.
 παρῆναι. pres. inf. act. fr. *παρέμι*. *to-be-present*.
 παρῆστι(ν). 3. s. pres. ind. act. (*he*)-*is-present*. fr. *παρέμι*. (R. *παρά*, *by*; *εἰμι*, *I-am*.)
 παρθέν-ος, -ου, ἡ. subst. 2. simp. *maid, maiden, girl*.
 πᾶς, πᾶσα, πᾶν. adj. 3 term. *all, every*. (in *Grammar*.)
 πάσχω, πέσσομαι, πέπεικα. *I-suffer, I-am-affected*.
 πασῶν. gen. pl. fem. *of-all*. fr. *πᾶς*.
 πατ-ῆρ, -έρος and -ρός, ὁ. subst. 3. simp. *father*.

πατροφον-εύς.

πατροφον-εύς, -έως, δ. subst. 3. contr. *parricide, father-killer.* (R. πατήρ, a-father; φένω, I kill.)

παύλ-α, -ης, ἡ. subst. 1. simp. end, *cessation, rest.*

πειθεσθαι. pres. inf. mid. *to-believe, obey.*—and

πειθοῦνται. 3. pl. pres. inf. mid. (*they*) *obey.* (g. dat.)—from

πεί-θω, -σω, πέπεικα, I-persuade.

Πειραι-εύς, -έως, δ. subst. 3. contr.

(1). *The Piræus.* One of the harbours of Athens. (2). In pl. *The inhabitants of the Piræus.*

πεισομαι. 1. s. fut. ind. mid. I-will-obey. (g. dat.) fr. πείθω.

πέλαγ-ος, -εος, -ους, τό. subst. 1. contr. *the-sea.*

πέλεκ-υς, -εως, δ. subst. 2. contr. ase.

πέμ-πω, -ψω, πέπομφα. I-send.

πέν-ης, -ητος. adj. 3 term. *poor.*

πενί-α, -ας, ἡ. subst. 1. simp. *poverty.*

πέντε. num. adj. five.

πέπερ-ι, -εως, τό. subst. 2. contr. *pepper.*

πέπονθα. 1. s. perf. ind. I-have-suffered. fr. πάσχω.

πέπονθε. 3. s. of above. *he-has-suffered.*

πέρ-ας, -ατος, τό. subst. 3. simp. end, *goal.*

πέρδι-ξ, -κος, δ. ἡ. subst. 3. simp. *partridge.* [i.]

περί. prep. 1. g. gen. *concerning.*—2. g. acc. *in-relation-to, towards.*

περίεστι(ν.) 3. s. pres. ind. (*it*) *remains, is-left.*

περίεμι. (see εἰμι.) I survive. (R. περί, over; εἰμι, I am.)

Περικλῆς, -έος, οὖς, δ. subst. 1. contr. *Pericles.* A famous Athenian statesman.

περιπολεύς. 2. s. pres. ind. act. (*you*) *haunt, frequent.* (R. περί, round; πωλέω, obs. I-go.)

περιφέρει. 3. s. pres. ind. act. (*he*) *takes, or carries round.* (R. περί, around; φέρω, I carry.)

Πέρσ-ης, -ου, δ. subst. 1. simp. *Persian.*

πέρυσι. adv. *last-year, a-year-ago.*

πεσεῖν. aor. 2. inf. act. *to-fall, to-have-fallen.* fr. πίπτω.

πέτρ-α, -ας, ἡ. subst. 1. simp. *rock.*

πεφύκατε. 2. pl. perf. ind. act. (*you*)

πλησίον.

are, are-by-nature, have-been-produced, have-sprung.—and

πέφυκε(ν.) 3. s. perf. ind. act. (*he*) *has-been-born.*—and

πεφύκται. perf. inf. act. *to-have-been-born, to-have-sprung.* fr. φύω.

πηδάλι-ον, -ου, τό. subst. 2. simp. *helm.*

Πήλι-ον, -ου, τό. subst. 2. simp. *Pelion.* A mountain in Thessaly.

(see Όσσα.)

πιπρ-ός, -ά, -ον. adj. 3 term. *bitter.*

πίνε. 2. s. pres. imper. act. *drink* (*thou*).—from

πίνω, πίομαι and πιοῦμαι, πέπωκα. I-drink.

πίπτει. 3. s. pres. ind. act. (*he*) *falls.* after n. pl. *they-fall.*—and

πίπτονσι. 3. pl. pres. ind. act. (*they*) *fall.*—from

πίπτω, πεσοῦμαι, πέπτωκα. I fall.

πιστεύει. 3. s. pres. ind. act. (*he*) *believes, trusts.*—from

πιστεύ-ω, -σω, πεπίστευκα. I-believe, trust. (g. dat.)

πίστ-ις, -εως, ἡ. subst. 2. contr. *faith, confidence.*

πλάν-η, -ης, ἡ. subst. 1. simp. *wandering, error.*

πλάταν-ος, -ου, ἡ. subst. 2. simp. *plane-tree.* (R. πλατ-ύς, broad. fr. its spreading form.)

Πλάτ-ων, -ωνος, δ. subst. 3. simp. *Plato.* A celebrated Greek philosopher.

πλείον(τό) adv. *for-the-more, or most part.*

πλέον. neut. sing. fr. πλείων. *more.*

πλείονες. nom. sing. masc. *more.* fr. πλείων.

πλείουσι(ν.) 3. pl. pres. ind. act. (*they*) *are-sailing.*—from

πλέω, πλεύσομαι, πέπλευκα. I-sail.

πλέ-ων, -ον, and πλεί-ων, -ον. adj. 2 term. (like ἥσσω in Grammar.)

more.

πλήθ-ος, -εος, οὖς, τό. subst. 1. contr. *multitude, crowd.* (R. (πλέω)

πλήμνημι, I-fill.)

πληρ-ής, -ές. adj. 2 term. *full.* (R. (πλέω) πλήμνημι, I-fill.)

πλησίον, δ. adv. (und. ὦν, being.)

neighbour. lit. one being-near.

πλόος.

πλ-ός, -οῦς, *δ.* subst. 2. simp. *voyage*.
(*R.* πλέω, *I-sail*.)
πλούσι-ος, -α, -ον. adj. 3 term. *rich*.
πλουσιώτε-ος, -α, -ον. comp. adj. 3
term. *richer*.
πλοῦτ-ος, -ου, *δ.* subst. 2. simp.
wealth. (*R.* πλέω, *πῖμπλημι*, *I-fill*.)
πνέω. 3. *a.* pres. ind. act. (*ἔ-)* *blows*.
fr. πνέω, *I-breathe*.
πνεῦμα, -τος, *τό.* subst. 3. simp. *wind*,
breathe, spirit. (*R.* πνέω, *I-breathe*.)
πνέω, πνεύ-σω, -σομαι and σοῦμαι.
p. p. πέννυμαι. (*I-breathe*.)
ποιεῖν *εἶ.* (*g. acc.*) pres. inf. act. *to-do*
well-to, to benefit. — and
ποιεῖσθαι. pres. inf. mid. *to-con-*
sider. — from
ποι-έω, *ήσω*, *πεποίηκα*. *I-do, make*,
compose.
ποίησον. 2. *a.* aor. 1. imper. act. *make*
(*-thou*). *fr.* above.
ποιητ-ής, -οῦ, *δ.* subst. 1. simp. *poet*.
lit. *one-who-makes, composes*. *fr.*
ποιέω.
ποι-ός, -α, -ον. pronl. adj. 2 term. *of-*
what-kind?
ποιοῦσι. 3. pl. pres. ind. act. (*they*) *do*,
make.
ποιώμεθα. 1. pl. pres. subj. mid. *let-us-*
make-for-ourselves, let-us-take. *fr.*
ποιέω.
πολέμ-ος, -α, -ον. adj. 3 term. *hostile*.
πόλεμ-ος, -ου, *δ.* subst. 2. simp. *war*.
πολεμοῦσι(ν). 3. pl. pres. ind. act.
(*they*) *carry-on-war, they-are-at-en-*
mity with.
πόλ-ις, -εως, *ή,* subst. 2. contr. *city*.
πολίτ-ης, -ου, *δ.* subst. 1. simp. *citizen*.
πολλάκις. adv. *many-a-time, often*.
(*πολλά, many, kis, times*.)
πολ-ύς, πολλ-ή, πολ-ύ. adj. 3 term.
many, much. (*in Grammar*.)
πολυτελ-ής, -ές. adj. 2 term. *costly*,
expensive. (*R.* πολύς, *much*; τέλος,
expense.)
πορθμ-εύς, -έως, *δ.* subst. 3. contr.
ferret-man. *fr.* πορθμύς, *a-strait*.
Ποσειδ-ών, -ώνος, *δ.* subst. 3. simp.
Poseidon, Neptune, the god of the
sea.
ποσί(ν). dat. pl. m. of ποῦς, *a-foot*.
πόσ-ις, -εως, *δ.* subst. 2. contr. *husband*.
πόσ-ις, -εως, *ή,* subst. 2. contr. *drinking*.

ῥει.

πόσ-ος, -η, -ον. interr. pron. 3. term.
how-much? how-many? how-great?
ποτε. adv. *ever, once, once-upon-a-*
time.
πότε-ος, -α, -ον. interr. pron. *which-*
of-the-two?
ποῦς, ποδός, *δ.* subst. 3. simp. *foot*.
ποῦ. adv. *where?*
πρέσβ-υς, -εως, *δ.* subst. 2. contr. *old-*
man, ambassador.
πρίν. conj. (*g. inf.*) *before(-thust)*.
πρό. prep. (*g. gen.*) *before*.
πρόγον-ος, -ου, *δ.* subst. 2. simp. *ances-*
tor, forefather. (*R.* πρό, *before*; γί-
γνομαι, γέγονα, I-am-born.)
πρός. prep. (*g. acc.*) *to, towards, com-*
pared with, against.
προσέταξε. 3. *a.* aor. 1. ind. act. (*he-*)
enjoined, ordered. *fr.* προστάσσω. (*R.*
πρός, to; τάσσω, I order.)
προσῆκει. 3. *a.* pres. ind. impers. *it-be-*
comes, it-beseems, suits (*g. dat.*) *fr.*
προσῆκα. (*πρός, to; ήκω, I-am-come*.)
προσπολεμαίς. 2. *a.* pres. ind. act. *you-*
fight-against. *προσ-πολεμ-έω, -ήσω,*
-πεπολέμηκα. I-war-against. (*g. dat.*)
πρότε-ος, -α, -ον. adj. 3 term. *former*,
before, first (of-two). (*R.* πρό, *be-*
fore.)
πρύταν-ις, *εως*, *δ.* subst. 2. contr. *pre-*
sident, committee-man. A committee
of 50 persons, in the Athenian
βουλή, or deliberative-assembly, of
500 members.
πρῶτον. adv. *first*.
πτε-όν, -οῦ, *τό.* subst. 2. simp. *wing*.
πτίλ-ον, -ου, *τό.* subst. 2. simp. *feather*,
plume. (*R.* ἵπταμαι, *I-fly*.)
Πυθαγόρ-ας, -ου, *δ.* subst. 1. simp. *Py-*
thagoras. A celebrated philosopher.
πύλ-η, -ης, *ή,* subst. 1. simp. *gate*.
πύξ. adv. *at-boxing*. *lit.* *with-clenched-*
fiat.
πῦρ, -ός, *τό.* subst. 3. simp. *fire*.
πύργ-ος, -ου, *δ.* subst. 2. simp. *tower*.
πύργ-ων, -ώνος, *δ.* subst. 3. simp. *beard*.

P.

ῥῥῥι-ος, -α, -ον. adj. 3 term. and -ος,
ον 2 term. *easy*.
ῥεῖ. 3. *a.* pres. ind. act. (*ἔ-)* *flows—from*

ῥέω.

ῥέω, ῥεύσμαι, ῥήθηκα. *I flow.*
 ῥήγνυμι, ῥήξω. intr. perf. *εργα. I break.*
 ῥῆμα, -τας, τό. subst. 3. simp. *word.*
 (R. ῥέω, ῥῶ, *I say.*)
 ῥήξεις. 2. a. fut. ind. act. *you-will-break.* fr. ῥήγνυμι.
 ῥήτωρ, -ορος, δ. subst. 3. simp. *orator.*
 (R. ῥέω, ῥῶ, *I say.*)
 ῥίζα, -ης, ἡ. subst. 1. simp. *root, foundation.*

S.

σάκ-ος, -εος, οὐς, τό. subst. 1. contr. *shield.* (R. σάττω, *I pack, load.*)
 σαλπικτυγ-ής, -οῦ, δ. subst. 1. simp. *trumpeter.*
 σάλπιγξ, -γος, ἡ. subst. 3. simp. *trumpet.*
 σαῦρ-α, -ας, ἡ. subst. 1. simp. *lizard.*
 σε, acc. sing. *thee, you.* fr. σύ.
 σεαυτὸν, acc. sing. *thy-self, your-self.*—
 from
 σεαυτοῦ, refl. pron. *of-thy-self, of-your-self.* (in *Grammar.*)
 Σεῖρ-ην, -ήρος, ἡ. subst. 3. simp. *Siren.*
 The Sirens were damsels on the south coast of Italy, who enticed seamen by their magic songs, and then slew them.
 σέλ-ας, -ατος, [-ας], -ως, τό. subst. 3. contr. *lightning, fire, flame, brightness.*
 σελήν-η, -ης, ἡ. subst. 1. simp. *moon.*
 σέσωκε. 3. a. perf. ind. act. *(it)-has saved.* (fr. σώζω.)
 σημαίνειν, pres. inf. act. *to-give-the-signal, to-signify.* fr. σημαίνω, -αῖω.
 σιγ-άω, -ήσω and ἡσομαι. *I am-silent.*
 Σικελί-α, -ας, ἡ. subst. 1. simp. *Sicily.*
 σίναψ-ι, -εος, τό. subst. 2. contr. *mustard.*
 σκάπτω, -ψω, p. p. *ἔσκαμμαι, I dig.*
 σκάψ-ος, -εος, οὐς, τό. subst. 1. contr. *boat, ship.* lit. *anything hollowed out.* fr. σκάπτω.
 σκι-ά, -ας, ἡ. subst. 1. simp. *shade, shadow.*
 Σκύθ-ης, -ου, δ. subst. 1. simp. *Scythian.* A people on the north coast of the Euxine, or Black Sea.
 Σκύλλ-α, -ης, ἡ. subst. 1. simp. *Scylla.*
 A monster inhabiting a cavern in the Straits of Sicily. (R. σκύλλω, *I rend.*)

συνπαίξεσθαι.

σκάπτ-ης, -ου, δ. subst. 1. simp. *jestor, scoffer.* (R. σκάπτω, *I-scoff.*)
 σοι, dat. sing. *to-thee, to-you.* fr. σύ.
 σορ-ός, -οῦ, δ. subst. 2. simp. *coffin.*
 σός, σή, σόν, poss. pron. *thine, your.*
 σου, gen. sing. *of-thee, of-you.* fr. σύ.
 σοφί-α, -ας, ἡ. subst. 1. simp. *wisdom.*
 σοφιστ-ής, -οῦ, δ. subst. 1. simp. *sophist.*
 One who gave lessons in art or science for money.
 Σπάρτ-η, -ης, ἡ. subst. 1. simp. *Sparta.*
 The capital of Laconia, in Peloponnesus.
 Σπαρτιάτ-ης, -ου, δ. subst. 1. simp. *Spartan.*
 σπῶθ-ήρ, -ήρος, δ. subst. 3. simp. *spark.*
 σπορ-ός, -όδος, adj. 1 term. *scattered, in-confusion, at-irregular-intervals.*
 (R. σπέρω, ἔσπορα, *I scatter.*)
 σπουδαί-ος, -α, -ον, adj. 3 term. *earnest, serious.* (R. σπουδή, *haste, zeal.*)
 στάδι-ον, -ου, τό. (pl. of στάδιον, or τὰ στάδια) *a stade.* lit. *a fixed standard* (of length). (R. ἵστημι, *I place, make-to-stand.*)
 σταθμ-ός, οὔ, δ. subst. 2. simp. *standing-place, station.* (R. ἵστημι, *I-make-to-stand.*)
 σπᾶς-ις, -εως, ἡ. subst. 2. contr. *faction.*
 στεν-ός, -ῆ, -όν, adj. 3 term. *narrow.*
 στέργειν, pres. inf. act. *to love.* — and
 στέργουσι. 3. pl. pres. ind. act. *(they)-love.* — from
 στέργω, -ξω, p. m. *ἔστοργα, I love.*
 στεφαν-άω, -άσω. *I-crown.*
 στέφω, -ψω, p. p. *ἔστεμμαι, I-crown.*
 στο-ά, -άς, ἡ. subst. 1. simp. *porch, portico.*
 στόμα, -τος, τό. subst. 3. simp. *month.*
 στράτευμα, -τος, τό. subst. 3. simp. *army.*
 στρατι-ά, -άς, ἡ. subst. 1. simp. *army.*
 στρατιώτ-ης, -ου, δ. subst. 1. simp. *soldier.*
 συγγεν-ής, ἐς, adj. 2 term. *related, relation, kindred, akin.* (R. σύν, *with; (γένω) γίγνομαι, I-am-born.*)
 σύκ-ον, -ου, τό. subst. 2. simp. *fig.*
 σύ, pera. pron. *thou, you.*
 σύμμαχ-ος, -ου, δ. subst. 2. simp. *ally.*
 σύμμαχ-ος, -ον, adj. 2 term. *allied.*
 (R. σύν, *together; μάχομαι, I-fight.*)
 συνπαίξεσθαι, fut. inf. mid. *to-be-about-to-play-with, (that-they)-will-play-*

συμπέμπω.

with. fr. συμ-παίζω, -παίζομαι. *I-play-with.*
 συμπέμπω. *I-send-with.* (see πέμπω.)
 σύμπλ-ους, -ουν. adj. 2 term. *ship-mate.* (R. σύν, *together*; πλέω, *I sail.*)
 συμπόσι-ον, -ου, τό. subst. 2. simp. *drinking-party, drinking-bout, supper, feast.*
 συμπίετης, -ου, δ. subst. 1. simp. *drinker, customer, boon-companion.* (R. σύν, *together*; πίνω, *I drink.*)
 συμφορ-ά, -ās, ἡ. subst. 1. simp. *chance, accident, misfortune.* (R. σύν, *together*; φέρω, *I bring.*)
 συμφων-έω, -ήσω. *I-am-in-union-with.* (R. σύν, *together*; φωνή, *a-voice.*)
 συνσεόμεν-ος, -η, -ον. nom. sing. fut. part. mid. *about-to-be-in-company-with.* (R. σύν, *together*; εἶμι, *I-am.*)
 συνέστι-ος, -ον. adj. 2 term. *fellow-lodger, living-together, sharing one's hearth or home.* (R. σύν, *together*; ἐστία, *a hearth.*)
 συνεχ-ής, -ές. adj. 2 term. *continual, uninterrupted.* (R. σύν, *together*; ἔχω, *I hold.*)
 συνεχῶς. adv. *one-after-the-other, continuously,uninterruptedly.* (R. above.)
 συντεταγμέναις. dat. sing. fem. perf. part. pass. *in-close-array, drawn-up-close-together.* fr. συν-τάσσω, *I-range-together.* (see τάσσω.)
 Σφίγ-ξ, -γος, ἡ (more recently δ). *Sphinx.* A monster who proposed a riddle to the Thebans, murdering all who failed to guess it, and killing herself when Œdipus guessed it.
 σώ-ζω, -σω, σέσωκα. *I save.*
 σωθήσονται. 3. pl. fut. 1. ind. pass. *(they-)shall or will-be saved.* fr. σώζω.
 Σωκράτ-ης, -εος, ους, δ. subst. 1. contr. *Socrates.* The celebrated Athenian philosopher.
 σῶμα, -τος, τό. subst. 3. simp. *body.*
 σωτηρί-α, -ας, ἡ. subst. 1. simp. *safety, safe-journey, preservation, salvation.* (R. σώζω, *I save.*)

T.

τάλ-ας, -αινα, -αν. adj. 3 term. *wretched, unfortunate.* (R. τλάω, τλήμι, *I-endure.*)
 ταμῆ-ας, -ου, δ. subst. 1. simp. *steward,*

τίκτειν.

butler, dispenser, priest. (R. ταμῆν, aor. 2. inf. of τεμνω, *I-cut* for each his share.)
 Τάρταρ-ος, -ου, δ, ἡ. pl. τὰ Τάρταρα. *Tartarus.* The lower or infernal regions.
 τάξ-ις, -εως, ἡ. subst. 2. contr. *rank.* (R. τάσσω, *I-range.*)
 ταῦρ-ος, -ου, δ. subst. 2. simp. *bull.*
 ταχ-ύς, -εία, -ύ. adj. 3 term. *swift, quick, speedy.*
 τα-ῶς, -ῶ, δ. subst. 2. simp. *peacock.*
 τε. encl. par. *and.*
 τεθνάναι. perf. inf. act. *to-have-died, to be-dead, (that they-)are, or were,-dead.* contr. fr. τεθνήκειναι. fr. θνήσκω.
 τεθνῶσι. contr. fr. τεθνήκασι. 3. pl. perf. ind. act. *(they-)are-dead.* fr. θνήσκω.
 τείνω, τενῶ, τέτακα. *I-stretch.*
 τευχί(ε)σθαι. pres. inf. pass. *to-be-fortified, walled, (that it-)was-fortified, walled.* (R. τείχος, *a-wall.*)
 τεῖχ-ος, -εος, ους, τό. subst. 1. contr. *wall, fort, fortification.*
 τελευτᾶν. pres. inf. act. *to-end, (that it-)ends.— from*
 τελευτ-άω, -ήσω, τετελεύτηκα. *I end.* (R. τέλος, *an-end.*)
 τέλ-ος, -εος, ους, τό. subst. 1. contr. *office, end.*
 τέμνω, τεμῶ, τέτμηκα. *I cut.*
 τέρ-ας, -ατος, τό. subst. 3. simp. *portent, prodigy, wonder, marvel.*
 τέρπον. 2. a. pres. imper. mid. *enjoy-thyself.— from*
 τέρ-πω, -ψω. *I delight, cheer.*
 τέρψ-ις, -εως, ἡ. subst. 2. contr. *delight.* (R. above.)
 τεσσαράκοντα. num. adj. *forty.*
 τετραπῆχ-υς, -υ, adj. 2 term. *of-four-cubits.* (R. τέσσαρα, *four*; πήχυς, *a-cubit.*)
 τετραπ-ους, -ουν. adj. 2 term. *four-footed.* (R. τέσσαρα, *four*; πόυς, *a-foot.*)
 τέχν-η, -ης, ἡ. subst. 1. simp. *art.*
 τῆδε. acc. sing. fem. of ὅδε. *this(-here).*
 τί. adv. *why?* fr. τίς, τίς, τί, *who?*
 τίθημι, θήσω, τέθεικα. *I place, cause.*
 τίκτει. 3. a. pres. ind. act. *(it-)begets, brings-forth.* — and
 τικτεῖν. pres. inf. act. *to-bring-forth, to beget.* — from

τίττα.

τίκτω, τέξω, τέξομαι and τεκοῦμαι, τέτοκα. *I-bring-forth, or I-begot.*

τινα. acc. pl. neut. of τις, τις, τι. *any, some, certain.*

τις, τις, τί. interr. pron. *who? what?*
τις, τις, τι. indef. pron. *any-one, any, thing, some-one, some-thing, a-certain.*
τίσι; dat. pl. masc. *to-whom?* fr. τις τις, τί, *who?*

Τίταν, -ος, δ. subst. 3. simp. *Titan, giant.*
The Titans were giants, who at first dwelt in heaven, but whom Zeus banished to the infernal regions for fighting with him.

τοιούτ-ος, τοιαύτ-η, τοιούτ-ο. pronl. adj. (decl. like οὗτος, αὕτη, τοῦτο.) *of-such-a-kind, such, such-as, so.*

τεκ-εύς, -έως, δ. subst. 3. contr. *father, parent.* (R. τίκτω, *I-beget.*)

τόξενμα, -τος, τό. subst. 3. simp. *arrow.*
(R. τόξενός, *I-shoot-with-the-bow* (τόξον).)

τοξότη-ης, -ου, δ. subst. 1. simp. *archer, and policeman.* Because this kind of force was employed as police at Athens.

τολμᾷς. 2. s. pres. ind. act. (you-)dare. — from

τολμ-άω, -ήσω, τετόλμηκα. *I-dare.* (R. τλάω, τλήμην, *I-endure.*)

τόμυρ-ις, -εως, ἡ. subst. 2. contr. *To-muris.*

τόπ-ος, -ου, δ. subst. 2. simp. *place.*

τοσοῦτ-ος, -οσσαύτ-η, τοσοῦτ-ο. pronl. adj. (decl. like οὗτος, αὕτη, τοῦτο.) *so-great, so-many, such.*

τούδε. gen. sing. neut. *of-this, than-this.* fr. ὅδε, ἥδε, τόδε.

τοῦτο. neut. of οὗτος. *this.*

τραχ-ύς, εἶα, -ύ. adj. 3 term. *rough.*

τρεῖς. num. adj. *three.* (in Grammar.)

τρέχω, δραμοῦμαι, δεδράμηκα. *I-run.*

τρεψάμενοι. nom. 1. pl. masc. aor. 1. part. mid. *having-turned-themselves, having-turned, having routed.* fr. τρέπω, τρέψω, τέτροφα.

τρίπηχ-υς, -υ. adj. 2 term. *of-three-cubits.* (R. τρεῖς, *three*; πήχυς, *acubit.*)

τρίπ-ους, οὖν. adj. 2. term. (gen. τρίποδος. declined like τριτάν, adding neut. τρίπον.) *three-footed.* (R. τρεῖς, *three*; ποῦς, *a-foot.*)

τρίχες. (see θρίξ.)

φέ-ρην.

τροπ-ή, -ῆς, ἡ. subst. 1. simp. *roue.* (R. τρέπω, *I-turn.*)

τροφ-ή, -ῆς, ἡ. subst. 1. simp. *maintenance, food.* (R. τρέφω, *I-maintain.*)

τύπτειν. pres. inf. act. *to strike.* fr. τύ-πτω, -ψω, τέτυφα.

τύραν-ος, -ου, δ. subst. 2. simp. *tyrant, king.*

τυρ-ός, -ού, δ. subst. 2. simp. *cheese.*

τυφλ-ός, -ῆ, -όν. adj. 3 term. *blind, deprived-of-sense, deficient.*

τύχ-η, -ης, ἡ. subst. 1. simp. *fortune.*

Τ.

ὕβρ-ις, ἡ. subst. 2. contr. *insolence.*

ὕδωρ, ὕδατος, τό. subst. 3. simp. *water,* (R. ὕω, *I-wet.*)

υἱ-εύς, -έος, δ. subst. 3. contr. — and υἱ-ός, -ού, δ. subst. 2. simp. *son.*

ὕλ-η, -ης, ἡ. subst. 1. simp. *wood.*

ὁμέτερ-ος, -α, -ον. poss. pron. *your.*

ὑπέρ. prep. (g. gen.) *above.*

ὕπερφυς. adv. *extraordinarily, marvellously-well, splendidly.* (R. ὑπέρ, *beyond*, φύς, *natural-growth.*)

ὕπό. prep. (1.) (g. gen.) *at-the-hands-of, by reason of:—* (2.) (g. dat.) *under.*

ὕστερον. adv. *afterwards.*

ὕψ-ος, -εος, οὖς, τό. subst. 1. contr. *height.* (R. ὕψι, adv. *on high.*)

Φ.

φαίνεται. 3. s. pres. ind. mid. (it-) *appears.* after n. pl. (they-) *appear—* from

φαίνομαι, φανούμαι, p. p. πέφασμαι. *I-show-myself, I-appear, I-shine.* (R. φαίνω, *I-bring-to-light.*)

φαίνονται. 3. pl. pres. ind. mid. (they-) *flash, shine, appear.* fr. above.

φάντασμα, -τος, τό. subst. 3. simp. *phantom, spectre, image, delusive-appearance.* (R. above.)

φάρμακ-ον, -ου, τό. subst. 2. simp. *medicine, drug, poison.*

φασί(ν). 3. s. pres. ind. act. (they-) *say.* fr. φημί.

φειδ-ώ, -όος, οὖς, ἡ. subst. 4. contr. *stinginess.* (R. φείδομαι, *I-spare.*)

φέρει. 3. s. pres. mid. act. (he-) *brings, wears.* — and

φέ-ρειν. pres. inf. act. *to-lead, bring.—* from

φέρειν.

φέρειν, ὄσω, ἤνεκα. *I bring.*
 φεῦ. interj. *alas!* followed by gen. of object.
 φεύγει. 3. s. pres. ind. act. fr. φεύγω. (he-) *flies-from*, *skun.*—and
 φεύγουσι(ν). 3. pl. pres. ind. act. (they-) *fly-(from)*, *avoid*, *skun.*—from
 φεύγω, φεύχομαι and φευξομαι, πέ-
 φευγα. *I flee, take-flight, avoid.*
 φήμι-η, -ης, ἡ. subst. 1. simp. report. (R. φημί, *I say.*)
 φημί, φήσω. *I say.*
 φησι. 3. s. pres. ind. act. (he-) *says*. fr. φημί.
 φθείρω, φθερῶ, ἔφθαρκα. *I destroy.*
 φθονεῖν. pres. inf. act. to *envy*. (g. 1. dat. 2. gen.)—and
 φθονεῖς. 2. s. pres. ind. act. *you-envy*.—from
 φθον-έω, -ήσω. *I envy*. (g. dat.)
 φιλεῖ. 3. s. pres. ind. act. (he-) *loves, it-is-wont*.—and 2. s. pres. imper. act. *love [-thou]*.
 φιλεῖς. 2. s. pres. ind. act. fr. φιλέω. *you love*.—from
 φιλ-έω, -ήσω, πέφιληκα. *I love, like.*
 φιλήσεις. 2. s. ind. fut. act. *you-will-love*. fr. *above*.
 Φίλιππος-ος, -ου, δ. subst. 2. simp. *Philip*. A king of Macedonia, father of Alexander the Great.
 φιλοθεάμων, -ον. adj. 2 term. *fond-of-sight-seeing*. (R. φιλέω, *I love*, θέαμα, *a spectacle*.)
 φιλομουσική-α, -ας, ἡ. subst. 1. simp. *love of-the-Muses, love-of music, poetry, or-any graceful accomplishment*.
 φίλος-ος, -ου, δ. subst. 2. simp. *friend*.
 φιλόσοφος-ος, -ου, δ. 2. simp. *philosopher*. (R. φιλέω, *I love*, σοφία, *wisdom*.)
 φιλότης-ης, -ητος, ἡ. subst. 3. simp. *affection, friendship*.
 φιλοῦσι(ν). 3. pl. pres. ind. act. (they-) *love*. fr. φιλέω.
 φιλοφρόνως. adv. *in-a-friendly-way*. (R. φίλος, *friendly*, φρήν, *mind*.)
 φίλω. 1. pres. ind. act. contr. fr. φιλέω. *I-like*.
 φοβεῖ. 3. s. pres. ind. act. *it-frightens*. fr. φοβ-έω, -ήσω. *I-frighten, scare*.
 φοβεῖν. pres. inf. act. to *frighten, scare*. fr. *above*.

χρῆμα.

φόνος-ος, -ου, δ. subst. 2. simp. *blood, slaughter, murder*.
 φορτίον-ον, ου, τό. subst. 2. simp. *burden, load*. (R. φέρω, *I-carry*.)
 φρόνην, -ανδς, ἡ. subst. 3. simp. *mind, disposition, inclination, spirit, feeling*.
 φροντίς-δος, ἡ. subst. 3. simp. *thought*. (R. φρήν, *mind*.)
 φρουρά-α, -ας, ἡ. subst. 1. simp. *garrison*.
 φυλάττειν. pres. inf. act. to *keep*.—from
 φυλάττω, -ξω. *I-keep, guard, protect*.
 φύλλον-ον, -ου, τό. subst. 2. simp. *leaf*.
 φύσις-εις, -εως, ἡ. subst. 2. contr. *nature, disposition*. (R. φύω, *I-produce*.)
 φύτευμα, -τος, τό. subst. 3. simp. *plant*. (R. φυτεύω, *I-plant*. fr. φύω, *I-produce*.)
 φύω, -σω, πέφυκα. (intr.) *I-produce*.

X.

χαίρειν. pres. inf. act. to *rejoice, (to-) farewell*.—from
 χαίρω, χαίρῃσιν, κεχάρηκα. *I-rejoice*.
 χάλας-α, -ης, ἡ. subst. 1. simp. *hail*. (R. χαλάω, *I-let-loose*.)
 χαμαί. adv. *on-the-ground*.
 χαρι-εις, -εσσα, -εν. adj. 3 term. *fine, graceful, pleasing, charming*. (R. χάρις, *grace*.)
 χαρτί-ης, -ου, δ. subst. 1. simp. *paper, chart*.
 Χάρυβδις-εις, -εως, ἡ. subst. 2. contr. *Charybdis*. A dangerous whirlpool, opposite the rock Scylla, between Italy and Sicily.
 χειμ-ών, -ώνος, δ. subst. 3. simp. *storm, winter*.
 χεῖρ, -δς, ἡ. subst. 3. simp. *hand*.
 χερσαῖος-ος, -α, -ον. adj. 3 term. *living, or found-on-dry-land, land-inhabiting*. (R. χέρσος, *dry-land*.)
 χι-ών, -όνος, ἡ. subst. 3. simp. *snow*.
 χράσμαι, χρῆσμαι, κέχρησμαι and κέχρημαι. *I-use*. (g. dat.)
 χρή. impera. 3. s. pres. ind. (it-) *behooves, (it-)is-right-that, -ought*. (R. χράω, *I-give-an-oracle*; so, *it-is-fated, (it-) must, ought*.)
 χρήμα, -τος, τό. subst. 3. simp. *thing, money*. lit. *a thing fit for use*. (R. χρᾶμαι.)

χρῆσθαι.

χρῆσθαι pres. inf. mid. *to make use of, to treat.* (g. dat.) fr. χρῶμαι.
 Χριστ-ός, -ός, δ. subst. 2. simp. *The Anointed, Christ.* (R. χρῶ, *I anoint*).
 χρόν-ος, -ον, δ. subst. 2. simp. *time.*
 χρυσ-ός, -ός, δ. subst. 2. simp. *gold.*
 χρῶνται 3. pl. pres. ind. mid. (*they*) use, employ. fr. χρῶμαι.
 χωρίς. adv. *apart, separate, separately.*
 χώρ-ος, -ον, δ. subst. 2. simp. *place, spot.*

ψ.

ψεύδεσθαι pres. inf. mid. *to lie, speak falsely.* fr. ψύδω, *I deceive*.
 ψευδ-ής, -ής, adj. 2 term. *false*.
 ψεύδου. 2. a. pres. imper. act. *lie(-thou), tell(-thou)-lies, speak(-thou)-falsely.* fr. ψεύδω.
 ψεύ-δω, -σω. p. p. *εψεύσμαι. I cheat-by-lying.*
 ψυχ-ή, -ής, ἡ. subst. 1. simp. *soul.*

ω.

ὦν-ή, -ής, ἡ. subst. 2. simp. contr. fr.

ὠχρ-ός

ὠκισ-ή. conj. *lay, ode.* (R. δειδω, *I sing*).
 ὠδ-ή, -ή, ἡ. subst. 3. simp. *pain, pang.*
 ὠκτερε. 3. a. aor. 1. ind. act. (*he*) *pities, did-pity.* fr. οἰκτεῖν, *I pity*.
 ὠλέν-η, -ης, ἡ. subst. 1. simp. *elbow, arm.*
 ὠρῶντα. 3. a. aor. 1. ind. act. (*he*) *abused.* fr. ὠρῶμι-ζω, -σω. *I reproach*.
 ὠτόμαι, ὠτῶμαι, ὠτῶμαι. *I buy, purchase.*
 ὠνητέ-ος, -α, -ον. verbl. adj. 3 term. *purchaseable, to-be-bought.* fr. ὠτόμαι.
 ὠνόμασθαι perf. inf. pass. *to-have-been-named.* fr. ὀνομά-ζω, -σω, *I name*.
 ὠπάσσει. 3. a. aor. 1. ind. act. (*he*) *gave, bestowed.* fr. ὀπά-ζω, -σω. *I send-after; and so, give-to.*
 ὥρ-α, -ας, ἡ. subst. 1. simp. *hour.*
 ὥς. — and
 ὥστε. conj. *as, like.*
 ὦτα. acc. sing. fr. ὠς.
 ὠφειλε. 3. a. aor. 2. ind. act. (*it*) *ought; ὥς ὠφειλε, how-ought-it! would-thai!*
 ὠφελῆι. 3. a. pres. ind. act. (*it*) *benefits, advantage*. — from
 ὠφελ-έω, -φω. *I help, assist, benefit.*
 ὠχρ-ός, -ός, -όν. adj. 3 term. *pale, wan.*

III. VOCABULARIES TO THE EXERCISES.

- N.B.*—1. The *genders* are not given when the declension or termination decides the point. For *derivations*, *proper names*, and *verbs*, the Alphabetical Dictionaries must be used, after the first few Exercises.
2. The parts of speech are added in the Alphabetical Vocabulary, but not in the Vocabularies to the Exercises, as the pupil ought to be able to recognize them, after he has learnt the definitions in pp. 3, 4.

EXERCISE I.

νεανίας. *a young man*
 ἀκροατής. *a hearer.*
 σκώπτης. *a jester.*
 κριτής. *a judge.*
 στρατιώτης. *a soldier.*
 ληστής. *a robber.*
 δεσπότης. *a master.*
 θεατής. *a spectator.*
 χάρτης. *paper.*
 ἐστί. *(he-)is.*

νομοθέτης. *a law-giver.*
 Σκύθης. *a Scythian.*
 τοξότης. *an archer.*
 ταμίας. *a steward.*
 ναύτης. *a sailor.*
 μαθητής. *a disciple.*
 σαλπικτήης. *a trumpeter.*
 Αἴδης. *Hades.*
 σοφιστής. *a sophist.*
 εἰσί. *(they-)are.*

EXERCISE II.

βρύας. *an owl*
 ἐρετής. *a tower.*

ὠνητής. *a purchaser.*
 προφήτης. *a prophet.*

EXERCISE III.

μέριμνα. *care.*
 παύλα. *a pause, rest, end.*
 ῥίζα. *a root.*
 δίψα. *thirst.*

θάλασσα. *a sea.*
 χάλαζα. *hail, a hail-storm.*
 γλῶσσα. *a tongue.*
 θεράπαινα. *a maid-servant.*

EXERCISE IV.

ἀμύλλα. *a contest.*
 ἀκάνθα. *a thorn, sting.*
 θύελλα. *a tempest, storm.*

μέλισσα. *a bee.*
 ἐχίδνα. *a viper.*

EXERCISE V.

ἄγνοια. *ignorance.*
 φρουρά. *a garrison, guard.*
 δουλεία. *slavery.*
 ἀθυμία. *dejection.*
 στρατιά. *an army.*
 σκιά. *a shadow.*
 ἐκκλησία. *an assembly.*

ἔγγρα. *a street.*
 γεφύρα. *a bridge.*
 αἰτία. *a cause.*
 ἀνδρεία. *bravery.*
 στοά. *a porch.*
 σοφία. *wisdom.*
 ἡμέρα. *a day.*

EXERCISE VI.

μωρία. *folly.*
 γαῖα. *earth.*
 ἔξω. *without. adv.*
 βοήθεια. *assistance.*

γενεά. *a generation, race.*
 εὐδαιμονία. *happiness.*
 παιδεία. *training, education.*
 πενία. *poverty.*

EXERCISE VII.

εἰρήνη. *peace.*
 τύχη. *fortune.*
 πλάνη. *error, wandering.*
 ἀκοή. *hearing, an ear.*
 νίκη. *victory.*
 ψύχη. *the soul, spirit.*
 ὤλενη. *an arm.*
 σελήνη. *the moon.*
 ἀρετή. *virtue.*

γῆ. *earth.*
 ὀργή. *anger, passion.*
 νεφέλη. *a cloud.*
 ἡδονή. *pleasure.*
 λύπη. *pain, sorrow.*
 νύμφη. *a bride.*
 ἐορτή. *a feast.*
 πύλη. *a gate.*

EXERCISE VIII.

δίκη. *justice.*

κεφαλή. *head.*

EXERCISE IX.

ὁδός, ἡ. *a road, way.*
 ἔμβρος, ὁ. *rain, a shower.*
 διά. (gen.) *through, across.*
 πνεῖ. (he-)blows.
 ἰδοὺ. *see(-thou).*
 πλάτανος, ἡ. *a plane-tree.*
 θάνατος, ὁ. *death.*
 ἄνθρωπος, ὁ, ἡ. *man.*
 ἐκ. *from.*
 θαυμάζω. *I-admire.*
 φόνος, ὁ. *slaughter, blood.*
 ἔπνει. (he-)blew.
 ὅλος, ἡ, ον. *whole.*
 πολλάκις. *often.*
 ὄνειρος, ὁ. *a dream.*
 πρὸς. (acc.) *to, towards.*
 ἀσπάζεται. (he-)salutes, welcomes.
 Ζέφυρος. *the Zephyr, west-wind.*
 καί—καί. *both—and.*
 δόλος, ὁ. *a stratagem, deceit.*

βεῖ. (he-)flows.
 ἀεὶ. *always.*
 νῆσος, ἡ. *an island.*
 ἑβρος, ὁ. *East-wind.*
 ἀδελφός, ὁ. *a brother.*
 φεῦ. *alas!*
 νόσος, ἡ. *disease.*
 φέρει. (he-)brings, leads.
 πύργος, ὁ. *a tower.*
 οὐρανός, ὁ. *heaven, firmament.*
 κεῖνται. (they) lie.
 παρὰ. (acc.) *throughout.*
 πη-δος, -οῦς, ὁ. *a voyage.*
 ἐν. (dat.) *in.*
 ἐρχονται. (they-)come.
 ἄγγελος, ὁ. *a messenger.*
 ἄμπελος, ἡ. *a vine.*
 ἄρα; *interrog. particle.*
 θεά. *a goddess.*
 ἀσκοῦσι. (they-)practise.

EXERCISE X.

ποταμός, ὁ. *a river.*
 δώσει. (he-)will give.
 βιβλος, ἡ. *a book.*
 φέρετε. (ye-)bring.
 ἄνεμος, ὁ. *a wind.*
 γάρ. *for. (never the first word.)*
 ὕπνος, ὁ. *sleep.*

πν-δος, -οῦς, ὁ. *breath.*
 βίος, ὁ. *life.*
 ἱατρός, ὁ. *a physician.*
 εἰς. (acc.) *into.*
 ἀσπάζομεθα. (we-)salute, welcome.
 ἐστέ. (ye-)are.

EXERCISE XI.

ἰδοῦ. *behold! lo!*
 μήλον. *an apple.*
 φόρτιον. *a burden.*
 οὐ, οὐκ, οὐχ. *not.*
 δείπνον. *supper, dinner.*
 φάρμακον. *poison.*
 σῦκον. *a fig.*
 πτίλον. *a feather.*
 πίπτουσι. *(they-)fall.*
 δένδρον. *a tree.* [plural.]
 ἦν. *(they-)were.* (after neuters)
 ὄρνιθιον. *a little bird.*
 ὥς. *as, like.*
 ἔργον. *an action, a deed.*
 οὐκουν; — *not then?*

δύο. *two.*
 παῖδιον. *a little boy.*
 ζυγόν. *a yoke.*
 ἔλαβε. *(he-)took, received.*
 δεσμωτήριον. *a prison.*
 ἦν. *(he-)was.*
 φύλλον. *a leaf.*
 πτέρον. *a wing.*
 ὑπό. *under.*
 δίκτυον. *a net.*
 ἀργύριον. *silver, money.*
 κέντρον. *a spur.*
 ἐρράγη. *(he-)was broken.*
 ῥήξεις. *(you-)will break.*

EXERCISE XII.

δώσω. *I-will-give.*
 τόξον. *a bow.* [neuters plural.]
 ἔκειτο, ἔκειντο. *(they-)lay.* (after

ζῶν. *an animal.*
 τόξα. (pl.) *bows-and-arrows.*

EXERCISE XIII.

λαγώς, δ. *a hare.*
 ταῦς, δ. *a peacock.*
 ἅμα. *with, together-with.*
 ἐπί. (dat.) *upon, at.*
 ἦσαν. *(they-)were.*
 ἀλλὰ. *but.*
 μόνον. *only.*
 ἐφαινετο. *(he-)appeared, shone.*
 Ἀμφιάρεως. *Amphiaraus.*
 φιλεῖ. *(he-)loves.*
 φεύγει. *(he-)flies, shuns.*

Κῶς, ἡ. *Cos, an island.*
 εἶδε. *(he-)saw.*
 ἔως, ἡ. *the dawn, morning.*
 Ἄθως, δ. *Athos, a promontory.*
 νεῶς, δ. *a temple.*
 εἰς, μία, ἓν. *one.*
 ὑπέρ. (gen.) *above, over.*
 ἦλθε. *(he-)came.*
 ἔδραμον. *(they-)ran.*
 κακία. *vices.*
 δέ. *but.*

EXERCISE XIV.

καλῶς, ἡ. *a rope.*
 ποῦ; *where?*
 ἅλις. *enough.*
 τί; *why? what?*
 λύσει. *(he-)will-pay.*
 πρό. (gen.) *before.*
 Πυθαγόρας. *Pythagoras.*
 οὐ γε. *no, not.*

κεῖται. *(he-)lies.*
 εἶχε. *(he-)had.*
 χρεών. *a debt.*
 οὐν. *then. (never the first word.)*
 γῶλος, ἡ. *a sister-in-law.*
 ἥδη. *now, at-once.*
 χρυσός. *gold.*
 φιλόσοφος. *a philosopher.*

EXERCISE XV.

χειμῶν, δ. *winter, a-storm.*
 μέν. *indeed. (never the first word.)*
 χι-ών, -όνος, ἡ. *snow.*
 ἀηδ-ών, -όνος, ἡ. *a nightingale.*
 γυψ, γυπτός, δ. *a vulture.*
 ὄνυ-ξ, -κος, δ. *a claw, talon, nail.*

ἐγένετο. *(he-)became, (it-)came-on*
 νύξ, ἡ. *night.*
 ἔπεσε. *(he-)fell.*
 χαμαί. *on-the-ground.*
 ἔρασε. *(he-)carried-off.*
 ἔχει. *(he-)has.*

αἰ-ὄν, ὥνος, δ. *life, an age.*
 ἄτερ. (gen.) *without.*
 ἔρχεται. (he-)comes.
 ἔπι-ς, -δος, ἡ. *hope.*
 Σειρ-ών, -ήνος, ἡ. *a Siren,*
 οὖς, ὠτός, δ. *an ear.*
 ἄνα-ξ, -κτος, δ. *a king.*
 πέρδι-ξ, -κος, δ, ἡ. *a partridge.*
 λεμ-ών, -ῶνος, δ. *a meadow.*
 σπινθ-ήρ, -ήρος, δ. *a spark.*
 μή. *not.*

γυν-ή, -αῖκος, ἡ. *a woman.*
 ἀλγηδ-ών, -όνος, δ. *sorrow.*
 πᾶν. *altogether, at-all.*
 ὀψέ. *late.*
 ἤκουσε. (he-)heard.
 κήρυ-ξ, -κος, δ. *a herald.*
 ποῦς, ποδός, δ. *a foot.*
 φαίνονται. (they-)flash, appear.
 ἀ-ήρ, -έρος, δ. *air.*
 ῥήτ-ωρ, -ωρος, δ. *an orator.*
 ψεύδου. *speak(-thou) falsely, lie*
 (-thou).

EXERCISE XVI.

κόκυ-ξ, -γος, δ. *a cuckoo.*
 χθ-ών, -όνος, ἡ. *land, earth.*
 ποιεῖ. (he-)makes.
 (εἰ.)boile.
 γέρ-ων, -οντος, δ. *an old-man.*
 ἄστ-ήρ, -έρος, δ. *a star.*
 ἀγ-ών, -ῶνος, δ. *a contest, strife.*
 καδ-ών, -ῶνος, ἡ. *a bell.*
 διέδραμον. (they-)ran-through.
 ἀπέχου. *keep(-thou)thyself-off.*

χρήται. (he-)uses.
 ἦρ, ἥρος, τό. *spring.*
 χελιδ-ών, -όνος, ἡ. *a swallow.*
 λέβη-ς, -τος, δ. *a kettle.*
 πῦρ, πυρός, τό. *fire.*
 καί. *also.*
 βότρυ-ς, -ος, δ. *a bunch-of-grapes.*
 σάλπιγξ, -γος, ἡ. *a trumpet.*
 κτεῖς, κτενός, δ. *a comb.*
 θρίξ, τριχός, ἡ. *a hair.*

EXERCISE XVII.

στόμα, -τος. *mouth.*
 εἶδσαντο. (they-)beheld.
 γέλασμα, -τος. *a smile.*
 ὄμμα, -τος. *an eye.*
 μέλι, -τος. *honey.*
 θαῦμα, -τος. *a marvel, wonder.*
 ἔφη. (he-)said.
 ὕδωρ, ὕδατος. *water.*

πνεῦμα, -τος. *breath.*
 ὁμοῦ. *together.*
 κύμα, -τος. *a wave, billow.*
 δάκρυ, -ος. *a tear.*
 φύτευμα, -τος. *a plant.*
 ἴδεν. *to-see, behold.*
 αἷμα, -τος. *blood.*

EXERCISE XVIII.

πίστευε. *trust-thou.*
 δόρ-υ, -ατος. *a spear.*

σκῶμμα, -τος. *a jest.*
 ῥῆμα, -τος. *a word.*

EXERCISE XIX.

δή. *so, then, now.*
 δέος. *fear.*
 ἔθος. *custom.*
 θάρσος. *courage.*
 ὕψος. *height.*
 τεῖχος. *a wall.*
 κέρδος. *gain.*
 θέρος. *summer, heat.*
 βάθος. *depth.*
 πανταχῇ. *everywhere.*
 ἄνευ. *without.*

πλῆθος. *a multitude.*
 κατὰ. (acc.) *according-to*
 ἔλειπε. (he-)left.
 οὔτε. *neither, nor.*
 μέγεθος. *size, greatness.*
 ἦθος. *character, habit.*
 κράτος. *strength, power.*
 ἔλκος. *a grove, wood, forest.*
 ὄλη. *a wood.*
 ἄνθος. *a flower.*
 σάκος. *a shield.*

ἔτι. still.
 ἀνά. (acc.) over, throughout.
 ἔγχος. a spear.
 μέλος. a limb.
 ἵχνος. a trace.
 οὕτω. so, thus.
 σεαυτ-οῦ, -ῆς. of-himself. p. 24.

ἄλλος, η, ον. another, other.
 ἔφος. a sword.
 ὄρος. a mountain.
 καὶ δὴ καί. and indeed also.
 μέρος. a part.
 νεῖκος. a struggle, strife.

EXERCISE XX.

κῦδος. glory, renown.
 μήκος. length.
 ῥίγος. cold, rigour.
 μένος. rage, fury.

γένος. birth, race.
 ὁμοίως. alike.
 ψῦχος. cold.

EXERCISE XXI.

ὕβρις, ἡ. insolence.
 τέρψις, ἡ. delight.
 ἀνέκρισις, ἡ. a trial, examination.
 πρῶτον. first.
 ἔπειτα. afterwards.
 ὄψις, ἡ. sight.
 πόσις, ἡ. drinking.
 ἔγαν. too-much.
 ὄφις, ὁ. a serpent.
 ἔγωγε. I, at-least. I, for my part.
 σύ. thou. p. 22.

πρύτανις, ὁ. see Alphab. Dict.
 στάσις, ἡ. a faction.
 μάντις, ὁ. a sooth-sayer, prophet.
 πέλεκυς. an axe.
 ἀκρόπολις, ἡ. citadel.
 πόσις, ὁ. a husband.
 πρέσβυς. an old-man.
 σε. you. p. 22.
 ἐγώ. I. p. 22.
 εἰ. if.

EXERCISE XXII.

μάθησις, ἡ. learning.
 ὕψησις, ἡ. advantage.

τείχις, ἡ. fortifying.

EXERCISE XXIII.

ἐκεῖ. there.
 γλάφυ. a cave.
 οὐ. where.
 εὐθὺς. immediately.
 ἐκάν γε εἶναι. at-least, to-be willing,
 i. e. willingly, at-least.
 μηδέ. neither, nor.
 ἕκαστι. a moment.

βέρβερι. mother-of-pearl.
 τινά. certain, some. p. 25.
 οἰκαδε. homewards.
 εἰ καί. even if.
 μοι. to-me. p. 22.

πέπερι. pepper.
 χρόνος, ὁ. time.

EXERCISE XXIV.

παῖς, παιδός, ὁ, ἡ. a boy, girl, child.
 γέρας, -ατος, τό. a privilege, re-
 ward.
 πατ-ήρ, -έρος, ὁ. a father.
 ἀγαθ-ός, -ή, -όν. good.
 υἱός. a son.
 βάδρον. a foundation, base.
 ἐπὶ. (dat.) on.
 ὑπερφύς. see Alphab. Vocab.

τοῦδε. p. 26. δε.
 ἡ. than.

ἐσθλ-ός, -ή, -όν. worthy.
 ἁλῶεις. Halœus.
 ποτέ. once, formerly.
 εἶτα. then, afterwards.
 αὐτός. p. 26. viii. ε.
 τυφλ-ός, -ή, -όν. blind.

138 VOCABULARIES TO THE EXERCISES.

ἐκεῖνος, p. 26. viii. 3.
 πέρυσι, *last-year*, adv.
 πηδάλιον, a *rudder*, helm.
 νομεύς, a *shepherd*.
 ἐνθάδε, *here*, in-*this-country*.
 ὀφθαλμός, δ. an *eye*.
 πατροφονεύς, a *parricide*, father's
 murderer.

πρός, (acc.) *in-comparison-of*.
 πορθμεύς, a *ferryman*.
 πάλαι, *of-old*, formerly.
 ἱερεὺς, a *priest*.
 λυγέ, λυγρός, δ. a *lynx*.
 οἶμοι, *Woe to-me! Alas me!*
 οἶδελ, p. 22.
 λοιπ-ός, -ή, -όν, *left*, remaining.

EXERCISE XXV.

μή, *lest*, (with subj., after *present*
tense.)
 γονεύς, a *parent*.
 μισοβασιλεύς, a *king-hater*.
 σχολή, *leisure*.

EXERCISE XXVI.

δελφ-ίς, -ῖνος, δ. a *dolphin*.
 εὖγε, *well*, at-least; *bravo!*
 εὐεστία, *prosperity*.
 μεγάλως, *greatly*.
 ἐπὶ, (acc.) *to*.
 συνεχῶς, *one-after-the-other*, adv.
 οἶκοι, *at-home*.
 μορμώ, a *bug-bear*; as an exclamation,
contemptuously, a *plague*-
upon!
 ἀλφιτά, a *hobgoblin*.
 αἰδώς, *respect*, *shame*.

EXERCISE XXVII.

ἡχώ, an *echo*, *report*.

EXERCISE XXVIII.

ὅς-ος, -α, -ον, *what*, *what-kind-of*.
 πέντε, (indecl.) *five*.
 ἔμφω, p. 22.
 μήν, μηνός, δ. a *month*.
 φιλομουσία, ἡ, see Alph. Vocab.
 μισθός, δ. *pay*.
 πῆρας, -ατος, τό, a *goal*, *end*.
 ἀθλητής ἵππος, a *race-horse*.
 πῶγ-ων, -ωνος, δ. a *beard*.
 μνά, μνάς, ἡ, a *mina*, a little more
 than four pounds of our money.
 εἰς, μία, ἔν, p. 22.
 ἕκαστ-ος, -η, -ον, *each*.
 ἔξι-ος, -α, -ον, *worthy*.
 ἀκρόασις, ἡ, a *hearing*, a *lesson*.
 ἀθλητής, an *athlete*, *wrestler*.
 τέρ-ας, -ατος, τό, a *portent*,
marvel.
 σέλας, τό, 5. contr. *lightning*.
 εἰρημα, -τας, τό, an *invention*, *fiction*.
 γῆρας, τό, 5. contr. *old-age*.
 ὄνειρ-ας, -ατος, τό, a *dream*.
 κοτύλη, ἡ, a *half-pint*.
 Διός, gen. of Ζεύς. [p. 18.
 δεισιδαίμων, -ον, *superstitious*, s.
 δεισιδαιμονία, ἡ, *superstition*.
 θύρα, ἡ, a *door*.
 νέκτ-αρ, -αρος, τό, *nectar*.
 συμπίτλη, ἡ, a *customer*, a *boon*-
companion.

EXERCISE XXIX.

οὐδαμῶς, *by-no-means*.
 ἀδικία, ἡ, *wrong*, *injustice*.
 οὐδέ, *not-even*.
 νίκη, ἡ, *victory*.
 δυνατ-ός, -ή, -όν, *possible*.
 ὅτε, *when*.

EXERCISE XXX.

τυρός, ὁ. *cheese*.
 ἄκρ-ος, -α, -ον. *extreme, middle, deep*.
 δεξι-ός, -α, -όν. *skilful, clever*.
 ἄλκιμ-ος, -η, -ον. *brave*.
 σπουδαῖ-ος, -α, -ον. *earnest*.
 μυρί-ος, -α, -ον. *countless*.
 μύρι-ος, -α, -ον. *ten-thousand*.
 διδάσκαλος, ὁ. *a teacher*.

δύσρα, ἡ. *autumn*.
 μάλλον. *more*.
 δειν-ός, -η, -όν. *terrible*.
 βέλτιστ-ος, -η, -ον. *best, superl. of*
ἀγαθός, good.
 μῆνις, ἡ. *wrath*.
 ἄλγος, τό. *woe*.
 παρὰ. (gen.) *from*.

EXERCISE XXXI.

ἴσ-ος, -η, -ον. *equal*.
 κτήσις, ἡ. *a treasure*.
 ἀναγκαῖ-ος, -α, -ον. *necessary*.
 ἐπιστράτεια, ἡ. *an expedition*.
 δίκαι-ος, -α, -ον. *just, fair*.
 πιστ-ός, -η, -όν. *trustworthy, credible*.

ἄλωσις, ἡ. *way-of-taking*.
 βέβαι-ος, -α, -ον. *safe, secure*.
 θνητ-ός, -η, -όν. *mortal*.
 ὠφέλιμ-ος, -η, -ον. *useful*.
 πιθαν-ός, -η, -όν. *plausible*.
 φανερ-ός, -α, -όν. *visible*.

EXERCISE XXXII.

τόξευμα, τό. *an arrow*.
 πολὺς, many. p. 16.
 ἐπὶ τὸ πλεῖον. *for the { more } part.*
{ most }
 δῶρον, τό. *gift*.
 αἶν. see δς. p. 25. v. 1.
 στεν-ός, -η, -όν. *narrow*.
 εὐρ-ός, -εία, -ύ. *broad, wide*.
 Τάρταρος, ὁ, ἡ. *Tartarus, hell*.
 γλυκ-ός, -εία, -ύ. *sweet*.
 ἡμισ-ός, -εία, -υ. *half*.

χαρίεις. *delightful*.
 τέλος, end, office.
 αὐτόθι. *there*.
 βροτ-ός, -η, -όν. *mortal*.
 εὐθ-ός, -εία, -ύ. *straight*.
 τραχ-ός, -εία, -ύ. *rough*.
 ῥάδι-ος, -α, -ον. *easy*.
 πικρ-ός, -α, -όν. *bitter*.
 καρπός, ὁ. *a fruit*.

EXERCISE XXXIII.

ἄκμαῖ-ος, -α, -ον. *full-grown*.
 δριμ-ός, -εία, -ύ. *fierce*.
 γυναικεῖ-ος, -α, -ον. *female*.
 θρασ-ός, -εία, -ύ. *bold*.
 λιμὸς, ὁ. *hunger*.
 σιωπή, ἡ. *silence*.
 ὄρυς, ὄρυς, ἡ. *an oak*.
 τυφλ-ός, -η, -όν. *blind, groping*.
 χρύσε-ος, -α, -ον. *golden*.

βραχ-ός, -εία, -ύ. *short*.
 κατάκομ-ος, -ον. *hairy, tressed*.
 πρὶν. *before*.
 βαρ-ός, -εία, -ύ. *oppressed, heavy,*
grievous.
 κεν-ός, -η, -όν. *empty, fund*.
 φωνή-εις, -εσσα, -εν. *talking*.
 τίς; *who?* p. 26. vii. 1.
 σκῆπτρον, τό. *a staff*.
 στέφανος, ὁ. *a crown*.

EXERCISE XXXIV.

καρδία, ἡ. *a heart*.
 κακ-ός, -η, -όν. *evil, bad*.
 φάντασμα, τό. *a spectre, ghost*.
 θυγάτηρ, -έρος, ἡ. *a daughter*.
 ἀλλήλων. p. 24. iv.

τάλας. *wretched*.
 συμφορά, ἡ. *accident, misfortune*.
 ὅμοι-ος, -α, -ον. *like*.
 ἰσόρροπ-ος, -ον. *equal*.

EXERCISE XXXV.

κοιν-ός, -ή, -όν. *common*.
 χάριν. prep. (gen.) *for-the-sake-of*.
 ἱμάτιον, τό. *a garment*.
 ὕστερον. *afterwards*.

σωτ-ήρ, -ήρως, δ. *preserver, saviour*.
 πάποτε. *ever-yet*.
 τοξότης. see Alphab. Vocab.

EXERCISE XXXVI.

ἀθάνατ-ος, -ον. p. 16. *immortal*.

ζω-ός, -ή, -όν. *alive*.

EXERCISE XXXVII.

ἄρτι-ος, -α, -ον. *proper*.
 μου. p. 22.
 ἀλλότρι-ος, -α, -ον. *other-men's*.
 ἑδ-ος, -α, -ον. *one's own*.
 δημογράφε-ος, -ον. see Alphab. Vocab.
 φίλος, δ. *a friend*.

ἔτυμ-ος, -η, -ον. *true, correct*.
 πλοῦτ-ος, δ. *wealth*.
 νουθέτημα, τό. *warning, lesson*.
 τίς; p. 26.
 συνέστιος. see Alphab. Vocab.
 μαρ-ός, -α, -όν. *abominable*. p. 20.
 (1.)

ἐχθρ-ός, -α, -όν. *hateful*. p. 20. (1.)
 ξένος, δ. *a guest*.
 κόρη, ἡ. *a girl*.
 βαρβαρ-ος, -ον. *foreign*.
 πελαγός, τό. *the sea*.

κατάρτα-ος, -ον. *accursed*.
 ὄν. p. 25.
 κέρτομ-ος, -ον. *heart-cutting, abusive*.
 ἀκύματ-ος, -ον. *calm*.

EXERCISE XXXVIII.

ἐγένετο. (he-)became, sprang-forth.
 εἰκότως. *naturally*.
 κακόν, τό. *an evil, a nuisance*.
 ὑπέρ. (acc.) *beyond*.
 ὁδός, ἡ. *road, cut*.
 πρόσφορ-ος, -ον. *suitable*.
 ἀπίστ-ος, -ον. *incredible*.

πάνοπλ-ος, -ον. *armed*.
 ὀξύθυμ-ος, -ον. *hot-tempered*.
 τοσοῦτ-ος, -η, -ον. *so great, such*.
 ἐπίτομ-ος, -ον. *short*.
 ἀγχορή, ἡ. *hanging*.
 σχεδόν. *well-nigh, nearly*.

EXERCISE XXXIX.

ψευδ-ής, -ές. *false*.
 πληρ-ής, -ές. *full*.
 πολυτελ-ής, -ές. *costly*.
 δικαστής, δ. *a judge*.
 ἐπιεικ-ής, -ές. *mild, kind*.
 ἀσκός, δ. *a skin*.
 σκάφος, τό. *a boat, skiff*.
 ἐλεύθερ-ος, -α, -ον. *free, not-free*.
 εὐσεβ-ής, -ές. *religious*.

οἶν-ος, δ. *wine*.
 κρατ-ήρ, ἥρως, δ. *tankard, goblet*.
 ἀκριβ-ής, -ές. *severe, strict*.
 συγγεν-ής, -ές. *kinsman, relation*.
 φύσις, ἡ. *disposition, nature*.
 ἀτελ-ής, -ές. *unfinished*.
 ἀλώπ-ηξ, -εκός, ἡ. *a fow*.
 ὄς. *how*.
 λόγος, δ. *a command*.

EXERCISE XLI.

ἔχαρ-ις, -ι. *thankless, unrequited*.
 κακοδαίμ-ων, -ον. *unhappy, luckless*.
 πάλη, ἡ. *wrestling*.
 λεί-ος, -α, -ον. *smooth*.
 κακόλογ-ος, -ον. *slandrous*.
 φιλοθεάμ-ων, -ον. *fond-of-sight-seeing*.
 χώρα-ος, δ. *a place*.

ἔρ-ως, -ωτος, δ. *love*.
 πύξ. *at-boxing*.
 δρόμος, δ. *running, a race*.
 ἀστεί-ος, -ον. *polite, refined*.
 ἀσφαλ-ής, -ές. *safe*.
 ἀσεβ-ής, -ές. *impious, wicked*.
 ταχ-ός, -εία, -ύ. *speedy*.

ἁπλόγμ-ων, -ον. *easy*.
 ἀπροσῆγορ-ος, -ον. *morose, inaccessible*.
 γείτ-ων, -ον. *a neighbour, neighbourly*.
 ἀνωφελ-ής, -ές. *useless, unavailing*.
 κτήμα, τό. *a possession*.

ἀτραπός, ἡ. *way, path*.
 ἐγγείτ-ων, -ον. *unneighbourly*.
 εὐχή, ἡ. *a prayer*.
 ὤχρ-ος, -α, -όν. *pale, wan*.

EXERCISE XLII.

ἔσθεν. *from-morning*.
 ὀψέ. *late, evening*.
 μάλιστα. *most; about*.
 εὐχαρ-ια, -ι. *pretty, graceful*.
 ἐν. (dat.) *amongst*.
 κληρόνομος, δ. *an heir*,

ἔως. *until*.
 ἄστ-ος, -ον. *unfed*.
 ὀδ-οὺς, -όντος, δ. *a tooth*.
 μεγαλόφρ-ων, -ον. *proud*.
 πρεσβύς. *old*. p. 21. (3.)

EXERCISE XLIII.

σταθμός, δ. *a stage, station*.
 στάδιος, δ. *a furlong*.
 πόσος. p. 26. vii. (3.)
 τεσσαράκοντα. *forty*.
 ἡδύπν-ους, -ουν. *sweetly-breathing*.
 μέλαγχρ-ους, -ουν. *black-skinned, negro*.
 ἔδρα, ἡ. *a seat*.
 τόπος, δ. *a place, spot*.
 μυκτ-ήρ, -ήρος, δ. *a nostril*.
 σύμπλ-ους, -ουν. *ship-mate*.
 δε. p. 26. viii. (2.)

πρότερ-ος, -α, -ον. *former*.
 ἐκεῖσε. *thither, thence*.
 μελίβρ-ους, -ουν. *flowing-with-honey*.
 ἔτος, τό. *a year*.
 αὔρα, ἡ. *a gale, air*.
 αὐτοῦ. (adv.) *here*.
 εὐπν-ους, -ουν. *fresh, freshly-breathing; wide*.
 εὐγεν-ής, -ές. *well-born*.
 νόστος, δ. *a return*.
 Μοῖρα, ἡ. *Fate*.

EXERCISE XLIV.

πολέμ-ος, δ. *an enemy*.
 πεντεκαίδεκα. *fifteen*.
 ἡδ-ύς, -εία, -ύ. *sweet, agreeable*.

ἐξ. *sis*.
 κακόν-ους, -ουν. *ill-disposed*.

EXERCISES XLV. XLVI.

δεκάπηχυς. *ten-cubits-long*.
 τριπήχυς. *three-cubits-long*.
 πεντάπηχυς. *five-cubits-long*.
 οκτάπηχυς. *eight-cubits-long*.
 κεραυνός, δ. *a thunderbolt*.
 συμπόσιον, τό. *a drinking-bout, revel*.
 νεκρ-ός, -ά, -όν. *dead*.
 σόφος, δ. *a coffin*.
 τοι-ούτος. *such like οὗτος*.

σαῦρα, ἡ. *a lizard*.
 προσόλαι-α, τά. (pl.) *an entrance*.
 αὐλ-ή, ἡ. *court*.
 πέλεθρον, πλέθρον. *an acre*.

διπήχυς. *two-cubits-long*.
 τετράπηχυς. *four-cubits-long*.
 ἑξάπηχυς. *six-cubits-long*.
 ποσάπηχυς; *how-many-cubits-long?*
 δεξιά, ἡ. *a right-hand*.
 νεκρόν, τό. *a corpse*.
 ξύλιν-ος, -η, -ον. *wooden*.
 οὗτος. p. 26. viii. 1.
 χερσαῖ-ος, -α, -ον. *living-on-land; so, amphibious*.
 ἕμφερ-ής, -ές. *like*. p. 21. (3.)
 τύπος, δ. *a figure*.
 κείμεν-ος, -η, -ον. *lying-extended*.

EXERCISE XLVII.

ταῦρος, δ. a bull.
 λευκός, -ή, -όν. white.
 εὐκαμπής, -ής. well-curved, crumpled.
 ἡ-ών, -όνος, ἡ. a beach.
 φροντίς, -ίδος, ἡ. thought
 μέτωπον, τό. a forehead.
 ἱκέτης, δ. a suppliant.

ἐαυτοῦ. p. 24.
 παντα. everywhere, all-over.
 ἡμερ-ος, -ον. mild.
 λιπόμενος, -ων. ship-leaving, truant.
 ἀνάπλε-ος, -ων. full.
 οὐδέτερος, -α, -ον. neither-of-the-two.

EXERCISE XLVIII.

ἀπαλός, -ή, -όν. tender.
 βόδις, βοδός, ἡ. a cow.
 κόσμος, δ. ornament, dress.
 ἄνω. above.

δεινῶς. terribly.
 σχῆμα, τό. form, figure.
 φρόνην, -ένος, ἡ. mind, feeling.

EXERCISE XLIX.

μάρκα. blessed.
 ἀμείν-ων, -ον. better.
 ἀγνώστ. ignorant-of, unsupplied-with,
 inglorious, unworthy.
 ἰδιωτής, δ. a-private-individual.
 δαῦλος, δ. a slave.
 παντοί-ος, -α, -ον. various, of-all-sorts.
 λύκος, δ. a wolf.
 πλούσιος, -α, -ον. rich.
 εἴκοσι. twenty.
 ἡπειρος, ἡ. land, continent.

ἀγαθός, -ή, -όν. good.
 βριστ-ος, -η, -ον. best.
 τύραννος, δ. a tyrant, king.
 εἰς. p. 22.
 θῆρ, θηρὸς, δ. a wild-beast.
 ἔλαφος, δ. a stag.
 λέων, -οντος, δ. a lion.
 δόκησις, ἡ. suspicion.
 σκορπός. in-confusion.

EXERCISE L.

ῥα, δός, δ. a boat. Lat. *navis*.
 χρῆμα, δ. a thing, monster.
 σύ. thou. p. 22. 1.
 κύων, -νός, δ. a dog.
 ἡμιθνήσ, -ήτος. half-dead.
 τροπαῖον, τό. a trophy.
 ἐαυτοῦ. of-himself.

ἀγρός, δ. a field.
 ὄβριος. *this*. p. 26. viii. (1.)
 λογ-άρι, -άδος. picked.
 ἐκεῖνος. p. 26. viii. (3.)
 στρατηγός, δ. a general.
 τῷ. with the.
 μάτην. in-vain.

EXERCISE LI.

ἀγαπητός, -ή, -όν. beloved.
 ἐχθρός, δ. an enemy.
 χωρῖς. separately, apart.
 παιδείσις, ἡ. education.

πίστις, ἡ. faith.
 δυσμενής, -ής. hostile.
 κοινός, -ή, -όν. common, united.
 τροφή, ἡ. maintenance.

EXERCISE LII.

ὅστις. *whosoever*. p. 25. v. 2.

εὖ. well

EXERCISE LIII.

ἀγγελία, ἡ. a message.
 δωρεά, ἡ. a present, gift.
 τὸ λοιπόν. for the future.
 ἀδελφή, ἡ. a sister.

πάθημα, τό. suffering.
 λοιπός, -ή, -όν. remaining.
 δῶμα, τό. a house.

EXERCISE LIV.

πόσος ; *how-much* ? p. 26. vii. (3.) ὥρα, ἡ. *an hour.*
 διαβολή, ἡ. *a calumny.*

EXERCISE LV.

πλησίον. *adv. near, neighbourly.* ἐξ ἴσου. *from-an-equality, equally.*
 σωτηρία, ἡ. *safety, safe-return.* ἄλλος. *another.* p. 26. viii. (6.)

EXERCISE LVI.

ἐλεύθερ-ος, -ον. *free.* εἰ μὴ. *if-not, unless.*
 τοιγαροῦν. *for-which-reason.*

EXERCISE LVII.

κίνδυνος, δ. *danger.* σύμμαχος, δ. *an ally.*
 φιλοφρόνως. *friendly-disposed.* φιλότ-ης, -ητος, ἡ. *affection.*
 στράτευμα, τό. *an army.* ὅπλ-ον, τό. *heavy-armor. plur. arma.*

EXERCISE LVIII.

εἰκός. *likely. neut. indecl. adj. from* δῆ. *accordingly, then.*
 εἰκώς. *perf. part. of* εἶκα.

EXERCISE LIX.

δώδεκα. *twelve.* ἄθλ-ος, δ. *a task, labour.*
 λιμός, δ. *a famine.* λοιμός, δ. *a pestilence.*
 πρόγον-ος, δ. *a forefather.* ὠδ-ις, -ίνος, ἡ. *a pang, pain.*
 ἐγκέφαλος, δ. *brain. (lit. ἐν, in. κεφαλῇ, head.)*

EXERCISE LX.

γῆς σεισμός, δ. *an earth-quake.* ἀδύνατ-ος, -ον. *impossible.*
 πέτρα, ἡ. *a rock.*

EXERCISE LXI.

ἀμήχαν-ος, -ον. *impossible, impracticable.* τροπή, ἡ. *a rout, flight.*
 ἔρα. *in fact.* ὀλιγ-ος, -η, -ον. *few.*
 ἀληθῶς. *truly, really.* γραφή, ἡ. *a writing, document.*
 βυρσοπώλης, δ. *See Alfab. Vocab.*

EXERCISE LXII.

ὁ, ἡ, τὸ παλαι. (*adv.*) *the of-old, the ancient.* ποίημα, τό. *a poem.*
 βουλή, ἡ. *council.* μαινόμεν-ος, -η, -ον. *raving, crazy.*
 κοῖτ-ος, δ. *a bed.* κάπηλος, δ. *a publican.*
 αἰθίς. *again.* ἄλτις. *εὐωχία. (Lat. satia.)*
 ἦδη. *now. = ἴθαι 'ἢ αὖ.*

144 VOCABULARIES TO THE EXERCISES.

EXERCISE LXIII.

φήμη, ἡ. report.	ἀπροσδοκῆ-ος, -ον. unexpected, sudden.
νῆμος, ὁ. a law.	ὀπλίτης, ὁ. a heavy-armed foot-soldier.
παρθένος, ἡ. a girl, maiden.	ὠδή, ἡ. an ode.
αἰρετ-ός, -ή, -όν. eligible. p. 20. (1.) comp. preferable.	

EXERCISE LXV.

νέ-ος, -α, -ον. new, young.

EXERCISE LXVII.

νέφ-ος, τό. a cloud.	αἰσχύνη, ἡ. shame.
δήπου. surely.	ἔθλι-ος, -α, -ον. wretched.
δπαδός, ὁ. a servant.	κόλπος, ὁ. a bosom.
τάξις, ἡ. a rank.	

EXERCISE LXIX.

ὠνητέ-ος, -α, -ον. venal, to-be-bought.	ὄρμη, ἡ. a start.
ἐν ὀρμῇ. on-the-point-of-starting.	

EXERCISE LXX.

ζηλωτ-ός, -ή, -όν. enviable.	ἔθνος, τό. a nation.
ἐλωτ-ός, -ή, -όν. conquerable.	ἀνάλωτ-ος, -ον. impregnable.

EXERCISE LXXI.

κρέ-ας, -ατος, τό. 5. contr. flesh, meat.	ἐγγός. near, close-upon.
[φα-ος] φῶς, φά-εος, -ους, τό. light.	ὕπό. (gen.) by.

EXERCISES LXXIII. LXXIV.

αἰνίγμα, τό. a riddle, enigma.	δίπ-ους, -ουν. two-footed.
ὀλίγου δεῖν. to-be-wanting-by-a-little ; nearly.	δειλία, ἡ. cowardice.
δειλός, ὁ. a coward.	μετά. (acc.) after.
χθες τε. both yesterday. καὶ πρόην. and the day before.	ἄδικ-ος, -η, -ον. unjust.

EXERCISE LXXV.

ἀδικία, ἡ. injustice.	ἡλικία, ἡ. age, time-of-life.
ἄρχ-ων, -οντος, ὁ. a ruler.	τέρας. a wing.
εὐώνυμ-ος, -ον. left.	ὀλιγόν. a little, shortly.

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